



INTERNATIONAL JOURNAL OF SOCIOLOGY AND SOCIAL ANTHROPOLOGY

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Sociology And Ideology International Studies In Sociology And Social Anthropology

BM King



Sociology And Ideology International Studies In Sociology And Social Anthropology:

Sociology and Ideology Eliezer Ben-Rafael, 2003-11-01 When examining how the social sciences have dealt with ideology one's first impression is often one of considerable confusion Sociology in particular is the scene of heated debates about ideology These debates go sometimes so far as to echo doubts of participants with regard to their opponents scientific endeavor even straightforward denials of their scientific status This volume brings together a series of articles that throw light on selected aspects of this intricate matter by well known sociologists Boudon Wittrock Arnason Touraine Smolicz Secombe Wieviorka Ben Rafael and Sternberg

International Studies in Sociology and Social Anthropology Karigoudar Ishwaran, 1967 *International Studies in Sociology and Social Anthropology*, 1997

Islam, Orientalism and Intellectual History Mohammad R. Salama, 2011-03-30 Debates on the relationship between Islam and the West rage on from talk of clashing civilizations to political pacification from ethical and historical perspectives to distrust xenophobia and fear Here Mohammad Salama argues that the events of 9 11 force us to engage ourselves fully without preconditions in understanding not just the history of Islam as a religion but of Islam as a historical condition that has existed in relationship to the West since the seventh century Salama compares the Arab Islamic and European traditions of historical thought since the early modern period focusing on the watershed moments that informed the two traditions ideas of intellectual history and perceptions of one another He draws attention to European intellectual history's entangled links with the Islamic philosophy of history especially the complexities of orientalism and modernity Recent critical reflections on the work of Ibn Khaldun confirm this intertwined and troubled relationship reflecting major disparities and contradictions At the same time recent Arab writings on Europe's intellectual history reveal a struggle against erasure and intellectual superiority Calling for a new understanding of the relationship between Islam and the West Salama argues that Islam has played a major role in enabling and positioning various paths of Western historiography at crucial moments of its development leaving palpable imprints on Islamic historiography in the process He proposes an answer to a fundamental question how to make sense of the mechanics of production in Arab Islamic and Western historiographies or how to identify the ways in which they have both failed to make sense of themselves and of each other in an increasingly disenchanted postnationalist world Spanning an impressive array of recent writings on these themes as well as older foundational texts in both traditions including al Tabar Ibn Khaldun Hegel al Jabart Toynbee Foucault Edward Said and Hourani this book is both timely and crucial for all those interested in Islamic and Middle Eastern studies Western and Islamic philosophies of history modernity and the relationship between Islam and the West

International Studies in Sociology and Social Anthropology, 1980

Comparative Sociological Research in the 1960s and 1970s Armer, Marsh, 2022-03-28

The Fall of Constantinople to the Ottomans Michael Angold, 2014-06-11 The fall of Constantinople to the Ottomans in 1453 marked the end of a thousand years of the Christian Roman Empire Thereafter world civilisation began a process of radical change The West came to identify itself as Europe the

Russians were set on the path of autocracy the Ottomans were transformed into a world power while the Greeks were left exiles in their own land The loss of Constantinople created a void How that void was to be filled is the subject of this book Michael Angold examines the context of late Byzantine civilisation and the cultural negotiation which allowed the city of Constantinople to survive for so long in the face of Ottoman power He shows how the devastating impact of its fall lay at the centre of a series of interlocking historical patterns which marked this time of decisive change for the late medieval world This concise and original study will be essential reading for students and scholars of Byzantine and late medieval history as well as anyone with an interest in this significant turning point in world history

