



**SOCIAL PHILOSOPHY AND
SOCIAL TRANSFORMATION OF
SIKHS**

Edited by
R.N. Singh



Social Philosophy And Social Transformation Of Sikhs

Mr. Rohit Manglik



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International Bibliography of Sikh Studies Rajwant Singh Chilana,2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader's convenience **Intercultural**

Education Eleanor Nesbitt,2006-04-28 This book has been written for teachers teacher trainers and their students and others working with children and young people It provides a valuable resource for those engaged in religious studies and South Asian studies comprising a rich library of data relevant to current debates in these fields *Sikhism, Origin and Development* Dalbir Singh Dhillon,1988 **Analytical Study of Sikh Philosophy** R. N. Singh (Ph. D.),2003 **Sikh**

Philosophy Arvind-Pal Singh Mandair,2022-07-14 Sikhism one of the major spiritual philosophical traditions of India is often missing from discussions of cross cultural philosophy In this introduction Arvind Pal Singh Mandair an internationally acknowledged expert in Sikh studies provides the first rigorous engagement in the West with Sikh philosophy Sensitive both to the historical formation of Sikh thought and to the decolonial context in which he writes Mandair examines some of the key concepts of Sikh philosophy and how they inform its vision of life He asks what Sikh philosophical concepts tell us about the nature of reality the relationship between mind self ego and whether it is possible to discern broad contours of a Sikh logic epistemology and ontology Additionally the book looks at how these concepts address broader themes such as the body health and well being creation and cosmology death and rebirth the nature of action and intention bioethics and a theme that undergirds every chapter spirituality Each chapter concludes with a set of bullet points highlighting the key concepts discussed a set of questions for further discussion and teachings points to aid discussion Through this much needed

introduction we understand the place of Sikh Philosophy within modern Sikh studies and why the philosophical quest became marginalized in contemporary Sikh studies Most importantly we recognize the importance of looking beyond the well trodden terrain of Hindu and Buddhist thinkers and involving Sikh philosophical thought in the emergent field of world philosophies

The Sage Handbook of Global Sociology Gurminder K. Bhambra, Lucy Mayblin, Kathryn Medien, Mara Viveros-Vigoya, 2023-11-29 The SAGE Handbook of Global Sociology addresses the social its various expressions globally and the ways in which such understandings enable us to understand and account for global structures and processes It demonstrates the vitality of thought from around the world by connecting theories and traditions including reflections on European colonization to build shared rather than universal understandings Across 36 chapters the Handbook offers a series of perspectives and cases from different locations enabling the reader better to understand the particularities of specific contexts and how they are connected to global movements and structures By moving beyond standard accounts of sociology and social theory this Handbook offers both valuable insight into and scholarly contribution to the field of global sociology Part 1 Politics Part 2 Labour Part 3 Kinship Part 4 Belief Part 5 Technology Part 6 Ecology *Historical Development of Sikhism* R. N. Singh (Ph. D.), 2003 **Philosophy of Sikhism** Nirbhai Singh, 1990 **Foundations of Indian Psychology, Volume 2: Practical Applications** Misra, Cornelissen, Verma, 2011 Foundations of Indian Psychology Volume 2 Practical Applications focuses on the practical applications of the Indian influences in Psychology Second in a two part series this book discusses aspects of psychology vis vis health education and social issues Essays in the book analyze how the theories and concepts discussed in the previous volume can be used to address issues plaguing modern society This book is useful for students and scholars of psychology philosophy sociology and religion as well as the general reader **Foundations of Indian Psychology Volume 2: Practical Applications** Matthijs Cornelissen, 2011 The first volume had laid the groundwork for a new study in psychology based on the fascinating theoretical and conceptual insights that Indian thought offers Carrying forward the endeavour to broaden the view of its readers Studying the Sikhs John Stratton Hawley, Gurinder Singh Mann, 1993-01-01 This basic guide and resource book targets four fields religious studies history world literature and ethnic or migration studies in which Sikhism is now receiving greater attention The authors explain the problems of studying and interpreting Sikhism and opportunities for integrating Sikh studies into a broader curriculum in each field They also provide a sense of the Sikh community s own approach to education and evaluate materials and approaches at the North American university level Included are a sample syllabus with an explanatory essay a bibliographical guide a glossary and a general bibliography Gurinder Singh Mann s review of his course on Sikhism is an effective mini guide to the field as a whole **The Sikh World** Pashaura Singh, Arvind-Pal Singh Mandair, 2023-05-01 The Sikh World is an outstanding guide to the Sikh faith and culture in all its geographical and historical diversity Written by a distinguished team of international contributors it contains substantial thematic articles on the dynamic living experiences of the global Sikh community The

volume is organised into ten distinct sections History Institutions and Practices Global Communities Ethical Issues Activism Modern Literature and Exegesis Music Visual Art and Architecture Citizenship Sovereignty and the Nation State Diversity and its Challenges Media Education Within these sections interdisciplinary themes such as intellectual history sexuality ecotheology art literature philosophy music cinema medicine science and technology politics and global interactions are explored Integrating textual evidence with Sikh practice this volume provides an authoritative and accessible source of information on all topics of Sikhism The Sikh World will be essential reading to students of Sikh studies South Asian studies and religious studies It will also be of interest to those in related fields such as sociology world philosophies political science anthropology and ethics

