

THE SOCIAL ORIGINS OF VIOLENCE IN UGANDA

A.B.K. Kasozi



Social Origins Of Violence In Uganda 1964 1985

Hannah Bradby



Social Origins Of Violence In Uganda 1964 1985:

Social Origins of Violence in Uganda, 1964-1985 A. B. K. Kasozi, Nakanyike Musisi, James Mukooza Sejjengo, 1994 In *The Social Origins of Violence in Uganda* A B K Kasozi examines the origins of the appallingly high levels of violence in Uganda since independence This is the first scholarly compilation and comparison of patterns and forms of violence under successive Ugandan regimes and the first to offer a systematic analysis of violence under the second Obote regime *The Scars of Death* Human Rights Watch/Africa, 1997 Capture and early days *The Social Origins of Violence in Uganda* Abdu Basajjabaka Kawalya Kasozi, Nakanyike Musisi, James Mukooza Sejjengo, 1994 **Missionary of Reconciliation** Alfred Olwa, 2013-11-30

Missionary of Reconciliation The Role of the Doctrine of Reconciliation in the Preaching of Festo Kivengere of Uganda 1971 1988 Alfred Olwa Sydney Australia In the period 1971 1988 the Christian doctrine of reconciliation was central to Festo Kivengere s preaching in Uganda and beyond This doctrine so gripped Kivengere that it shaped his attitude to life to others and even to his enemies He exhorted his audiences to be reconciled with God and then with their fellow human beings as part of God s remedy for a broken world In his preaching Kivengere depicts Jesus as a missionary of reconciliation who brings a fresh and alternative life characterized by the reconciling love and peace from God He preached the Christian doctrine of reconciliation into a Uganda where Christians lived under the horrors of Amin s rule and its aftermath According to Kivengere the world changes through the preaching of the reconciliation centered in Jesus Christ

Gifts from Amin Shezan Muhammedi, 2022-09-02 In August 1972 military leader and despot Idi Amin expelled Asian Ugandans from the country professing to return control of the economy to Ugandan citizens Within ninety days 50 000 Ugandans of South Asian descent were forced to leave and seek asylum elsewhere nearly 8 000 resettled in Canada This major migration event marked the first time Canada accepted a large group of predominantly Muslim non European non white refugees Shezan Muhammedi s *Gifts from Amin* documents how these women children and men including doctors engineers business leaders and members of Muhammedi s own family responded to the threat in Uganda and rebuilt their lives in Canada Building on extensive archival research and oral histories Muhammedi provides a nuanced case study on the relationship between public policy refugee resettlement and assimilation tactics in the twentieth century He demonstrates how displaced peoples adeptly maintain multiple regional ethnic and religious identities while negotiating new citizenship Not passive recipients of international aid Ugandan Asian refugees navigated various bureaucratic processes to secure safe passage to Canada applied for family reunification and made concerted efforts to integrate into and give back to Canadian society all the while reshaping Canada s refugee policies in ways still evident today As the numbers of forcibly displaced people around the world continue to rise Muhammedi s analysis of policymaking and refugee experience is eminently relevant The first major oral history project dedicated to the stories of Ugandan Asian refugees in Canada *Gifts from Amin* explores the historical context of their expulsion from Uganda the multiple motivations behind Canada s decision to admit

them and their resilience over the past fifty years *Psychiatry and Decolonisation in Uganda* Yolana Pringle, 2018-12-06

This open access book investigates psychiatry in Uganda during the years of decolonisation. It examines the challenges facing a new generation of psychiatrists as they took over responsibility for psychiatry at the end of empire and explores the ways psychiatric practices were tied to shifting political and development priorities, periods of instability and a broader context of transnational and international exchange. At its heart is a question that has concerned psychiatrists globally since the mid twentieth century: how to bridge the social and cultural gap between psychiatry and its patients. Bringing together archival research with oral histories, Yolana Pringle traces how this question came to dominate both national and international discussions on mental health care reform, including at the World Health Organization, and helped spur a culture of experimentation and creativity globally. As Pringle shows, however, the history of psychiatry during the years of decolonisation remained one of marginality and, ultimately, in the context of war and violence, the decolonisation of psychiatry was incomplete.

