

The
Hanged Man



A Story of Miracle, Memory, and Colonialism
in the Middle Ages

R O B E R T B A R T L E T T

The Hanged Man A Story Of Miracle Memory And Colonialism In The Middle Ages

Robert Bartlett



The Hanged Man A Story Of Miracle Memory And Colonialism In The Middle Ages:

The Hanged Man Robert Bartlett, 2013-07-17 Seven hundred years ago executioners led a Welsh rebel named William Cragh to a wintry hill to be hanged They placed a noose around his neck dropped him from the gallows and later pronounced him dead But was he dead While no less than nine eyewitnesses attested to his demise Cragh later proved to be very much alive his resurrection attributed to the saintly entreaties of the defunct Bishop Thomas de Cantilupe The Hanged Man tells the story of this putative miracle why it happened what it meant and how we know about it The nine eyewitness accounts live on in the transcripts of de Cantilupe's canonization hearings and these previously unexamined documents contribute not only to an enthralling mystery but to an unprecedented glimpse into the day to day workings of medieval society While unraveling the haunting tale of the hanged man Robert Bartlett leads us deeply into the world of lords rebels churchmen papal inquisitors and other individuals living at the time of conflict and conquest in Wales In the process he reconstructs voices that others have failed to find We hear from the lady of the castle where the hanged man was imprisoned the laborer who watched the execution the French bishop charged with investigating the case and scores of other members of the medieval citizenry Brimming with the intrigue of a detective novel The Hanged Man will appeal to both scholars of medieval history and general readers alike

Wandering Women and Holy Matrons Leigh Ann Craig, 2009 This book explores women's experiences of pilgrimage in Latin Christendom between 1300 and 1500 C E Later medieval authors harbored grave doubts about women's mobility literary images of mobile women commonly accused them of lust pride greed and deceit Yet real women commonly engaged in pilgrimage in a variety of forms both physical and spiritual voluntary and compulsory and to locations nearby and distant Acting within both practical and social constraints such women helped to construct more positive interpretations of their desire to travel and of their experiences as pilgrims Regardless of how their travel was interpreted those women who succeeded in becoming pilgrims offer us a rare glimpse of ordinary women taking on extraordinary religious and social authority

Introduction to Medieval Europe 300-1500 Wim Blockmans, Peter Hoppenbrouwers, 2023-08-07 Introduction to Medieval Europe 300 1500 provides a comprehensive survey of this complex and varied formative period of European history within a global context covering themes as diverse as barbarian migrations the impact of Christianisation the formation of nations and states the emergence of an expansionist commercial economy the growth of cities the Crusades the effects of plague and the intellectual and cultural dynamism of the Middle Ages The book explores the driving forces behind the formation of medieval society and the directions in which it developed and changed In doing this the authors cover a wide geographic expanse including Western interactions with the Byzantine Empire the Islamic World North Africa and Asia This fourth edition has been fully updated to reflect moves toward teaching the Middle Ages in a global context and contains a wealth of new features and topics that help to bring this fascinating era to life including West Europe's catching up through intensive exchange with the Mediterranean Islamic world growth of

autonomous cities and civic liberties emergence of an empirical and rational worldview climate change and intercontinental pandemics European exchange with Africa and Asia chapter introductions to support students understanding of the topics a fully updated glossary to give modern students the confidence and language to discuss medieval history Clear and stimulating the fourth edition of Introduction to Medieval Europe is the ideal companion to studying the entirety of medieval history at undergraduate level Wonderful to Relate Rachel Koopmans,2011-11-29 While the late Anglo Saxons rarely recorded saints posthumous miracles a shift occurred as monastic writers of the late eleventh and twelfth centuries started to preserve hundreds of the stories they had heard of healings acts of vengeance resurrections recoveries and other miraculous deeds effected by their local saints Indeed Rachel Koopmans contends the miracle collection quickly became a defining genre of high medieval English monastic culture Koopmans surveys more than seventy five collections and offers a new model for understanding how miracle stories were generated circulated and replicated She argues that orally exchanged narratives carried far more propagandistic power than those preserved in manuscripts stresses the literary and memorial roles of miracle collecting and traces changes in form and content as the focus of the collectors shifted from the stories told by religious colleagues to those told by lay visitors to their churches Wonderful to Relate highlights the importance of the two massive collections written by Benedict of Peterborough and William of Canterbury in the wake of the murder of Thomas Becket in 1170 Koopmans provides the first in depth examination of the creation and influence of the Becket compilations often deemed the greatest of all medieval miracle collections In a final section she ponders the decline of miracle collecting in the thirteenth century which occurred with the advent of formalized canonization procedures and theological means of engaging with the miraculous *By Sword and Fire* Sean McGlynn,2014-03-20 A vivid and original account of warfare in the Middle Ages and the cruelty and atrocity that accompanied it Sean McGlynn investigates the reality of medieval warfare For all the talk of chivalry medieval warfare routinely involved acts which we would consider war crimes Lands laid waste civilians slaughtered prisoners massacred this was standard fare justified by tradition and practical military necessity It was unbelievably barbaric but seldom uncontrolled Such acts of atrocity were calculated hideous cruelties inflicted in order to achieve a specific end Sean McGlynn examines the battles of Acre and Agincourt sieges like B ziers Lincoln Jerusalem and Limoges as well as the infamous chevauch es of the Hundred Years War that devastated great swathes of France He reveals how these grisly affairs form the origin of accepted rules of war codes of conduct that are today being enforced in the International Court of Justice in the Hague *Demonic Possession and Lived Religion in Later Medieval Europe* Sari Katajala-Peltomaa,2020-02-19 Demonic possession was a spiritual state that often had physical symptoms however in Demonic Possession and Lived Religion in Later Medieval Europe Sari Katajala Peltomaa argues that demonic possession was a social phenomenon which should be understood with regard to the community and culture She focuses on significant case studies from canonization processes c 1240 1450 which show how each set of sources formed its own specific context in