New Directions in Quantitative Comparative Sociology, 2021-10-18 The comparative method is at the core of sociological inquiry and gained new importance emphasis and practitioners particularly after the second world war as a consequence of a large variety of international and global scale developments The contributions to this book regard nations or countries as contextual units of analysis and treat them as variables Theoretical explanations are presented of how social phenomena are systematically related to characteristics of the nation states and these explanations are tested empirically using the qualitative tools of mainstream sociology The chapters in this book can be useful to a broad audience and a range of social scientists who are interested in the understanding of contemporary social phenomena that are no longer limited to national borders but that are transnational or of a global order Contributors are Toril Aalberg Wil Arts Carole B Burgoyne Loek Halman Piet Hermkens Guillermina Jasso Mebs Kanji James R Kluegel Ola Listhaug David S Mason Petr Mat ju Neil Nevitte Thorleif Pettersson David A Routh Svetlana Sidorenko Stephenson Johan Verweij Bernd Wegener and Peter Van Wijck

The Nature of Race Ann Morning, 2011-05-25 Includes bibliographical references p 279 303 and index

International Relations Theory Michael Haas, 2016-12-27 While many texts on international relations deal only with ideologies this book goes beyond discussion of ideology to provide an understanding of how global economics politics and society operate The book begins with a history of the International Studies Association which was founded to develop empirically based knowledge and was opposed to ideological isms as biased guides to policy The book focuses on four major paradigms Marxian Mass Society Community Building and Rational Choice with diagrams indicating their empirical predictions over time The Marxian paradigm focuses on scientific claims of Marx and Engels The Mass Society paradigm explains why democracies become dysfunctional The Community Building paradigm explains how communities can be and are built at the local national regional and international levels The Rational Choice paradigm assembles proposed explanations of reason based economic political and social life to demonstrate what they have in common Other candidates for paradigms are reviewed with a focus on why they need further development to become major paradigms at the decision making dyadic societal national and international system levels of analysis

Afrikology and Transdisciplinarity Wadada Nabudere, 2012-05-22 This monograph is intended to examine the epistemology of restorative rights in view of the continuing violation of rights in all aspects of life on the African continent

and other parts of the world It is based on the research which the Marcus Garvey Pan Afrikan Institute undertook between 2006-2008 under a cross disciplinary research project entitled Restorative Justice and its Relationship to International Humanitarian Law which resulted in a Comprehensive Report that was later discussed at an international conference in Nairobi in August 2008 This conference was opened by the Prime Minister of Kenya Right Hon Raila Odinga and attended by Ministers of Justice and Constitutional Affairs judges and other ministers from the five countries in which the research was carried out Uganda Kenya Tanzania Rwanda and Southern Sudan The objective here is to relate the concept of restorative justice in its broad and cross disciplinary meaning to the epistemology of Afrikology and transdisciplinarity which aim at breaking down disciplinary boundaries between the different academic disciplines which inhibit our capabilities of looking at realities in a comprehensive holistic manner leading to the adoption of fragmented solutions to problems which inevitably fail to address those problems As stated in the monograph on the epistemology of Afrikology knowledge is created holistically by the heart and the basis of the perceptions and experiences of the five senses The knowledge created through the word which ultimately constitutes the language and the community is related to our cosmic forces and reason which gives cosmic significance to our existence We cannot therefore detach ourselves from these cosmic forces and reality must be examined from this combinatory holistic understanding

Rethinking Modernity and National Identity in Turkey Sibel Bozdoğan, Resat Kasaba, 2011-11-15 In the first two decades after W W II social scientist heralded Turkey as an exemplar of a modernizing nation in the Western mold Images of unveiled women working next to clean shaven men healthy children in school uniforms and downtown Ankara's modern architecture all proclaimed the country's success Although Turkey's modernization began in the late Ottoman era the establishment of the secular nation state by Kemal Atatürk in 1923 marked the crystallization of an explicit elite driven project of modernity that took its inspiration exclusively from the West The essays in this book are the first attempt to examine the Turkish experiment with modernity from a broad interdisciplinary perspective encompassing the fields of history the social sciences the humanities architecture and urban planning As they examine both the Turkish project of modernity and its critics the contributors offer a fresh balanced understanding of dilemmas now facing not only Turkey but also many other parts of the Middle East and the world at large

