

SOCIAL GROUPS AND RELIGIOUS IDEAS in the SIXTEENTH CENTURY



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STUDIES IN MEDIEVAL CULTURE, XIII

Social Groups And Religious Ideas In The Sixteenth Century

SA Dillow



Social Groups And Religious Ideas In The Sixteenth Century:

The Gift in Sixteenth-century France Natalie Zemon Davis, 2000 Must a gift be given freely How can we tell a gift from a bribe Are gifts always a part of human relations or do they lose their power and importance once the market takes hold and puts a price on every exchange These questions are central to our sense of social relations past and present and they are at the heart of this book by one of our most interesting and renowned historians In a wide ranging look at gift giving in early modern France Natalie Zemon Davis reveals the ways that gift exchange is crucial to understanding alliance and conflict in family life economic relations politics and religion Moving from the king s bounty to the beggar s alms her book explores the modes and meanings of gift giving in every corner of sixteenth century French society In doing so it arrives at a new way of considering gifts what Davis calls the gift register as a permanent feature of social relations over time Gift giving with its own justifications and forms in different periods can create amity or lead to quarrels and trouble It mixes the voluntary and the obligatory with interested bribery at one extreme and inspired gratuitousness at the other Examining gifts both ethnographically through archives letters and other texts and culturally through literary ethical and religious sources Davis shows how coercive features in family life and politics rather than competition from the market disrupted the gift system This intriguing book suggests that examining the significance of gifts can not only help us to understand social relations in the past but teach us to deal graciously with each other in the present *Social Groups and Religious Ideas in the Sixteenth Century* Miriam Usher Chrisman, 1978

Religion, Government and Political Culture in Early Modern Germany J. Wolfart, 2001-12-05 The story of conflict in an island community offers a valuable case study for the analysis of early modern German political culture Investigations range from interpersonal relations to dynamics of civic church and imperial government Chronicled throughout are the interactions of two opposing principles in modern society secular vs spiritual and public vs private These are found to operate both discursively and institutionally and are deployed to help establish sovereign authority Obrigkeits as well as to articulate resistance in the form of bourgeois republican ideology

Society and Economy in Early Modern Europe, 1450-1789 Barry Taylor, 1989 **Charity and Economy in the Orphanages of Early Modern Augsburg** Thomas Max Safley, 2023-08-21 This book examines the complex interrelationship between charity confession and capital in the orphanages of the Free Imperial City of Augsburg To provide the best care at the least cost the administrators of these traditionally non capitalistic organizations engaged in a wide variety of capitalistic practices in capital commodity and labor markets Their market orientated practices inspired bourgeois virtues that included the assessments of long term risk and reward the avoidance of excess and waste and the practice of obedience persistence and industry Under the pressures of confessional tension efficiency slowly evolved into a more complex notion of utility that placed the needs of the orphanages over the dictates of economy and the divisions of religion The product of monumental original research this book offers a substantial revision of current historical scholarship on poor relief social discipline

organization building and the advent of capitalism A forthcoming volume will pursue these issues through a close study of the fortunes and fates of 8 000 Augsburg orphans These studies make required reading for advanced students of early modern Europe

Families and Frontiers Kathryn Edwards,2021-10-01 The frontier of the Early Modern Burgundies In this book Edwards applies in reverse the American frontier concept in order to understand the local changes in family and community in a Burgundy torn in two after the death of Charles the Bold in 1477 During the late fifteenth and early sixteenth centuries residents of the eastern duchy and the western county of Burgundy were in a place and time of transition and transformation a veritable frontier While France and the Holy Roman Empire vied for political control of the region residents struggled to define their social cultural political and economic relationships to each other In the region of the Sa ne River valley detailed case studies and family reconstruction of specific elites from the cities of Dijon Dole and Besan on are discussed The river ironically acted as a roadway not a barrier and facilitated the fluidity of the residents relationships Thus the Burgundian frontier was marked by a tacit acceptance of permeable boundaries and the ensuing choices interchanges negotiations and flexibility inherent to the region Edwards successfully argues that a frontier develops when a previously united region is divided and offers a provocative alternative interpretation to contrast with the national historiography most frequently used by scholars This book enhances our understanding of how pre modern societies created regional identities

