

Extremism Canada (Perry & Scrivens):

<https://uottawa.brightspace.com/d2l/le/content/242656/viewContent/4048351/View>

**Abstract:** This article highlights the social, cultural, and political landscape in which organized hate groups emerge, drawing from a 3-year study of the right-wing extremist movement in Canada. Through extensive interviews with law enforcement, community activists and hate group activists, as well as open source intelligence, we examined the factors that are associated with the emergence of right-wing extremist groups and rightwing inspired violence in Canada in the early to mid 2010s. Here, our focus is on the social contexts that enable such groups to flourish. We first lay out the theoretical frame to understand how broader social, cultural and political patterns render “permission to hate”. We consider the environmental factors that we identified, during our fieldwork, as particularly important in facilitating right-wing extremism.

Video Game Addiction The Push To Pathologize Video Games (Bean, Nielsen, et al.):

<https://uottawa.brightspace.com/d2l/le/content/242656/viewContent/4048353/View>

**Abstract:** With proposals to include “gaming disorder” in both the Diagnostic and Statistical Manual (DSM) and International Compendium of Diseases (ICD), the concept of video game addiction has gained traction. However, many aspects of this concept remain controversial. At present, little clarity has been achieved regarding diagnostic criteria and appropriate symptoms. It is unclear if symptoms that involve problematic video gaming behavior should be reified as a new disorder or are the expression of underlying mental conditions. Nonetheless, the recent proposals around gaming disorder from respected bodies such as the World Health Organization and the American Psychiatric Association seem to lock much of the applied research into a confirmatory trajectory. Since the DSM–5 proposal, research is increasingly focused on the application of the proposed criteria, as opposed to broadly testing validity and necessity of the overarching construct. This raises multiple concerns. First, the current approaches to understanding “gaming addiction” are rooted in substance abuse research and approaches do not necessarily translate to media consumption. Second, some research has indicated that “video game addiction” is not a stable construct and clinical impairment might be low. Third, pathologizing gaming behavior has fallout beyond the therapeutic setting. In light of continuing controversies, it is argued that the currently proposed categories of video game addiction disorders are premature.

# Sociology Canada Readings

**Benjamin Beit-Hallahmi, Michael Argyle**

## **Sociology Canada Readings:**

*Sociology Canada* Christopher Beattie, Stewart Crysedale, 1977      **Sociology Canada** Christopher Beattie, Stewart Crysedale, 1974      Ideological Perspectives on Canada M. Patricia Marchak, 2011 In *Ideological Perspectives on Canada* Patricia Marchak builds on her earlier descriptions of Canadian reality its liberalism and socialism to argue that today's corporatism differs from its forerunners in both its values and its definition of society Marchak argues that liberalism and socialism have many commonalities such as the goals of equality and freedom for citizens Corporatism however is opposed to equality and promotes an authoritarian hierarchy resembling the older conservative ideology To support her argument Marchak provides a general overview of the study of ideologies analyzes liberalism and socialism in the context of Canada and uses Marxist theory to explain past and present class structure and the emergence of a corporatist social structure A valuable contribution to the debate about the society we live in *Ideological Perspectives on Canada* attempts to look at ideologies from an objective standpoint while admitting that analysts can never fully remove themselves from the web of their own society which in the Canadian case is steeped in liberalism socialism and corporatism      *The Measure of Canadian Society* John Porter, 1987-01-01 Vertical Mosaic In this book are gathered ten of his outstanding essays written over a period of twenty five years Porter's well known ex student Wallace Clement provides the introduction for this volume and Richard Helmes Hayes has compiled an updated bibliography of writings by and about John Porter      *American Sociological Hegemony* Danesh A. Chekki, 1987 Provides a synthetic comparative analysis of the dominant influence of American Sociology on the sociologies of India and Canada It examines the positivism humanism controversy and the roles of sociologists and argues for the development of a global sociology Selected by Choice as an Outstanding Academic Book of 1988 1989      *The Changing Face of Canada* Roderic P. Beaujot, Donald W. Kerr, 2007 Canadian society is rapidly changing This concise up to date volume masterfully captures this change Edited by two of Canada's leading demographers Roderic Beaujot and Don Kerr this book is an exciting entry in Canadian population studies drawing from a variety of disciplines including sociology geography economics history and epidemiology *The Changing Face of Canada* is an essential text for demography courses across the country Each reading has been meticulously edited and concisely ordered into five essential sections fertility mortality international migration domestic migration and population distribution population aging population composition Vital issues include the role of immigration in Canada's future the deteriorating economic welfare of immigrants globalization undocumented migration and unwanted refugees Aboriginal population change implications of unprecedented low fertility and the astonishing demographic transformation of Canadian cities      **Latin Americans** **Integration Into Canadian Society in B.C** Bernardo Berdichewsky, 2007-01-01      **The Civil Sphere in Canada** Jeffrey C. Alexander, Mervyn Horgan, 2025-05-15 When activists advocates victims of injustice and ordinary citizens seek to advance or block social justice and cohesion they draw on morally charged ideals But the wellsprings of solidarity in a society as diverse

