

SOCIAL THOUGHT  
IN AMERICA

*The Revolt Against Formalism*

WITH A NEW PREFACE AND AN EPILOGUE

BY MORTON WHITE

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# Social Thought In America

**Morton White**



## Social Thought In America:

**Social Thought in America** Morton Gabriel White,1952      *Social Thought in America* Morton White,1957      *Social Thought in America* Morton Gabriel White,1976      **Philosopher's Story** Morton White,2010-11-01      *Arendt and America* Richard H. King,2015-10-20 German Jewish political philosopher Hannah Arendt 1906-75 fled from the Nazis to New York in 1941 and during the next thirty years in America she wrote her best known and most influential works such as *The Human Condition* *The Origins of Totalitarianism* and *On Revolution* Yet despite the fact that a substantial portion of her oeuvre was written in America not Europe no one has directly considered the influence of America on her thought until now In *Arendt and America* historian Richard H King argues that while all of Arendt's work was haunted by her experience of totalitarianism it was only in her adopted homeland that she was able to formulate the idea of the modern republic as an alternative to totalitarian rule Situating Arendt within the context of U S intellectual political and social history King reveals how Arendt developed a fascination with the political thought of the Founding Fathers King also re-creates her intellectual exchanges with American friends and colleagues such as Dwight Macdonald and Mary McCarthy and shows how her lively correspondence with sociologist David Riesman helped her understand modern American culture and society In the last section of *Arendt and America* King sets out the context in which the Eichmann controversy took place and follows the debate about the banality of evil that has continued ever since As King shows Arendt's work regardless of focus was shaped by postwar American thought culture and politics including the Civil Rights Movement and the Cold War For Arendt the United States was much more than a refuge from Nazi Germany it was a stimulus to rethink the political ethical and historical traditions of human culture This authoritative combination of intellectual history and biography offers a unique approach for thinking about the influence of America on Arendt's ideas and also the effect of her ideas on American thought      [The Social Thought of Talcott Parsons](#) Uta Gerhardt,2016-02-17 *The Social Thought of Talcott Parsons* offers an insightful new reading of the work of Talcott Parsons keeping in view at once the important influences of Max Weber on his sociology and the central place occupied by methodology which enables us to better understand the relationship between American and European social theory Revealing American democracy and its nemesis National Socialism in Germany as the basis of his theory of society this book explores the debates in which Parsons was engaged throughout his life with the Frankfurt School C Wright Mills and the young radicals among the disobedient student generation as well as economism and utilitarianism in social theory the opponents that Parsons confronted in the interests of humanism In addition to revisiting Parsons extensive oeuvre Uta Gerhardt takes up themes in current research and theory including social inequality civic culture and globalization offering a fascinating demonstration of what the conceptual approaches of Parsons can accomplish today Revealing methodology and the American ethos to be the cornerstones of Parsons social thought this book will appeal not only to those with interests in classical sociology and who wish to fully understand what this classic has to offer but also to

those who wish to make sociology answer to the problems of the society of the present

**The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

**Americans Thinking America** Charles Lemert, 2025-01-31 In this dynamic book Charles Lemert elaborates a vigorous distinctive and creative American tradition in social thought American social theory has tended to be overshadowed by European social thought Yet looking deeper Americans have always made important contributions to social theory Drawing upon the work of a dazzling array of both seminal and unjustly overlooked philosophers sociologists litterateurs and political activists Lemert constructs a coherent yet variegated intellectual framework for understanding American social theory and culture from the colonial era to the present In doing so Lemert analyses American intellectual attitudes on race gender popular culture political thought capitalism and social movements while also exploring schools of thought from transcendentalism and pragmatism to interactionism and intersectionality In his inimitable style Charles Lemert a master of finding theory where you d least expect it offers a masterful rendering of the American tradition in social theory In doing so Lemert shines new light on social theory and American history Both authoritative and accessible this indispensable work will be essential reading for students scholars and general readers with interests in social theory and American social history

**A History of Religion in America** Bryan Le Beau, 2017-09-18 A History of Religion in America From the End of the Civil War to the Twenty First Century provides comprehensive coverage of the history of religion in America from the end of the American Civil War to religion in post 9 11 America The volume explores major religious groups in the United States and examines the following topics The aftermath of the American Civil War Immigration s impact on American religion The rise of the social gospel The fundamentalist response Religion in Cold War America The 60 s counterculture and the backlash Religion in Post 9 11 America Chronologically arranged and integrating various religious developments into a coherent historical narrative this book also contains useful chapter summaries and review questions