Reformers on Stage Gary K. Waite,2000-01-01 Examines the social and religious messages of plays presented across the Low Countries showing how they promoted or opposed calls for reform religious and otherwise and argues that dramatists reshaped reform ideas to accommodate their own concerns

Religious Warfare in Europe 1400-1536 Norman Housley,2008-11-06 Religious warfare has been a recurrent feature of European history In this intelligent and readable study the distinguished Crusade historian Norman Housley describes and analyses the principal expressions of holy war in the period from the Hussite wars to the first generation of the Reformation The context was one of both challenge and expansion The Ottoman Turks posed an unprecedented external threat to the Christian republic while doctrinal dissent constant warfare between states and rebellion eroded it from within Professor Housley shows how in these circumstances the propensity to sanctify warfare took radically different forms At times warfare between national communities was shaped by convictions of sacred patriotism either in defending God given native land or in the pursuit of messianic programmes abroad Insurrectionary activity especially when driven by apocalyptic expectations was a second important type of religious war In the 1420s and early 1430s the Hussites waged war successfully in defence of what they believed to be God s Law And some frontier communities depicted their struggle against non believers as religious war by reference to crusading ideas and habits of thought Professor Housley pinpoints what these conflicts had in common in the ways the combatants perceived their own role their demonization of their opponents and the ongoing critique of religious war in all its forms This is a major contribution to both Crusade history and the study of the Wars of Religion of the early modern period Professor Housley explores the interaction

between Crusade and religious war in the broader sense and argues that the religious violence of the sixteenth and seventeenth centuries was organic in the sense that it sprang from deeply rooted proclivities within European society La Conquistadora Amy G. Remensnyder, 2014-03 *La Conquistadora* explores Mary's prominence on and off the battlefield in the culturally and ethnically diverse world of medieval Iberia where Muslims, Christians and Jews lived side by side and in colonial Mexico where Spaniards and indigenous peoples mingled

Contesting the City Christian Drummond Liddy, 2017 The political narrative of late medieval English towns is often reduced to the story of the gradual intensification of oligarchy in which power was exercised and projected by an ever smaller ruling group over an increasingly subservient urban population *Contesting the City* takes its inspiration not from English historiography but from a more dynamic continental scholarship on towns in the southern Low Countries, Germany and France. Its premise is that scholarly debate about urban oligarchy has obscured contemporary debate about urban citizenship. It identifies from the records of English towns a tradition of urban citizenship which did not draw upon the intellectual legacy of classical models of the citizen. This was a vernacular citizenship which was not peculiar to England but which was present elsewhere in late medieval Europe. It was a citizenship that was defined and created through action. There were multiple and divergent ideas about citizenship which encouraged townspeople to make demands, to assert rights and to resist authority. This volume exploits the rich archival sources of the five major towns in England: Bristol, Coventry, London, Norwich and York in order to present a new picture of town government and urban politics over three centuries. The power of urban governors was much more precarious than historians have imagined. Urban oligarchy could never prevail, whether ideologically or in practice, when there was never a single fixed meaning of the citizen

Bound Choice, Election, and Wittenberg Theological Method Robert Kolb, 2017-01-01 Galvanized by Erasmus' teaching on free will, Martin Luther wrote *De servo arbitrio* or *The Bondage of the Will*, insisting that the sinful human will could not turn itself to God. In this first study to investigate the sixteenth-century reception of *De servo*, Robert Kolb unpacks Luther's theology and recounts his followers' ensuing disputes until their resolution in the Lutheran churches' 1577 Formula of Concord

