



Social Control In Nineteenth Century Britain

**Paul Lawrence, Janet Clark, Rosalind
Crone, Haia Shpayer-Makov**



Social Control In Nineteenth Century Britain:

Social Control in Nineteenth Century Britain A. P. Donajgradski, 1977 *Social Control in Europe* Herman Roodenburg, 2004 This two volume collection of essays provides a comprehensive examination of the idea of social control in the history of Europe The uniqueness of these volumes lies in two main areas First the contributors compare methods of social control on many levels from police to shaming church to guilds Second they look at these formal and informal institutions as two way processes Unlike many studies of social control in the past the scholars here examine how individuals and groups that are being controlled necessarily participate in and shape the manner in which they are regulated Hardly passive victims of discipline and control these folks instead claimed agency in that process accepting and resisting and thus molding the controls under which they functioned In both volumes an introduction outlines the origins and the continuing value of the concept of social control The introductions are followed by two substantive sections The essays in part one of volume I focus on the interplay of ecclesiastical institutions and the emerging states those in part two of volume I look more explicitly at discipline from a bottom up perspective The essays in part one of volume 2 explore the various means by which communities generally working class communities in nineteenth and twentieth century Europe were subjected to forms of discipline in the workplace by the church and by philanthropic housing organizations It notes also how the communities themselves generated their own forms of internal control Part two of volume 2 focuses on various policing institutions exploring in particular the question of how liberal and totalitarian regimes differed in their styles of control repression and surveillance **Social Classes and Social Relations in Britain 1850-1914** Alastair J. Reid, 1995-09-28 The analysis of social classes and social relations in the second half of the nineteenth century has caused major debates among social historians In this book first published in 1995 Alastair Reid provides a critical summary of the different approaches to the subject giving an account of how interpretations have developed since the 1960s and highlighting the strengths and weaknesses of each approach The author explains how the influence of social sciences in the 1960s led scholars to emphasise the rise to power of the bourgeoisie and the increasing subordination of the industrial working class Recently more detailed research has led to a return to the older historical emphasis on the persistence of aristocratic power the increasing independence of the working classes and the centrality of voluntary agreement in a social order based on consent The conclusion suggests new ways in which the subject might be approached A select bibliography allows the reader to pursue the topic in more detail **Religion in Victorian Britain: Controversies** Gerald Parsons, 1988 Longman Handbook to Modern British History 1714 - 2001 Chris Cook, John Stevenson, 2014-07-10 This compact and accessible reference work provides all the essential facts and figures about major aspects of modern British history from the death of Queen Anne to the end of the 1990s The Longman Handbook of Modern British History has been extended to include a fully revised bibliography reflecting the wealth of newly published material in recent years the new statistics on social and economic history and an

expanded glossary of terms The political chronologies have been revised to include the electoral defeat of John Major and the record of New Labour in office Designed for the student and general reader this highly successful handbook provides a wealth of varied data within the confines of a single volume *The Cambridge Social History of Britain, 1750-1950* F. M. L. Thompson, 1990 Whilst in certain quarters it may be fashionable to suppose that there is no such thing as society historians have had no difficulty in finding their subject The difficulty rather is that the advance has occurred through such an outpouring of research and writing that it is hard for anyone but the specialist to keep up with the literature or grasp the overall picture In these three volumes as is the tradition in Cambridge Histories a team of specialists has assembled the jigsaw of recent monographic research and presented an interpretation of the development of modern British society since 1750 from three complementary perspectives those of regional communities of the working and living environment and of social institutions Each volume is self contained and each contribution thematically defined contains its own chronology of the period under review Taken as a whole they offer an authoritative and comprehensive view of the manner and method of the shaping of society in the two centuries of unprecedented demographic and economic change *Social control in nineteenth century Britain. Ed. by A.P. Donajgradzki*, 1977 **Combating London's Criminal Class** Matthew

Bach, 2020-07-09 The criminal class was seen as a violent immoral and dissolute sub section of Victorian London's population Making their living through crime and openly hostile to society the lives of these criminals were characterised by drunkenness theft and brutality This book explores whether this criminal class did indeed truly exist and the effectiveness of measures brought against it Tracing the notion of the criminal class from as early as the 16th century this book questions whether this sub section of society did indeed exist Bach discusses how unease of London's notorious rookeries the frenzy of media attention and a word deleted here panic among the general public enforced and encouraged the fear of the criminal class and perpetuated state efforts of social control Using the Habitual Criminals Bills this book explores how and why this legislation was introduced to deal with repeat offenders and assesses how successful its repressive measures were Demonstrating how the Metropolitan Police Force and London's Magistrates were not always willing tools of the British state this book uses court records and private correspondence to reveal how inconsistent and unsuccessful many of these measures and punishments were and calls into question the notion that the state gained control over recidivists in this period

