

# SEMINAR PAPERS



SOCIETY OF BIBLICAL LITERATURE

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# Society Of Biblical Literature 1986 Seminar Papers

**Anthony Keddie**



## **Society Of Biblical Literature 1986 Seminar Papers:**

**Society of Biblical Literature ... Seminar Papers** Society of Biblical Literature, Kent H. Richards, 1986      **Society of Biblical Literature 1986 Seminar Papers**, 1986      **Society of Biblical Literature 1986 Seminar Papers** Kent Harold Richards, 1986      **Society of Biblical Literature ... Seminar Papers** Society of Biblical Literature, Kent H. Richards, 1986

*Seminar papers*, 1994      **Letters That Paul Did Not Write** Raymond F. Collins, 2006-02-10 Despite its title the subject of this book is really not the denial of the Pauline authorship of seven books in the New Testament The subject of this book is the significance of these books in themselves The second chapter briefly reviews the religious and cultural conditions within which these books were written thereby elucidating their origins somewhat The non Pauline origin of these seven books raises a host of issues for believers the churches and exegetes themselves The final chapter of this book addresses itself to some of these issues My real hope is that these reflections help the reader to better understand the sacred page To the extent that my hope is realized the true significance of Paul the apostle for the life of the church will be appreciated all the more from the Foreword      Echoes of Scripture in Luke-Acts Kenneth D. Litwak, 2005-03-07 Litwak challenges previous studies of the use of the Old Testament in Luke Acts as inadequate In contrast to previous studies that consider only quotations or obvious allusions he examines intertextual echoes of the Old Testament at strategic points in Luke Acts as well as quotations and allusions and echoed traditions Thus this study's database is larger Previous studies generally argue that Luke's use of the Scriptures is in the service of christology This leads to the exclusion of scriptural citations such as those of the temptation Luke 4 1 13 which have different emphases Litwak views ecclesiology as the overall purpose behind Luke's use of the Old Testament but he does not skip or avoid intertextual references that may lie outside an ecclesiological function Whilst other studies contend that Luke uses the Old Testament according to a promise fulfillment proof form prophecy hermeneutic Litwak argues that this fails to account for many of the intertextual references Other studies often subsume all of Luke's use of the Scriptures of Israel under one theme such as the New Exodus but this study does not require that every intertextual echo maps to a specific theme Rather the many intertextual references in strategic texts at the beginning middle and end of Luke Acts and Luke's use of the texts are allowed to dictate the themes to which they relate JSNTS 282

Failure and Prospect Reuben Bredenhof, 2018-12-27 Bredenhof analyses the parable of Lazarus and the Rich Man Luke 16 19 31 by examining its functions as a narrative considering its persuasiveness as a rhetorical unit and situating it within a Graeco Roman and Jewish intertextual conversation on the themes of wealth and poverty and authoritative revelation The parable portrays the consequences of the rich man's failure to respond to the suffering of Lazarus Bredenhof argues that the parable offers its audience a prospect for alternative outcomes in response both to poverty and to a person who has risen from the dead This prospect is particularly evident when the parable is read in anticipation of the ethical and theological concerns of Luke's second volume in Acts Bredenhof asserts that reading within the context of Luke Acts contributes to the

understanding of Luke's purposes with this narrative. It is in Acts that his audience witnesses the parable's message about mercy being applied through charitable initiatives in the community of believers while the Acts accounts of preaching and teaching demonstrate that a true reading of Moses and the prophets is inseparably joined to the believing acceptance of one risen from the dead. Through a re-reading of Luke 16:19-31 in its Luke-Acts context, its message is amplified and commended to the parable's audience for their response.      *Sethian Gnosticism and the Platonic Tradition* John Douglas Turner, 2001