The Reformation of Charity Thomas Max Safley, 2003-01-01 Spiritual ideals in early modern Europe shaped political and social poor relief structures just as much as rationalization and effective administration colored ecclesiastical charity efforts. Thomas Max Safley examines the roles of the community in responding to poverty whatever the context: religious, political or private; the elite

Shaping History Wayne te Brake, 2023-11-15 As long as there have been governments, ordinary people have been acting in a variety of often informal or extralegal ways to influence the rulers who claimed authority over them. *Shaping History* shows how ordinary people broke down the institutional and cultural barriers that separated elite from popular politics in sixteenth and seventeenth-century Europe and entered fully into the historical process of European state formation. Wayne te Brake's outstanding synthesis builds on the many studies of popular political action in specific settings and conflicts, locating the interaction of rulers and

subjects more generally within the multiple political spaces of composite states In these states says Te Brake a broad range of political subjects often religiously divided among themselves necessarily aligned themselves with alternative claimants to cultural and political sovereignty in challenging the cultural and fiscal demands of some rulers This often violent interaction between subjects and rulers had particularly potent consequences during the course of the Reformation the Counter Reformation and the Crisis of the Seventeenth Century But as Te Brake makes clear it was an ongoing political process not a series of separate cataclysmic events Offering a compelling alternative to traditionally elite centered accounts of territorial state formation in Europe this book calls attention to the variety of ways ordinary people have molded and shaped their own political histories As long as there have been governments ordinary people have been acting in a variety of often informal or extralegal ways to influence the rulers who claimed authority over them Shaping History shows how ordinary people broke down the institution Nicodemism and the English Calvin, 1544-1584 Kenneth J. Woo, 2019-08-12 In Nicodemism and the English Calvin Kenneth J Woo reassesses John Calvin s decades long attack against Nicodemism which Calvin described as evangelicals playing Catholic to avoid hardship or persecution Frequently portrayed as a static argument varying little over time the reformer s anti Nicodemite polemic actually was adapted to shifting contexts and diverse audiences Calvin s strategic approach to Nicodemism was not lost on readers influencing its reception in England Quatre sermons 1552 presents Calvin s anti Nicodemism in the only sermons he personally prepared for publication By setting this work in its original context and examining its reception in five sixteenth century English editions Woo demonstrates how Calvin and others deployed his rhetoric against Nicodemism to address concerns having little to do with religious dissimulation

German Reformation R. W. Scribner, 2017-03-14 Over the past twenty years new approaches to the history of the Reformation of the Church have radically altered our understanding of that event within its broadest social and cultural context In this classic study R W Scribner provided a synthesis of the main research with a special emphasis on the German Reformation and presented his own interpretation of the period Paying particular attention to the social history of the broader religious movements of the German Reformation Scribner examined those elements of popular culture and belief which are now seen to have played a central role in shaping the development and outcome of the movements for reform in the sixteenth century Scribner concluded that the Reformation as it came to be known was only one of a wide range of responses to the problem of religious reform and revival and suggested that the movement as a whole was less successful than previously claimed In the second edition of this invaluable text C Scott Dixon s new Introduction supplementary chapter and bibliography continue Scribner s original lines of inquiry and provide additional commentary on developments within German Reformation scholarship over the sixteen years since its first publication **Beyond Charity** Carter Lindberg, 1993-07-01 The common stereotype is that the Reformers separated public and private morality and were indifferent to the ethical import of social structures and institutions Beyond Charity calls this understanding into question by