Designed for undergraduate religious studies and history students A History of Religion in America provides a substantive and comprehensive introduction to the complexity of religion in American history

**Critiques of Capital in Modern Britain and America** M. Bevir, F. Trentmann, 2002-10-28 This book is an innovative collection of essays by a new generation of British and American historians and political theorists Moving beyond a conventional action reaction view of capitalism and its critics the volume explores how critical traditions and beliefs have helped to shape capitalism Chapters follow diverse critiques in Britain and America and explore their Atlantic and imperial exchanges The volume includes chapters on questions of law and property in the Victorian empire traditions of land reform in nineteenth century America and Britain the influence of American romanticism on British socialism the role of Britain in American progressivism American and British consumer protection the evolution of trusteeship and ideas of cosmopolitan democracy the third way and narratives of globalization The editors introduction offers a critical historiographical survey and by stepping beyond the dogmatic opposition between post modernists and empiricists provides a new research agenda for an integrated study of capitalism and its critics

*A History of Sociological Research Methods in America, 1920-1960* Jennifer Platt, 1999-02-11 This is the first book on the general history of US sociological research It provides systematic archival documentary and interview data which question conventional views on research methods developing our understanding of both the history of social thought and the settings in which social research is produced

*John Dewey, America's Peace-Minded Educator* Charles F. Howlett, Audrey Cohan, 2016-07-27 One of America's preeminent educational philosophers and public intellectuals John Dewey is perhaps best known for his interest in the study of pragmatic philosophy and his application of progressive ideas to the field of education Carrying his ideas and actions beyond the academy he tied his philosophy to pacifist ideology in America after World War I in order to achieve a democratic world order Although his work and life have been well documented his role in the postwar peace movement has been generally overlooked In *John Dewey America's Peace Minded Educator* authors Charles F Howlett and Audrey Cohan take a close look at John Dewey's many undertakings on behalf of world peace This volume covers Dewey's support of and subsequent disillusionment with the First World War as well as his postwar involvement in trying to prevent another world war Other topics include his interest in peace movements in education his condemnation of American military intervention in Latin America and of armaments and munitions makers during the Great Depression his defense of civil liberties during World War II and his cautions at the start of the atomic age The concluding epilogue discusses how Dewey fell out of favor with some academics and social critics in the 1950s and explores how Dewey's ideas can still be useful to peace education today Exploring Dewey's use of pragmatic philosophy to build a consensus for world peace Howlett and Cohan illuminate a previously neglected aspect of his contributions to American political and social thought and remind us of the importance of creating a culture of peace through educational awareness

**Social Thought in American Fiction (1910-1917)** Hazel Clare Wilkinson, 1918

[Quest for a Christian](#)

America, 1800-1865 David Edwin Harrell, 2003-09-29 The definitive social history of the Disciples of Christ in the 19th century The Disciples of Christ led by reformers such as Alexander Campbell and Barton W Stone was one of a number of early 19th century primitivist religious movements seeking to restore the ancient order of things The Disciples movement was little more than a loose collection of independent congregations until the middle of the 19th century but by 1900 three clear groupings of churches had appeared Today more than 5 million Americans members of the modern day Disciples of Christ Christian Church Independent Christian Churches and Churches of Christ among others trace their religious heritage to this Restoration Movement      **National Colors** Mara Loveman, 2014-06-06 The era of official color blindness in Latin America has come to an end For the first time in decades nearly every state in Latin America now asks their citizens to identify their race or ethnicity on the national census Most observers approvingly highlight the historic novelty of these reforms but National Colors shows that official racial classification of citizens has a long history in Latin America Through a comprehensive analysis of the politics and practice of official ethnoracial classification in the censuses of nineteen Latin American states across nearly two centuries this book explains why most Latin American states classified their citizens by race on early national censuses why they stopped the practice of official racial classification around mid twentieth century and why they reintroduced ethnoracial classification on national censuses at the dawn of the twenty first century Beyond domestic political struggles the analysis reveals that the ways that Latin American states classified their populations from the mid nineteenth century onward responded to changes in international criteria for how to construct a modern nation and promote national development As prevailing international understandings of what made a political and cultural community a modern nation changed so too did the ways that Latin American census officials depicted diversity within national populations The way census officials described populations in official statistics in turn shaped how policymakers viewed national populations and informed their prescriptions for national development with consequences that still reverberate in contemporary political struggles for recognition rights and redress for ethnoracially marginalized populations in today s Latin America      **Christian Democracy in Latin America** Scott Mainwaring, 2003 Christian Democracy swept across parts of Latin America gaining influence in Venezuela in the 1940s Chile in the 1950s El Salvador and Guatemala in the 1960s and Costa Rica and Mexico in the 1980s This book offers an overview of Christian Democracy in the region underscoring its remarkable diversity and examines the Christian Democratic organizations of Chile and Mexico which are still major parties today The concluding section analyzes the demise of formerly significant Christian Democratic parties in El Salvador Guatemala Peru and Venezuela Christian Democracy in Latin America provides the definitive study of the nature rise and decline of Christian Democracy in Latin America The book enriches the broader theoretical literature on political parties by highlighting the distinctive strategic dilemmas parties face and the distinctive objectives they pursue in contexts of fragile democracy or of authoritarian regimes      *Black Women in Latin America and the Caribbean* Melanie A.