Liberal Democracy and Its Critics in Africa Tukumbi Lumumba-Kasonga, 2013-07-04 Democratic institutional forms and processes are increasingly widespread in Africa as dictatorial regimes have been forced to give way as a result of popular mobilization and external donor pressure However the premises of the African scholars whose empirical research and analytical explorations are included in this volume are that democratic form and democratic substance are two different things Western derived institutional forms are neither necessarily the most appropriate nor the most practical in the current African context and rooting democratic norms in the political cultures of African polities raises socio cultural issues with which political scientists must engage This book explores various critical questions in the context of particular elections and particular

countries as diverse as Ghana Nigeria Kenya the Congo Cameroon and the Central African Republic They include the continuing impact of police state apparatuses following democratic transition factors influencing African voters attitudes and behaviour the impact of incumbency on electoral competition women s electoral participation the phenomenon of often very limited party programmatic choice in the context of huge social diversity and multi party competition and the controversial issues around the transplantation of liberal democratic institutions Underlying these issues is the fundamental question of whether democratic processes as currently practised in Africa are really making any significant difference to the African struggle for economic social and cultural progress This volume is valuable for the original perspectives of its African contributors the issues it explores and the concrete democratic experiences it analyses and the challenges it makes to the existing concepts paradigms and practices of liberal democracy

Religion and Political Power Gustavo Benavides, M. W. Daly, 1989-07-28 This book explores the interaction between two of the most charged topics in the modern world religion and politics It shows the inextricable connection between religious attitudes and representations and political activities After an introductory chapter explores theoretically the religious articulations of political power the authors examine the role played by religion in the current political situation in several countries Approaching these cases as anthropologists historians sociologists and political scientists the authors make visible the dialectical relationship between religion and the pursuit of political power on the one hand the political significance of religious choices and on the other the almost unavoidable need to articulate in religious terms a group s attempt to acquire maintain or expand political power

Indian Sociology B. K. Nagla, Kameshwar Choudhary, 2023-10-31 This book presents a critical and reflective view of fundamental theoretical orientations thematic domains and current debates in Indian sociology It covers the growth of sociology as an academic and pedagogical subject with four main parts Part I discusses important theoretical orientations in Indian sociology including Indological and civilizational approaches as well as the contributions of an eminent sociologist and pioneer in Indian sociology Professor Yogendra Singh concerning the sociology of knowledge liberal democracy and the relevance of his concept of Islamization in the study of Indian society Part II examines substantive areas of study such as caste class and tribe Part III reflects on specific topics of current concern in Indian sociology such as emerging vistas and futures globalization and rethinking area studies for planetary conversations This book is highly relevant for postgraduate students and researchers in sociology social anthropology and social sciences

The Democratic Imagination Ray C. Rist, 2015-12-31 This festschrift celebrates the accomplishments of renowned social scientist Irving Louis Horowitz as he turned sixty five Since Horowitz s views were global and his discourse was never restricted to national boundaries the volume includes contributions from across the globe Collectively the book represents a personal as well as an intellectual statement from the contributors as each one was a friend and colleague of Horowitz The life span of Horowitz s ideas stretches across boundaries many which are focused on in The Democratic Imagination The twenty seven essays address Horowitz s work

ideas and influence Horowitz was well known for his analysis of the situation in Cuba disarray in American sociology the impacts of technology on the publishing industry and policy making in the post Cold War era Contributions also take note of Horowitz s involvement in diverse areas his work with Robert Kennedy Radio Marti the United States General Accounting Office and his efforts on behalf of the freedom of the press In a final section Horowitz responds to each of the contributors This work celebrating one of the most esteemed social scientists of the twentieth century acknowledges his manifold contributions to the multiple areas in which he worked

Class Awareness in the United States Mary R. Jackman, Robert W. Jackman, 2023-11-10 Are social classes meaningful to Americans The question has attracted popular and scholarly debate since the founding of the Republic The Jackmans offer a new perspective on the debate by analyzing popular conceptions of social class Mary and Robert Jackman assert that the meaning and reality of class cannot be evaluated without attention to its place in public awareness and they draw on national survey to examine the willingness of Americans to identify with one of five social classes ranging from the poor to the upper class What meanings do people attach to these classes Do classes have emotional significance Why do some think of themselves as working class while others consider themselves middle class Do blacks and whites women and men process class cues in the same way How do people s social environments influence their class awareness What are the social and political implications of class The evidence in this book indicates that class is an important part of American social life Classes form a graded series of status groups that are assembled from configurations of socioeconomic criteria They are not rigidly bounded but these groups reflect emotionally significant social communities that command affiliation Although American electoral politics has failed to provide more than limited expression of class issues this important work makes clear that at the grassroots level there is a pervasive awareness of social class This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1983