as Canada are complex and mutable The Civil Sphere in Canada analyzes the shifting meanings we attach to key social actors activities and institutions to reveal the dynamics of inclusion and exclusion that animate Canadian society Applying Jeffrey Alexander's groundbreaking civil sphere theory to Indigenous settler relations media scandals multiculturalism urban planning and personal relations contributors demonstrate that transformations in shared meaning must precede legislative and institutional change Profoundly harmful behaviours such as cultural appropriation sexual misconduct and even genocide may pass as routine for years before the public decides they are unacceptable breaches of civil order This superb collection ushers Canadian voices into a burgeoning international debate about the role of the civil sphere in effecting social justice

*Reading Canadian Women's and Gender History* Nancy Janovicek, Carmen Nielson, 2019-05-06 Inspired by the question of what's next in the field of Canadian women's and gender history this broadly historiographical volume represents a conversation among established and emerging scholars who share a commitment to understanding the past from intersectional feminist perspectives It includes original essays on Quebecois Indigenous Black and immigrant women's histories and tackles such diverse topics as colonialism religion labour warfare sexuality and reproductive labour and justice Intended as a regenerative retrospective of a critically important field this collection both engages analytically with the current state of women's and gender historiography in Canada and draws on its rich past to generate new knowledge and areas for inquiry

**Multiculturalism and Immigration in Canada** Elspeth Cameron, 2004 Multiculturalism in Canada offers a solid introduction to the history and development of the ideology of multiculturalism in Canada This ideology which has become the primary designator of Canadian society began in the early 1970s when vocal elements in the population who were neither English nor French strongly responded to the investigations of the Committee on Bilingualism and Biculturalism Given Canada's early racist tendencies the establishment of multiculturalism was a remarkable shift in public thinking Many issues associated with immigration have arisen in the public debates around multiculturalism Some people are convinced that it is a pernicious ideology that enforces the ghettoisation of those different from the mainstream Others see dangers in the way some aspects of multiculturalism are merely tokens of an all inclusive society Still others contend that the voices of ethnicities aside from those of the two charter groups English and French are scarcely heard and that worse those marginalised voices are appropriated by mainstream writers On the whole however Canadians especially younger Canadians welcome a liberal outlook that is inclusive of a wide variety of ethnicities For them and for many immigrants Canada is a society that is multiple and layered one rich in meaning They tend to see Canada as a microcosm of the larger world one that presents a useful model of tolerance for the world at large Increasingly marginalised new Canadians are excelling in the arts communities telling all Canadians what various aspects of the culture shock of transplantation feels like This book includes a representative sample of their works

**Subversive Itinerary** Shannon Bell, Peter Keith Kulchyski, 2013-01-01 Subversive Itinerary investigates the theoretical evolution of the influential political theorist Gad Horowitz as well as the historical

impact of his ideas on Canadian life and letters Bringing together dynamic new works by both established and emerging scholars along with three new articles by Horowitz himself this volume examines the concepts he developed and extends his approach beyond the current historical moment The book includes a history of Horowitz's engagements as a public intellectual through appraisals of his early mid and late career contributions from the sixties to the present day Along the way the contributors present innovative new work in Canadian political thought continental theory Jewish philosophy Buddhism and radical general semantics Subversive Itinerary demonstrates how Horowitz's itinerary delivers invaluable tools for understanding issues of critical importance today      **Sociologies in Dialogue** Sari Hanafi,Chin-Chun

Yi,2020-07-21 Sociologies in Dialogue brings together expert contributions from international scholars who reflect on the importance of collaboration between diverse sociological perspectives to enhance our understanding of the role of sociology as an academic discipline and as a vehicle for social change By exploring the distinctive practices and research of a range of sociologists the book shows how an open dialogue between sociologists is critical to addressing major sociological issues across the globe such as inequality and ethnocentrism and challenging the hierarchies of knowledge production and circulation Contributors also discuss novel strands in theory and methodology such as multicultural sociology cosmopolitanism and multiple modernities An important contribution for researchers and students interested in global sociology sociological theories and methodologies      *Writing the Amish* David Weaver-Zercher,2005 From the early 1960s to the late 1980s John A Hostetler was the world's premier scholar of Amish life Hailed by his peers for his illuminating and sensitive portrayals of this often misunderstood religious sect Hostetler successfully spanned the divide between popular and academic culture thereby shaping perceptions of the Amish throughout American society He was also outspoken in his views of the modern world and of the Amish world views that continue to stir debate today Born into an Old Order Amish family in 1918 Hostetler came of age in an era when the Amish were largely dismissed as a quaint and declining culture a curious survival with little relevance for contemporary American life That perception changed during Hostetler's career for not only did the Amish survive during these decades they demonstrated a stunning degree of cultural vitality which Hostetler observed analyzed and interpreted for millions of interested readers Writing the Amish both recounts and assesses Hostetler's Amish related work The first half of the book consists of four reflective essays by Donald Kraybill Simon Bronner David Weaver Zercher and Hostetler himself in which Hostetler is the primary subject The second half reprints in chronological order fourteen key writings by Hostetler with commentaries and annotations by Weaver Zercher Taken together these writings supplemented by a comprehensive bibliography of Hostetler's publications provide ready access to the Hostetler corpus and the tools by which to evaluate his work his intellectual evolution and his legacy as a scholar of Amish and American life Moreover by providing a window into the varied worlds of John A Hostetler his Amish boyhood his Mennonite Church milieu his educational pursuits his scholarly career and his vocation as a mediator and advocate for Amish life this