Global Perspectives on War, Gender and Health Hannah Bradby, 2016-04-22

Rendering the suffering of the marginalized visible has been an important aspect of feminist sociological studies of health, illness and medicine, with the subjective experience of those without access to institutional power being at the forefront of the research. This volume analyzes the links between the suffering caused by the intentional violence of war and the unintentional suffering engendered by modern medicinal processes. By establishing a fitting tribute to the academic and campaigning work of Meg Stacey, *Global Perspectives on War, Gender and Health* responds to her challenge of why medical sociology had not yet turned its gaze upon the health consequences of war. A selection of international case studies are used to create a volume of significant interest to sociologists and those working in the fields of anthropology, social policy, social work, peace, war and security studies and international development.

Access, Quality, and the Global Learning Crisis Sarah Kabay, 2021

The global learning crisis is one of the most critical challenges facing the world today. Through a case study of over 400 schools and communities in Uganda, this book presents evidence that challenges the key assumption that there is a trade off between access and quality in improving basic education around the world.

Resistance and Politics in Contemporary East African Theatre Osita Okagbue, 2013-09-25

Contemporary Uganda and other East African states are connected by the experience of Idi Amin's tyrannical, rapacious and murderous regime and the latter second Uganda Peoples Congress government that forced Ugandans to go into exile and initiate armed struggles from Kenya and Tanzania to oust his government. Because of these experiences of disappearances, torture, murder and war, issues of identity, politics and resistance are significant concerns for East African dramatists. *Resistance and Politics in Contemporary East African Theatre* demonstrates the significant role of theatre in resisting tyranny and forging a post colonial national identity. In its engaging analysis of an important period of theatre, the book explores key moments while considering the specific practice of individual artists and groups that provoke differing experiences and performance practices. Selected examples range from early post

colonial plays reflecting the resistance to the rise of tyranny torture and dictatorships to more recent works that address situations involving struggles for social justice and the cult personality in political leaders Resistance and Politics in Contemporary East African Theatre offers a new vision of Ugandan theatre as a performative space a site where new aesthetics forms multiple voices and identities emerge

Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education

Contesting Catholics Jonathon L. Earle, J. J. Carney, 2021 First scholarly treatment of Uganda s first elected ruler offers new insights into the religious and political history of modern Uganda

To Speak and Be Heard Holly Elisabeth Hanson, 2022-08-12 A history of a political practice through which East Africans have sought to create calm harmonious polities for five hundred years To speak and be heard is a uniquely Ugandan approach to government that aligns power with groups of people that actively demonstrate their assent both through their physical presence and through essential gifts of goods and labor In contrast to a parliamentary democracy the Ugandan system requires a level of active engagement much higher than simply casting a vote in periodic elections These political strategies assembly assent and powerful gifts can be traced from before the emergence of kingship in East Africa ca 1500 through enslavement colonial intervention and anticolonial protest They appear in the violence of the Idi Amin years and are present sometimes in dysfunctional ways in postcolonial politics Ugandans insisted on the necessity of multiple voices contributing to and affirming authority and citizens continued to believe in those principles even when colonial interference made good governance through building

relationships almost impossible Through meticulous research Holly Hanson tells a history of the region that differs from commonly accepted views In contrast to the well established perception that colonial manipulation of Uganda s tribes made state failure inevitable Hanson argues that postcolonial Ugandans had the capacity to launch a united functional nation state and could have done so if leaders in Buganda Britain and Uganda s first governments had made different choices