Guru Gobind Singh Madanjit Kaur, 2021-05-15 Guru Gobind Singh 1666 1708 10th guru of the Sikhs

Friendship Across Religions Alon Goshen-Gottstein, 2018-08-08 Friendship is an outcome of as well as a condition for advancing interfaith relations However for friendship to advance there must be legitimation from within and a theory of how interreligious relations can be justified from the resources of different faith traditions Friendship Across Religions explores these very issues seeking to develop a robust theory of interreligious friendship from the resources of each of the participating traditions It also features individual cases as models and precedents for such relations in particular the friendship of Gandhi and Charlie Andrews his closest personal friend Contributors Balwant Singh Dhillon Timothy J Gianotti Alon Goshen Gottstein Maria Reis Habito Ruben L F Habito Ryan McAnnally Linz Stephen Butler Murray Eleanor Nesbitt Anantanand Rambachan Meir Sender Johann M Vento and Miroslav Volf

Dying, Death and Bereavement in a British Hindu Community Shirley Firth, 1997 This study is an exploration of the religious beliefs attitudes traditions and rituals of a British hindu community with respect to dying death and bereavement The observations of this community are compared with material obtained during three months of fieldwork in India and ethnographic sources The primary focus of this study is on individual Hindus seen in the context of their family and community their beliefs experiences and perceptions about death and their reactions to the changes that take place It also examines the process of adaptation and change in the death rituals and the role of the pandits in maintaining continuity The first part of this study sets the context introducing the issues confronting Hindus facing death and bereavement in Britain It discusses theoretical issues in a multicultural study as well as beliefs about death and life after death In the second part Hindu ritual practices around death are explored using a model of nine stages from preparation for death to the final post mortem and annual ancestral rituals The third part explores the social and psychological dimensions of death grief and mourning the implications of death in hospital and the professional and bureaucratic issues which affect Hindu deaths in Britain The social aspects of mourning are discussed with reference to pollution the role of the family and community young people and widows Finally the author examines the implications of social changes for British Hindus and for those who are involved with them in the caring professions

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Sikh Art and Literature Kerry Brown,2002-09-11 Sikh Art and Literature traverses the 500 year history of a religion that dawned with the modern age in a land that was a thoroughfare of invading armies ideas and religions and arts of the East and West Essays by art curators historians and collectors and religion and literary scholars are illustrated with some of the earliest and finest Sikh paintings Sikh modernism and mysticism is explored in essays on the holy Guru Granth Sahib the translations and writings of the British Raj convert M A Macauliffe the fathers of modern Punjabi literature Bhai Vir Singh and Puran Singh and the 20th century fiction writers Bhai Mohan Vaid Singh and Khushwant Singh Excerpts from journals of visitors to the court of the diminutive and new translations of early twentieth century poetry add depth and originality to this beautiful and accessible introduction to the art literature beliefs and history of the Sikhs Illustrated throughout with 42 colour and 92 black and white images Sikh Art and Literature is a colourful heartfelt and informative introduction to the Sikh culture

The Sikhs Patwant Singh,2001-07-17 Five hundred years ago Guru Nanak founded the Sikh faith in India The Sikhs defied the caste system rejected the authority of Hindu priests forbade magic and idolatry and promoted the equality of men and women beliefs that incurred the wrath of both Hindus and Muslims In the centuries that followed three of Nanak s nine successors met violent ends and his people continued to battle hostile regimes The conflict has raged into our own time in 1984 the Golden Temple of Amritsar the holy shrine of the Sikhs was destroyed by the Indian Army In retaliation Sikh bodyguards assassinated Prime Minister Indira Gandhi Now Patwant Singh gives us the compelling story of the Sikhs their origins traditions and beliefs and more recent history He shows how a movement based on tenets of compassion and humaneness transformed itself of necessity into a community that values bravery and military prowess as well as spirituality We learn how Gobind Singh the tenth and last Guru welded the Sikhs into a brotherhood with each man bearing the surname Singh or Lion and abiding by a distinctive code of dress and conduct He tells of Banda the Brave s daring conquests which sowed the seeds of a Sikh state and how the enlightened ruler Ranjit Singh fulfilled this promise by founding a Sikh empire The author examines how through the centuries the Sikh soldier became an exemplar of discipline and courage and explains how Sikhs now numbering nearly 20 million worldwide have come to be known for their commitment to education their business acumen and their enterprising spirit Finally Singh concludes that it would be a grave error to alienate an energetic and vital community like the Sikhs if modern India is to realize its full potential He urges India s leaders to learn from the past and to honour the social contract with Indians of every background and persuasion

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