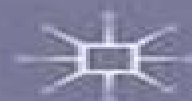


Sociology and Liturgy

Re-presentations of the Holy

K. Flanagan



Sociology And Liturgy Re Presentations Of The Holy

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Sociology And Liturgy Re Presentations Of The Holy:

Sociology and Liturgy K. Flanagan,1991-10-02 This is a study of the social construction and the impression management of the public forms of worship of Catholicism and Anglicanism Interest centres on the dilemmas of the liturgical actors in handling a transaction riddled with ambiguities and potential misunderstandings The study is an innovative effort to link sociology to theology in a way that serves to focus on an issue of social praxis Sociology and Liturgy Kieran

Flanagan,1991 The Liturgy of the Medieval Church Thomas Heffernan,E Ann Matter,2005-04-01 This volume seeks to address the needs of teachers and advanced students who are preparing classes on the Middle Ages or who find themselves confounded in their studies by reference to the various liturgies that were fundamental to the lives of medieval peoples In a series of essays scholars of the liturgy examine The Shape of the Liturgical Year Particular Liturgies The Physical Setting of the Liturgy The Liturgy and Books and Liturgy and the Arts A concluding essay which originated in notes left behind by the late C Clifford Flanagan seeks to open the field to examine liturgy within the larger and more inclusive category of ritual The essays are intended to be introductory but to provide the basic facts and the essential bibliography for further study They approach particular problems assuming a knowledge of medieval Europe but little expertise in liturgical studies per se

Transforming Catholicism David R. Maines,Michael J. McCallion,2007-01-01 This book is among the first social scientific studies of liturgical change in the Catholic church The analysis is guided by a consistent theory of policy implementation and it uses first hand empirical data to ground its assessment and conclusions *Theology Shaped by Society* Robin

Gill,2017-05-15 *Theology Shaped by Society* argues that the sociology of knowledge can make an important contribution to theology Part I argues that theology can be seen as a socially constructed reality that is sometimes dangerously related to power but at other times that is a positively engaged discipline taking the risk of being shaped by particular societies and cultures From this second perspective theology is seen properly as a thoroughly relational discipline as itself a social system Part II examines mission shaped by society and maps this in practical terms by examining recent and surprising religious trends in York Part III shows how music can imaginatively shape theology and reveal unexpected resonances Over the last 30 years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy In turn sociologists with an interest in theology have also contributed to an interaction between theology and sociology The time is right to revisit the dialogue between theologians and sociologists In his new trilogy on Sociological Theology Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology with the three volumes covering *Theology in a Social Context* *Theology Shaped by Society* and *Society Shaped by Theology* *Reforming the Liturgy* John Francis Baldovin,2008 In this summary volume on the reform of the liturgy since the Second Vatican Council Baldovin pinpoints and assesses both sympathetically and critically the objections to changes in the liturgy since the council focusing on philosophical historical critical and theological questions After addressing each criticism in turn in a final chapter

he assesses the critique of post Vatican II liturgy as a whole affirming what is accurate and necessary rejecting what is backward looking and proposing a set of principles to guide future development No one who studies or participates in liturgical action in the twenty first century can afford to overlook this book BOOK JACKET Foundational Social Ritual Practices of Parish Life Michael J. McCallion, 2022-01-12 This book highlights for professional parish ministers the vital importance of the foundational or pre communal aspects that make a parish community healthy and strong It provides not a sociology of the parish but a sociology of the first ingredients that go into making a parish community It is not therefore a book explaining or analyzing the organizational dimensions or social structures that make up a parish such as the roles and statuses needed for a parish to function Rather the book examines the formation of relationships in the first place within the context of a parish and how such relationships might be maintained over time Upward social mobility is a deterrent to forming such relationships while social ritual practices such as eating together are a means for establishing and sustaining parish relationships The book is theoretically grounded in the work of Emile Durkheim who discusses in minute detail the ingredients of social solidarity and community life in his classic work *The Elementary Forms of Religious Life*

Materializing Religion William Keenan, 2017-03-02 The material symbol has become central to understanding religion in late modernity Overtly theological approaches use words to express the values and faith of a religion but leave out the incarnation of religion in the behavioural performative or audio visual form This book explores the lived experience of religion through its material expressions demonstrating how religion and spirituality are given form and are thus far from being detached or ethereal Cutting across cultures senses disciplines and faiths the contributors register the variety in which religions and religious groups express the sacred and numinous Including chapters on music architecture festivals ritual artifacts dance dress and magic this book offers an invaluable resource to students of sociology and anthropology of religion art culture history liturgy theories of late modern culture and religious studies Christian Congregational Music Monique Ingalls, Carolyn Landau, Tom Wagner, 2016-05-23 *Christian Congregational Music* explores the role of congregational music in Christian religious experience examining how musicians and worshippers perform identify with and experience belief through musical praxis Contributors from a broad range of fields including music studies theology literature and cultural anthropology present interdisciplinary perspectives on a variety of congregational musical styles from African American gospel music to evangelical praise and worship music to Mennonite hymnody within contemporary Europe and North America In addressing the themes of performance identity and experience the volume explores several topics of interest to a broader humanities and social sciences readership including the influence of globalization and mass mediation on congregational music style and performance the use of congregational music to shape multifaceted identities the role of mass mediated congregational music in shaping transnational communities and the function of music in embodying and imparting religious belief and knowledge In demonstrating the complex relationship between traditional and contemporary sounds and