The Jamaat Question in Bangladesh Syed Serajul Islam, Md Saidul Islam, 2023-12-01 The Jamaat Question in Bangladesh addresses the complex intersection of global politics and local dynamics in Bangladesh particularly in relation to Bangladesh Jamaat e Islami Jamaat With multidisciplinary insights and perspectives the contributors to this volume provide an objective socio historical analysis of Islam politics and society in Bangladesh Separating fact from fiction they attempt to uncover the truth about Jamaat the largest Islam based political party in the country Suppressed and marginalized by the BAL regime Jamaat remains active in the social landscape of Bangladesh What makes Jamaat so resilient against all odds Can it peacefully coexist with rival political parties in a polarized nation such as Bangladesh This book seeks to answer these crucial questions An essential read for those interested in Bangladeshi politics and political Islam

The Trouble with Passion Erin Cech, 2021-10-26 Probing the ominous side of career advice to follow

your passion this data driven study explains how the passion principle fails us and perpetuates inequality by class gender and race and it suggests how we can reconfigure our relationships to paid work Follow your passion is a popular mantra for career decision making in the United States Passion seeking seems like a promising path for avoiding the potential drudgery of a life of paid work but this passion principle seductive as it is does not universally translate The Trouble with Passion reveals the significant downside of the passion principle the concept helps culturally legitimize and reproduce an exploited overworked white collar labor force and broadly serves to reinforce class race and gender segregation and inequality Grounding her investigation in the paradoxical tensions between capitalism s demand for ideal workers and our cultural expectations for self expression sociologist Erin A Cech draws on interviews that follow students from college into the workforce surveys of US workers and experimental data to explain why the passion principle is such an attractive if deceptive career decision making mantra particularly for the college educated Passion seeking presumes middle class safety nets and springboards and penalizes first generation and working class young adults who seek passion without them The ripple effects of this mantra undermine the promise of college as a tool for social and economic mobility The passion principle also feeds into a culture of overwork encouraging white collar workers to tolerate precarious employment and gladly sacrifice time money and leisure for work they are passionate about And potential employers covet but won t compensate passion among job applicants This book asks What does it take to center passion in career decisions Who gets ahead and who gets left behind by passion seeking The Trouble with Passion calls for citizens educators college administrators and industry leaders to reconsider how we think about good jobs and by extension good lives

Globalization and the Evolving World

Society, 2021-11-01 The societies of the present world are experiencing many turbulent changes New forces of change and modernization are driving people business and cultures across borders The world has become a home to a new generation of homo sapiens who are curious about others but at the same time cherish to preserve their own cultures What is the nature of this evolving world society Is the world driving toward a new global civilization an end of history or an inevitable civilizational clash The present volume has brought together leading scholars in the field to examine the concept of globalization deliberate on the character of its multifaceted nature and expressions and delineate its impact on the emerging world economy politics culture and science A number of substantive issues such as the emergence of new global economic inequality culture and the role of the trans nationals nature of the emerging global environmental regimes rise of the NICs and the conflicting role of the nation states in the face of the advancing forces of globalization are addressed It is contended that globalization should be perceived neither as an unbounded economic progress nor as an expansion of western domination Globalization is rather defined as a new development strategy a process of change that can be planned guided and controlled For national political and business leaders of the world the volume provides a blueprint of the emerging areas of policy concerns and guidance For the world of social science it presents a road map of the emerging intellectual issues and

challenges Contributors are Alessandro Bonanno Stephen W K Chiu Douglas Constance Richard J Estes R Scott Frey
Archibald O Haller George A Miller Proshanta K Nandi Winifred R Poster J Timmons Roberts Shahid M Shahidullah Bam Dev
Sharda and Alvin Y So

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