*Old Age in Ancient Judaism, Early Christianity, and Their Contexts* Albertina Oegema, Seth A. Bledsoe, 2025-08-08. The collection of chapters in this volume explores the significance of old age for Jews and Christians as well as Greeks and Romans in antiquity. By examining a diverse range of sources, the authors in this volume elaborate on the manifold ways that old age functioned as a social discourse in ancient Jewish, Christian, Greek, and Roman contexts. The discussions herein demonstrate how perceptions of old age were closely intertwined with notions of authority and wisdom, gender, and social dynamics, social and familial anxieties, and the body and disability. They show that conceptualizations of old age are far more prevalent and significant to ancient social and political structures, rhetorical discourse, and religious imagination than one might expect. By including studies on old age in different religious and cultural contexts, the volume highlights the commonalities as well as the many differences that existed among various communities in antiquity. This volume is of interest for students and scholars of religion, particularly for those working on Jews, Christians, Greeks, and Romans in the ancient Mediterranean, as well as scholars in classical studies and ancient history. It is also a valuable resource for gerontologists who wish to explore the historical background of present-day notions of old age.      **Kingdom of God in 20th-Century**

**Interpretation** Wendell Willis, 2020-10-23. Wendell Willis, *The Discovery of the Eschatological Kingdom*, Johannes Weiss and Albert Schweitzer, *Richard H. Hiers Jr. Pivotal Reactions to the Eschatological Interpretations*, Rudolf Bultmann and C. H. Dodd, *Eldon Jay Epp. Mediating Approaches to the Kingdom*, Werner Georg Kummel and George Eldon Ladd, *W. Emory Elmore. Linguistic Approaches to the Kingdom*, Amos Wilder and Norman Perrin, *Dale Patrick. The Kingdom of God in the Old Testament*, John J. Collins, *The Kingdom of God in the Apocrypha and Pseudepigrapha*, B. T. Viviano, *OP. The Kingdom of God in the Qumran Literature*, J. Ramsay Michaels, *The Kingdom of God and the Historical Jesus*, Ron Farmer, *The Kingdom of God in the Gospel of Matthew*, M. Eugene Boring, *The Kingdom of God in Mark*, Robert O. Toole, *SJ. The Kingdom of God in Luke-Acts*, Robert Hodgson Jr., *The Kingdom of God in the School of St. John*, Karl Paul Donfried, *The Kingdom of God in Paul*, Everett Ferguson, *The Kingdom of God in Early Patristic Literature*.      *The Gnostic World* Garry W. Trompf, Gunner B. Mikkelsen, Jay Johnston, 2018-10-03. *The Gnostic World* is an outstanding guide to Gnosticism written by a distinguished international team of experts to explore Gnostic movements from the distant past until today. These themes are examined across sixty-seven chapters in a variety of contexts from the ancient pre-Christian to the contemporary. The volume considers the intersection of Gnosticism with Jewish, Christian, Islamic, and Indic practices and beliefs and also with new religious movements such as

Theosophy Scientology Western Sufism and the Nation of Islam This comprehensive handbook will be an invaluable resource for religious studies students scholars and researchers of Gnostic doctrine and history **The Enemies of Paul: Demons, Satan, Betrayers, and Apostles** Roger S. Busse, 2018-08-23 Paul's conflict with viscous enemies human and otherwise led him to employ efficacious powers charismata charismatic powers and controversial and sometimes illegal practices that are only coherent when placed in context of the first century Hellenistic Roman world These included soul and spirit transportation possession and exorcisms special techniques to repel demonic attack as well as what was considered the darkest of black magic in the ancient world the casting of death curses which called on Satan to infect harm and even kill his enemies All of these can be recovered in striking detail using risk analysis of his undisputed writings and comparing them with contemporary sources papyri and documents independent of the New Testament The results demonstrate that Paul's letters are so much more than simply intellectual and rhetorical correspondences they are infused with dangerous mystical and charismatic powers feared in an ancient world that was saturated with prevalent active dark forces and multi layered human and supernatural conflicts of angels and demons at war of charismata and anathemata deadly curses and Paul's expectation of the hemera kuriou Day of the Lord that would defeat Satan and the curse of death via pistis faith in the efficacious euangelion gospel of agape love ***Disruptive Christian Ethics*** Traci C. West, 2006-01-16 This book brings to the fore the difficult realities of racism and the sexual violation of women Traci West argues for a liberative method of Christian social ethics in which the discussion begins not with generic philosophical concepts but in the concrete realities of the lives of the socially and economically marginalized **A Social History of Christian Origins** Simon J. Joseph, 2022-12-30 A Social History of Christian Origins explores how the theme of the Jewish rejection of Jesus embedded in Paul's letters and the New Testament Gospels represents the ethnic social cultural and theological conflicts that facilitated the construction of Christian identity Readers of this book will gain a thorough understanding of how a central theme of early Christianity the Jewish rejection of Jesus facilitated the emergence of Christian anti Judaism as well as the complex and multi faceted representations of Jesus in the Gospels of the New Testament This study systematically analyzes the theme of social rejection in the Jesus tradition by surveying its historical and chronological development Employing the social psychological study of social rejection social identity theory and social memory theory Joseph sheds new light on the inter relationships between myth history and memory in the study of Christian origins and the contemporary re construction of the historical Jesus A Social History of Christian Origins is primarily intended for academic specialists and students in ancient history biblical studies New Testament studies Religious Studies Classics as well as the general reader interested in the beginnings of Christianity **Revelations of Ideology: Apocalyptic Class Politics in Early Roman Palestine** Anthony Keddie, 2018-09-11 In Revelations of Ideology G. Anthony Keddie proposes a new theory of the social function of Judaeen apocalyptic texts produced in Early Roman Palestine 63 BCE 70 CE In contrast to evaluations of Jewish and early Christian