local and global identifications within the practice of congregational music the plurality of approaches represented in this book as well as the range of musical repertoires explored aims to serve as a model for future congregational music scholarship

The Worship Mall Bryan D. Spinks, 2011-02 Religion today is in competition with the leisure and entertainment industries Gen Y the postmodern generation is open to spirituality but most of today's young adults have not been born into faith communities where they feel any lasting allegiance Studies suggest that for the young belief in God is an optional matter a virtual consumer choice As a result different trends in worship and worship styles are offered by different churches to suit lifestyles attitudes and personal taste

Reading Religious Ritual with Ricoeur Christina M. Gschwandtner, 2021-08-20 Reading Religious Ritual with Ricoeur Between Fragility and Hope creates a dialogue between Ricoeur's hermeneutic philosophy and the interpretation of human ritual practices especially as such practices are manifested within the context of Christian liturgy In the first part of the book Christina M Gschwandtner shows that Ricoeur's account of religion would be deepened if it were to take into account not only the biblical texts but also forms of liturgical expression and ritual actions She challenges Ricoeur's early reading of the symbol and secondly broadens his interpretation of biblical texts and faith to consider religious actions more fully and suggests that ritual can enhance human capacities The second part of the book employs Ricoeur's hermeneutics in order to shed light on the analysis of liturgy demonstrating that his accounts of truth of the world of the text of religious language of the imagination and of the formation of identity are all eminently applicable to liturgical experience Reading Religious Ritual with Ricoeur shows that one of the most significant themes in Ricoeur's work the tension between fragility and hope is especially helpful for understanding what liturgy does and how it functions Seeing how liturgy and ritual configure fragility and hope also enriches Ricoeur's account of the role and function of religion in human experience

Losing the Sacred Ritual and Liturgy David Torevell, 2004-11-11 This book argues that the liturgical reforms initiated by the second Vatican Council may have seriously undermined contemporary Roman Catholic worship Drawing on important work by Durkheim Bauman Foucault Turner Duffy Flanagan and Pickstock David Torevell focuses on the most crucial element of Catholic worship the experience of the sacred and examines how it has been eroded since pre modern times largely due to the marginalisation of ritual expression and its consequences A devastating critique of the loss of the sacred in worship this striking interdisciplinary study is a call for revitalisation of Roman Catholic liturgy through a reform of the reform and the reclamation of the importance of the body in ritual expression

Quakering Theology David L. Johns, 2016-04-15 Quakers exist neither for themselves nor by themselves alone Therefore they ought not to construct Quaker theologies but rather quaker verb theology to add their fingerprints to the larger conversation David Johns contributes to a Quaker way of thinking theologically but also invites others to think through their denominational identities into a more expansive and ecumenical space Placing contemporary Quaker thought in conversation with the wider theological tradition Johns shows that Quakers have something important to contribute to the wider Christian

family and he demonstrates how other groups may enter this conversation as well Some themes explored may not spring immediately to mind as Quaker themes the saints C S Lewis sacraments ritual and Shakespeare but Johns argues these are precisely the kind of issues that require Quaker fingerprints that require quaking

Theology in the Public Square Gavin D'Costa,2013-04-10 This imaginative study rethinks the nature of theology and its role in universities The author sketches out a fascinating project using examples from US and UK institutions whereby theology becomes a transformative force within universities Imagines what a Christian university in which all disciplines have been theologized would look like Feeds into discussions about the religious identity of denominationally linked colleges and universities Forms part of a wider attempt to imagine a vital public role for theology that enables it to serve both the Church and the wider community