Distrusting Democrats Devra C. Moehler,2008 Publisher Description **Handbook of LGBT Communities, Crime, and Justice** Dana Peterson,Vanessa R. Panfil,2013-12-04 Contemporary scholars have begun to explore non normative sexual orientation gender identity and gender expression in a growing victimization literature but very little research is focused on LGBTQ communities patterns of offending beyond sex work and their experiences with police the courts and correctional institutions This Handbook the first of its kind in Criminology and Criminal Justice will break new ground by presenting a thorough treatment of all of these under explored issues in one interdisciplinary volume that features current empirical work **Securing the Peace** Monica Duffy Toft,2009-10-26 Timely and pathbreaking *Securing the Peace* is the first book to explore the complete spectrum of civil war terminations including negotiated settlements military victories by governments and rebels and stalemates and ceasefires Examining the outcomes of all civil war terminations since 1940 Monica Toft develops a general theory of postwar stability showing how third party guarantees may not be the best option She demonstrates that thorough security sector reform plays a critical role in establishing peace over the long term Much of the thinking in this area has centered on third parties presiding over the maintenance of negotiated settlements but the problem with this focus is that fewer than a quarter of recent civil wars have ended this way Furthermore these settlements have been precarious often resulting in a recurrence of war Toft finds that military victory especially victory by rebels lends itself to a more durable peace She argues for the importance of the security sector the police and military and explains that victories are more stable when governments can maintain order Toft presents statistical evaluations and in depth case studies that include El Salvador Sudan and Uganda to reveal that where the security sector remains robust stability and democracy are likely to follow An original and thoughtful reassessment of civil war terminations *Securing the Peace* will interest all those concerned about resolving our world s most pressing conflicts **Challenging Conceptions** Dipali Anumol,2023 Tens of thousands of children worldwide have been born as a result of mass rape campaigns or wartime sexual exploitation What about these living legacies of rape and sexual violence What do we know about these children and their life chances To explore these and other questions *Challenging Conceptions* gathers together an interdisciplinary and international roster of scholars They include professors and doctoral students in the fields of anthropology gender studies history law transitional justice social work and sociology among others Some of these practitioners and scholars as they explain in their chapters are also themselves women who gave birth to children born of wartime sexual violence The exchange of their voices and perspectives shines through in this collection to produce new and cutting edge knowledge on

children born of war time sexual violence The Lord's Resistance Army Tim Allen, Koen Vlassenroot, 2010-07-08 The Lord's Resistance Army is Africa's most persistent and notorious terrorist group. Led by the mysterious Joseph Kony, it has committed a series of horrific human rights abuses including massacres and mutilations. Since the mid 1980s it has abducted tens of thousands of people including large numbers of children forced to train as fighters. The IC in 2005 issued warrants for Kony and his top commanders and the United States is backing a military campaign against the group. But the LRA survives continuing to inspire both fascination and fear. Authoritative but provocative, The Lord's Resistance Army provides the most comprehensive analysis of the group available. From the roots of the violence to the oppressive responses of the Ugandan government and the failures of the international community, this collection looks at this most brutal of conflicts in fascinating depth and includes a remarkable first hand interview with Kony himself.

Rethinking Global Political Economy Kurt Burch, Robert A. Denemark, Kenneth P. Thomas, Mary Ann Tétreault, 2004-02-24 Rethinking Global Political Economy contains incisive analysis of history, linguistics, class, culture, empirical data and normative concerns. This important volume presents innovative approaches to fundamental issues in global political economy. Together they provide multiple arguments and avenues for rethinking global political economy in a time of turmoil and system transformation. It will appeal to those interested in seeing new perspectives and healthy heterodoxy in the study of political economy.

Antimilitarism C. Cockburn, 2012-04-11 A lively first hand account of the ideas and activities of women and men in anti war, anti militarist and peace movements. The author looks at the tensions and divergences in and between organizations and their potential for cohering into a powerful worldwide counter hegemonic movement for violence reduction.

Uganda Myra Immell, 2012-10-19 Since groups of people first gathered together to nurture their common interests, there have been other groups who have sought to subjugate or destroy them. This anthology contains a collection of writings chosen for their unique insights into genocides and mass persecutions in Uganda. First person narratives are provided which give the reader insight into the thoughts of the people who experienced the events. Narratives include the story of a Ugandan woman who loses a daughter and a child soldier who escapes to Uganda. Critical information is broken out and encapsulated into charts, timelines and graphs.

Unveiling the Magic of Words: A Review of "**Social Origins Of Violence In Uganda 1964 1985**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Social Origins Of Violence In Uganda 1964 1985**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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