providing an analysis of the historical situation and translations of primary documents The medieval point of view formed by piety of achievement idealized poverty either as voluntary renunciation or as almsgiving In either case the material effects on actual poverty were slight and the religious endorsement of poverty precluded urban efforts to address this growing problem The Reformers impelled by their theology developed and passed new legislative structures for addressing social welfare needs The key to their undertakings was the conviction that social ethics is the continuation of community worship In the first half this book sets forth the medieval context details Luther s critique of the profit economy of his day and analyzes the actual social welfare programs that issued from his theology The second half provides translations of selected legislative programs from the church orders of the Reformation [Encyclopedia of Social Theory](#) George Ritzer,2004-08-11 Click Additional Materials for downloadable samples The Encyclopedia of Social Theory is an indispensable reference source for anyone interested in the roots of contemporary social theory It examines the global landscape of all the key theories and the theorists behind them presenting them in the context needed to understand their strengths and weaknesses Theories covered include Critical Theory Enlightenment Ethnomethodology Exchange Theory Feminism Marxist Theory Multiculturalism Phenomenology Postmodernism Rational Choice Structural Fundamentalism Led by internationally renowned scholar George Ritzer the Encyclopedia of Social Theory draws together a team of more than 200 international scholars covering the developments achievements and prospects of social theory from its inception in the 18th century to the present Understanding that social theory can both explain and alter the social world this two volume set serves as not only a foundation for learning but also an inspiration for creative and reflexive engagement with the rich range of ideas it contains Key Themes American Social Theory British Social Theory Comparative and Historical Theory Cultural Theory Economic Sociology Feminist Theory French Social Theory German Social Theory Macrosociological Theories Marxist and Neo Marxist Approaches Method and Metatheory Network and Exchange Theories Other Multiple National Traditions Politics and Government Postmodern Theory Psychoanalytic Theory Schools and Theoretical Approaches Symbolic Interaction and Microsociology Theorists Topics and Concepts in Social Theory Key Features More than 300 entries from fourteen countries Master Bibliography Reader s Guide Extensive biographical coverage of major theorists Extensive cross referencing

Society and Religion in Münster, 1535-1618 R. Po-chia Hsia,1984-01-01 *Reframing Institutional Logics* Alistair Mutch,2018-10-09 How are we to characterise the context in which organisations operate The notion that organisational activity is shaped by institutional logics has been influential but it presents a number of problems The criteria by which institutions are identified the conflation of institutions with organisations the enduring nature of those institutions and an exaggerated focus on change are all concerns that existing perspectives do not tackle adequately This book uses the resources of historical work to suggest new ways of looking at institutional logics It builds on the work of Roger Friedland who has conceived of institutional logics being animated by adherence to a core substance that is immanent in practices

Development of this idea in the context of organisation theory is supported by ideas drawn from the work of the social theorist Margaret Archer and the broader resources of the philosophical tradition of critical realism. Institutions are seen to emerge over time from the embodied relations of humans to each other and to the natural world on which they depend for material existence. Once emergent institutions develop their own logics and endure to form the context in which agents are involuntarily placed and that conditions their activity. The approach adopted offers resources to bring society back in to the study of organisations. The book will appeal to graduate students who are engaging with institutional theory in their research. It will also be of interest to scholars of institutional theory of the history of organisations and those seeking to apply ideas from critical realism to their research.

Do good unto all Timothy G. Fehler, Jared B. Thomley, 2023-07-25 For nearly two millennia Christians have tried to make sense of the Bible's reminder that the poor are always among us. This volume explores the diverse range of ideas, institutions and experiences early modern Europeans brought to bear in response to this biblical adage. *Do good unto all* traces the concept and practice of charity across the four major early modern Christian confessions: Catholic, Lutheran, Calvinist and Anabaptist, and over a wide range of geographical areas from Scotland to Switzerland and the Spanish Atlantic World. By bringing such a diverse set of localised studies into concert for the first time, this volume exposes the many intersections and tensions that arose between and within communities as they attempted to translate the ideal of charity into practice. This comparative approach shifts the focus from binary definitions of deserving and undeserving poor or Catholic and Protestant. Instead, *Do good unto all* charts a new course for the study of charity beyond institutional poor relief, where the matrix of individual ideas and experiences can be fully appreciated.

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