Faith and Philosophical Analysis Harriet A. Harris,Christopher J. Insole,2019-08-22 What tensions arise between philosophy of religion and theology What strengths and weaknesses of analytical methods emerge in relation to strongly confessional philosophical theologies or to Continental philosophies Faith and Philosophical Analysis evaluates how well philosophy of religion serves in understanding religious faith Figures who rarely share the space of the same book leading exponents of analytic philosophy of religion and those who question its legacy are drawn together in this book with their disagreements harnessed to positive effect Figures such as Richard Swinburne and Basil Mitchell reflect on their life long projects from a perspective which has not previously been seen in print A wide range of approaches found in contemporary philosophy of religion are explored including reformed epistemology traditional metaphysical theory building feminist methodologies Wittgensteinian approaches and American pragmatism Considering the trends in philosophy of religion as they are interacting across continents looking particularly at philosophical influences in North America Britain and Continental Europe this book will appeal to students scholars and general readers with an interest in philosophy of religion theology or analytical philosophy

Reordering Nature Celia Deane-Drummond,Bronislaw Szerszynski,Robin Grove-White,2003-02-01 In this book experts in the environment theology and science argue that the challenge posed to society by biotechnology lies not only in terms of risk benefit analysis of individual genetic technologies and interventions but also has implications for the way we think about human identity and our relationship to the natural world Such a profound they would suggest religious challenge requires a response that is genuinely interdisciplinary in nature a conversation that draws as much on expertise in theology and philosophy as on the natural sciences and risk assessment techniques They argue that an adequate response must also be sociologically informed in at least two ways First it must draw on contemporary sociological insights about contemporary cultural change the complex role of expert knowledge in modern complex society and the specific social dynamics of contemporary technological risks Secondly it must endeavour to pay sensitive attention to the voice of the lay public in the current controversy over the new genetics This book attempts to realise such an aim as a contribution not just to academic scholarship but also to the public debate about biotechnology and

its regulation Thus the collection includes contributions from scholars in a range of intellectual domains indeed many of the chapters themselves draw on more than one discipline in new and challenging ways The book invites the reader to enter into this conversation in a creative way and come to appreciate more fully the many sided nature of the debate [Making Room at the Table](#) Brian K. Blount, Leonora Tubbs Tisdale, 2000-01-01 The church is not exempt from cultural divisions and battle lines are drawn today over issues related to culture and worship This collection of articles by faculty members at Princeton explore the multicultural challenges facing the contemporary church about worship and include discussions of cultural perspectives liturgical elements youth and worship and theological fidelity amidst differing cultural traditions

Building the Modern Church Robert Proctor, 2016-05-23 Fifty years after the Second Vatican Council architectural historian Robert Proctor examines the transformations in British Roman Catholic church architecture that took place in the two decades surrounding this crucial event Inspired by new thinking in theology and changing practices of worship and by a growing acceptance of modern art and architecture architects designed radical new forms of church building in a campaign of new buildings for new urban contexts A focussed study of mid twentieth century church architecture Building the Modern Church considers how architects and clergy constructed the image and reality of the Church as an institution through its buildings The author examines changing conceptions of tradition and modernity and the development of a modern church architecture that drew from the ideas of the liturgical movement The role of Catholic clergy as patrons of modern architecture and art and the changing attitudes of the Church and its architects to modernity are examined explaining how different strands of post war architecture were adopted in the field of ecclesiastical buildings The church building s social role in defining communities through rituals and symbols is also considered together with the relationships between churches and modernist urban planning in new towns and suburbs Case studies analysed in detail include significant buildings and architects that have remained little known until now Based on meticulous historical research in primary sources theoretically informed fully referenced and thoroughly illustrated this book will be of interest to anyone concerned with the church architecture art and theology of this period

The Sacraments Joseph Martos, 2009-08-01 What are the sacraments really For centuries the religious lives of Catholics and other Christians have revolved around church rituals with generally accepted individual and social effects What precisely are those effects and how are they produced Traditional theology used Greek philosophy to understand the sacraments and how they work But is there no other way to understand them In fact there are a number of ways and this book invites you to look at the sacraments through a variety of lenses psychology sociology anthropology history theology morality and spirituality As the introduction to this volume challenges If you read this book and especially if you engage in the interactive study to which it invites you your understanding of sacraments will be changed forever To help personalize your investigation the author has created a web site with thought provoking questions that encourage you to interact with the ideas being proposed in this volume To engage these topics more deeply see [www TheSacraments org](http://www.TheSacraments.org)

The Liturgies of Quakerism Pink Dandelion, 2017-07-05 The Liturgies of Quakerism explores the nature of liturgy within a form of worship based in silence Tracing the original seventeenth century Quakers understanding of the liturgy of silence and what for them replaced the outward forms used in other parts of Christianity this book explains how early Quaker understandings of time history and apocalyptic led to an inward liturgical form The practices and understanding of twenty first century Liberal Quakers are explored showing that these contemporary Quakers maintain the same kind of liturgical form as their ancestors and yet understand it in a very different way Breaking new ground in the study of Quaker liturgy this book contrasts the two periods and looks at some of the consequences for the study of liturgy in general and Quakerism in particular It also explores evangelical Quaker understandings of liturgy

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