volume enhances the ongoing discussion of how ethnographic representation pertains to America's most renowned folk culture the Old Order Amish      Women Encounter Technology Swasti Mitter, Sheila Rowbotham, 2003-09-02 This collection explores the effects of new technologies on women's employment and on the nature of women's work The volume is edited by two pre eminent scholars in the field and contains thirteen articles from leading academics worldwide The book provides a critique of postmodernism and ecofeminism and demands that new technology is used as a vehicle for gender equality in the developing world      **Teaching the World** Merrill Distad, University of Alberta. Office of the Vice-President (Research and External Affairs), 1996-04 This book catalogues an exhibition of textbooks by authors from the University of Alberta Each finished textbook contains its own story of challenges and victories And each has its own power as a record of knowledge a teaching tool and an object of permanence and beauty      **Bibliographies Des Études Canadiennes** Canada. Department of External Affairs, 1979      *Home Feelings* Jody Mason, 2019-12-18 Literature literacy and citizenship took on new and contested meanings in early twentieth century Canada particularly in frontier work camps In this critical history of the reading camp movement Jody Mason undertakes the first sustained analysis of the organization that became Frontier College in 1919 Employing an interdisciplinary approach *Home Feelings* investigates how the reading camp movement used fiction poetry songs newspapers magazines school readers and English as a second language and citizenship manuals to encourage ideas of selfhood that were individual and intimate rather than collective Mason shows that British Canadian settlers desire to define themselves in relation to an expanding non British immigrant population as well as a need for immigrant labour put new pressure on the concept of citizenship in the first decades of the twentieth century Through the Frontier College one of the nation's earliest citizenship education programs emerged drawing on literature's potential to nourish home feelings as a means of engaging socialist and communist print cultures and the non British immigrant communities with which these were associated Shifting the focus away from urban centres and postwar state narratives of citizenship *Home Feelings* tracks the importance of reading projects and conceptions of literacy to the emergence of liberal citizenship in Canada prior to the Second World War      **Changing Women, Changing History** Diana Pederson, 1996-10-15 *Changing Women Changing History* is a bibliographic guide to the scholarship both English and French on Canadian's women's history Organized under broad subject headings and accompanied by author and subject indices it is accessible and comprehensive      **Sociological Readings and Re-readings (1996)** Paul Atkinson, 2018-05-08 Published in 1996 this book comprises a number of essays by Paul Atkinson in which he reflects on processes of reading and writing in the social sciences Topics covered include ethnographers' confessions an analysis of the style of Erving Goffman a reflection of his own experiences of re-reading work and a discussion of the challenges of reading an alien discipline This book was originally published as part of the Cardiff Papers in Qualitative Research series edited by Paul Atkinson Sara Delamont and Amanda Coffey The series publishes original sociological research that reflects the tradition of qualitative and ethnographic inquiry developed at Cardiff The

series includes monographs reporting on empirical research edited collections focussing on particular themes and texts discussing methodological developments and issues

**Weaving a Canadian Allegory** Loretta Czernis, 2009-12-01 Loretta Czernis applies her sociological training in document analysis to study one government prescription for what ails Canadians The Report of the Task Force on Canadian Unity rewrote Canada by reinventing patriotism essentially inviting Canadians to imagine a new Canada The Report itself is the product of what she calls the federal writing machine which exists to continually rewrite and thus reinvent Canada Czernis contextual reading of the Report occurs on two levels reading technically she examines the Report's anonymous writing style that asks readers to imitate its own conclusions be patriotic buy a flag shop at home Gestural reading invites reading as performance Canadians are invited to participate in reshaping Canada by reading Canada allegorically as a social body capable of changing its form What a document may intend is not always the same as what is read into it Mistakes can and do occur in the reading Czernis suggests that these mistakes constitute a significant form of resistance to the anonymous writing machine Weaving a Canadian Allegory will be of special interest to Canadianists sociologists and to those involved in cultural political and textual studies

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