Medeiros, Keisha-Khan Y. Perry, 2023-08-11 *Black Women in Latin America and the Caribbean Critical Research and Perspectives* employs an intersectional and interdisciplinary approach to examine Black cisgender women's social, cultural, economic, and political experiences in Latin America and the Caribbean. It presents critical empirical research emphasizing Black women's innovative theoretical and methodological approaches to activism and class-based gendered racism and Black politics. While there are a few single-authored books focused on Black women in Latin American and Caribbean, the vast majority of the scholarship on Black women in Latin America and the Caribbean has been published as theses, dissertations, articles, and book chapters. This volume situates these social and political analyses as interrelated and dialogic and contributes a transnational perspective to contemporary conversations surrounding the continued relevance of Black women as a category of social science inquiry. Many of the contributing authors are from Latin American and Caribbean countries, reflecting a commitment to representing the valuable observations and lived experiences of scholars from this region. When read together, the chapters offer a hemispheric framework for understanding the lasting legacies of colonialism, transatlantic slavery, plantation life, and persistent socio-economic and cultural violence. **The Family in America** Joseph M. Hawes, Elizabeth F. Shores, 2002-05-22 An incisive multidisciplinary look at the American family over the past 200 years, written by respected scholars and researchers. *Family in America* offers two powerful antidotes to popular misconceptions about American family life: historical perspective and scientific objectivity. When we look back at our early history, we discover that the idealized 1950s family, characterized by a rising birthrate, a stable divorce rate, and a declining age of marriage, was a historical aberration out of line with long-term historical trends. Working mothers, we learn, are not a 20th-century invention; most families throughout American history have needed more than one breadwinner. In the exciting new scholarship described here, readers will learn precisely what is new in American family life and what is not, and acquire the perspective they need to appreciate both the genuine improvements and the losses that come with change. [Encyclopedia of Catholic Social Thought, Social Science, and Social Policy](#) Michael L. Coulter, Richard S. Myers, Joseph A. Varacalli, 2012-04-05 The two original volumes of the *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy* were published in 2007. Those two volumes included 848 entries from nearly 300 contributors and included a wide range of entries in three general categories: entries exploring Catholic social thought at a theoretical level; entries reflecting the learning of various social science and humanistic disciplines as this learning relates to Catholic social thought; and entries examining specific social policy questions. This third supplemental volume continues the approach of the original two. First, the volume includes entries that explore Catholic social thought at its broadest, most theoretical level, for example, an entry on Pope Benedict's important social encyclical *Caritas in Veritate*. Second, the volume includes entries that discuss recent social science research that bears on issues important to Catholic social thought, for example, an entry on the social costs of pornography draws on recent research on the topic. Third, the volume includes entries discussing specific issues of social policy that have become

increasingly important in recent years for example an entry on embryo adoption and or rescue This third volume contains 202 entirely new entries from over 100 contributors The contributors include distinguished scholars such as Father Robert John Araujo S J Loyola University of Chicago Father Kevin L Flannery S J Gregorian University Robert P George Princeton University William E May John Paul Institute and the Culture of Life Foundation D Q McInerny Our Lady of Guadalupe Seminary and Michael Novak Ave Maria University The work will appeal to anyone who is looking for a clear and accurate introduction to Catholic social thought

**Latin America in Debate** Maristella Svampa, 2025-07-04 Maristella Svampa provides a broad and accessible overview of the key political and intellectual debates in Latin American from the early twentieth century to the present



## **Social Thought In America** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Social Thought In America**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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