British Economic and Social History R. C. Richardson, William Henry Chaloner, 1996 *Reconstructing the Criminal* Martin J. Wiener, 1990 This ambitious and imaginative work interprets criminal justice history by relating it to intellectual and cultural history Starting from the assumption that policies and statutes originate in a society's values and norms the author skilfully and persuasively demonstrates how changes in criminal law and penal practice were related to the changing values of early mid and late Victorian and Edwardian society Wiener traces changes in the criminal justice system by examining the treatment of offenders During the Victorian period the system became more punitive and was then reformed

in line with welfarist thinking Wiener's wide ranging discussion of issues most notably of free will versus determinism sheds light on a broad range of Victorian history beyond crime and punishment *An Introduction to the Social History of Nursing* Robert Dingwall, Anne Marie Rafferty, Charles Webster, 2002-09-11 In recent years the study of nursing history in Britain has been transformed by the application of concepts and methods from the social sciences to original sources The myths and legends which have grown up through a century of anecdotal writing have been chipped away to reveal the complex story of an occupation shaped and reshaped by social and technological change Most of the work has been scattered in monographs journals and edited collections The skills of a social historian a sociologist and a graduate nurse have been brought together to rethink the history of modern nursing in the light of the latest scholarship The account starts by looking at the type of nursing care available in 1800 This was usually provided by the sick person's family or household servants It traces the interdependent growth of general nursing and the modern hospital and examines the separate origins and eventual integration of mental nursing district nursing health visiting and midwifery It concludes with reflections on the prospects for nursing in the year 2000 *Religion, Society and Politics in France Since 1789* Frank Tallett, Nicholas Atkin, 1991-01-01 This book has been carefully planned to give a coherent account of the impact of religion in France over the last two hundred years Most books in English dealing with the subject are now dated and in any case concentrate on institutional questions of church state relations rather than on the wider influence of religion throughout France These essays summarise recent French research and provide a concise up to date introduction to the history of modern French Catholicism **The Making of the Modern Police, 1780-1914, Part II vol 4** Paul Lawrence, Janet Clark, Rosalind Crone, Haia Shpayer-Makov, 2021-12-16 Over six volumes this edited collection of pamphlets government publications printed ephemera and manuscript sources looks at the development of the first modern police force It will be of interest to social and political historians criminologists and those interested in the development of the detective novel in nineteenth century literature

Modern Britain Third Edition Edward Royle, 2012-04-10 Fully revised and updated the third edition of this deservedly popular history book incorporates new currents in historical writing on matters such as the language of class the position of women and the revolution worked by the Internet and mobile technologies **Observing God** William J. Astore, 2017-07-05 Scottish theologian educator astronomer and popularizer of science Thomas Dick 1774 1857 promoted a Christianized form of science to inhibit secularization to win converts to Christianity and to persuade evangelicals that science was sacred His devotional theology of nature made radical claims for cultural authority This book presents the first detailed analysis of his life and works After an extended biographical introduction Dick's theology of nature is examined within the context of natural theology and also his views on the plurality of worlds the nebular hypothesis and geology Other chapters deal with Dick's use of aesthetics to shape social behaviour for millennial purposes and with the publishing history of his works their availability and their reception In the final part the author explores Dick's influence in America His pacifism won him Northern

evangelical supporters while his writings dominated the burgeoning field of popular science powerfully shaping science's cultural meaning and its uses

The Industrial Revolution Pat Hudson, 2014-09-29 This is an introduction to the Industrial Revolution which offers an integrated account of the economic and social aspects of change during the period. Recent revisionist thinking has implied that fundamental change in economic, social and political life at the time of the Industrial Revolution was minimal or non-existent. The author challenges this interpretation, arguing that the process of revision has gone too far, emphasizing continuity at the expense of change and neglecting many historically unique features of the economy and society. Elements given short shrift in many current interpretations are reassigned their central roles.

From Pauperism to Poverty Karel Williams, 2016-10-04 First published in 1981. *From Pauperism to Poverty* consists of seven essays, three of which focus on the English poor law between 1800 and 1914 and four of which examine texts of social investigation by Mayhew, Engels, Booth and Rowntree. Rather than making a specialist contribution to the history of social thought and policy, the essays raise general questions about current ways of writing history and alternative analyses of specific texts or institutions are developed. In doing so, the previous histories of the relief of pauperism and the discovery of poverty are revised at many points. Most notably, it is demonstrated for the first time that relief to unemployed men was virtually abolished after 1850. This book will be of interest to those studying the history of social welfare and poverty.

Introduction to the Voluntary Sector Rodney Hedley, Colin Rochester, Justin Davis Smith, 2005-08-18 Overview of the voluntary sector, its history, importance and current responsibilities. Practical guidance and analysis of issues facing the voluntary sector, including its legal framework in UK and EU, fundraising, management and accountability.

The Cambridge Urban History of Britain Peter Clark, David Michael Palliser, Martin J. Daunton, 2000 The process of urbanisation and

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