apocalyptic texts as literature of the oppressed or literature of resistance against empire Keddie demonstrates that scribes produced apocalyptic texts to advance ideologies aimed at self legitimation By revealing that their opponents constituted an exploitative class scribes generated apocalyptic ideologies that situated them in the same exploited class as their constituents Through careful historical and ideological criticism of the Psalms of Solomon Parables of Enoch Testament of Moses and Q source Keddie identifies an internally diverse tradition of apocalyptic class rhetoric in late Second Temple Judaism

*John and Anti-Judaism* Jonathan Numada, 2021-06-17 This study argues that the Gospel of John's anti Judaism can be well understood from the perspective of trends apparent within the context of broader Greco Roman culture It uses the paradigm of collective memory and aspects of social identity theory and self categorization theory to explore the theological and narrative functions of the Johannine Jews Relying upon a diverse range of historical testimony drawn from Greco Roman literature inscriptions and papyri this work attempts to understand the social identities and social locations of Diaspora Jews as a first step in reading John's Gospel in the context of the political and social instability of the first century CE It then attempts to understand John's theology its portrayal of Jewish social identity and the narrative and theological functions of the Jews as a group character in light of this historical context This work attempts to demonstrate that while John's treatment of Jews and Judaism is multivalent at both social and theological levels it is primarily focused upon strengthening a Christologically centered Christian identity while attempting to mitigate the attractiveness of Judaism as a religious competitor

From Every People and Nation David M. Rhoads, A diverse group of New Testament scholars and theologians offer myriad paths to a better understanding of the Book of Revelation They discuss topics such as Hispanic Cuban American and African American perspectives ecological issues postcolonial themes and liberation theology The book also provides a set of guidelines for intercultural Bible study The volume's contributors include Brian K Blount Justo Gonzalez Harry O Maier Clarice J Martin James Okoye Tina Pippin Pablo Richard Barbara R Rossing Victor Westhelle Khiok Khng Yeo

*Hebrew and Aramaic Incantation Texts from the Cairo Genizah* Lawrence Schiffmann, 1992-01-01 In this volume the authors assemble a group of Jewish incantation texts which were copied in the Middle Ages and preserved in the Cairo Genizah Most of these texts now in Cambridge University Library are published here for the first time All the texts are translated and provided with detailed philological and historical commentary tracing the praxis and beliefs of the Jewish magical tradition of Late Antiquity Their relation to Jewish legal and mystical teachings is also explored

**Early Judaism and Its Modern Interpreters** Matthias Henze, Rodney A. Werline, 2020-11-29 An essential resource for scholars and students Since the publication of the first edition of *Early Judaism and Its Modern Interpreters* in 1986 the field of early Judaism has exploded with new data the publication of additional texts and the adoption of new methods This new edition of the classic resource honors the spirit of the earlier volume and focuses on the scholarly advances in the past four decades that have led to the study of early Judaism becoming an academic discipline in its own right Essays written by leading scholars in the study of

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


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