which demonic presence derived from different motivations reasonings and methods of categorization The chosen perspective is that of lived religion which is both a thematic approach and a methodology a focus on rituals symbols and gestures as well as sensitivity to nuances and careful contextualizing of the cases are constitutive elements of the argumentation The analysis contests the hierarchy between the learned and the popular within religion as well as the existence of a strict polarity between individual and collective religious participation Demonic presence disclosed negotiations over authority and agency it shows how the personal affected the communal and vice versa and how they were eventually transformed into discourses and institutions of the Church that is definitions of the miraculous and the diabolical Geographically the volume covers Western Europe comparing Northern and Southern material and customs The structure follows the logic of the phenomenon beginning with the background reasons offered as a cause of demonic possession continuing with communities responses and emotions including construction of sacred caregiving methods Finally the ways in which demonic presence contributed to wider societal debates in the fields of politics and spirituality are discussed Alterity and inversion of identity gender and various forms of corporeality and the interplay between the sacred and diabolical are themes that run all through the volume

Pain, Penance, and Protest Sara M. Butler, 2021-11-18 In medieval England a defendant who refused to plead to a criminal indictment was sentenced to pressing with weights as a coercive measure Using peine forte et dure strong and hard punishment as a lens through which to analyse the law and its relationship with Christianity Butler asks where do we draw the line between punishment and penance And how can pain function as a vehicle for redemption within the common law Adopting a multidisciplinary approach this book embraces both law and literature When Christ is on trial before Herod he refused to plead his silence signalling denial of the court's authority England's discontented subjects from hungry peasant to even King Charles I himself stood mute before the courts in protest Bringing together penance pain and protest Butler breaks down the mythology surrounding peine forte et dure and examines how it functioned within the medieval criminal justice system

Miracles Patrick J. Hayes, 2016-01-11 Miracles give hope to the hopeless and exemplify the intersection of the divine and the mundane They have shaped world history and continue to influence us through their presence in films television novels and popular culture This encyclopedia provides a unique resource on the philosophical historical religious and cross cultural conceptions of miracles that cut across denominational lines Multidisciplinary in approach this informative yet entertaining encyclopedia covers major aspects of miraculous phenomena through more than 150 alphabetically arranged entries that document how humanity's belief in religious miracles over multiple places periods and faiths have affected society even changed the course of history Written for high school students and general readers the coverage enables readers to learn about different civilizations and cultures the controversies surrounding different beliefs and the often uncomfortable engagement of religion with science This single volume book provides a one stop ready reference that addresses a broad variety of subject matter on miraculous phenomena

and guides further investigations into the subject Helpful illustrations and lucid explanations of the ancillary concepts associated with miraculous phenomena make learning about this topic more engaging Readers will be able to link the doctrinal concepts such as grace or prayer with the descriptions of miraculous events especially those associated with saints or holy objects The examination of the controversial aspects of different belief systems along with the book's balanced coverage of the interpretation of miracles will encourage students to weigh different explanations thus fostering the development of their critical thinking skills

Negotiating Community and Difference in Medieval Europe Scott Wells, Katherine Smith, 2009-05-06 This collection builds on the foundational work of Penelope D Johnson John Boswell's most influential student outside queer studies on integration and segregation in medieval Christianity It documents the multiple strategies by which medieval people constructed identities and in the process wove the boundaries of inclusion and exclusion among various individuals and groups The collection adopts an interdisciplinary approach encompassing historical art historical and literary perspectives to explore the definition of personal and communal spaces within medieval texts the complex negotiation of the relationship between devotee and saint in both the early and the later Middle Ages the forming of partnerships symbolic economic devotional etc between men and women across medieval Europe's considerable gender divide and the ostracism of individuals and groups through various means including imprisonment violence and their identification with pollution Contributors include Diane Peters Auslander Constance Hoffman Berman Elizabeth A R Brown Alexandra Cuffel Anne M Schuchman Jane Tibbetts Schulenburg Katherine Allen Smith Kathryn A Smith Christina Roukis Stern Susan Valentine Susan Wade and Scott Wells

Dealing With The Dead, 2017-12-18 Death was a constant visible presence in medieval and renaissance Europe Yet the acknowledgement of death did not necessarily amount to an acceptance of its finality Whether they were commoners clergy aristocrats or kings the dead continued to function literally as integrated members of their communities long after they were laid to rest in their graves From stories of revenants bringing pleas from Purgatory to the living to the practical uses and regulation of burial space from the tradition of the ars moriendi to the depiction of death on the stage and from the making of martyrs to funerals for the rich and poor this volume examines how communities dealt with their dead as continual albeit non living members Contributors are Jill Clements Libby Escobedo Hilary Fox Sonsoles Garcia Stephen Gordon Melissa Herman Mary Leech Nikki Malain Kathryn Maud Justin Noetzel Anthony Perron Martina Saltamacchia Thea Tomaini Wendy Turner and Christina Welch

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