SOCIAL PRINCIPLES AND THE DEMOCRATIC STATE

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POLITICAL SCIENCE



Social Principles And The Democratic State

Carina Fourie, Fabian Schuppert, Ivo Wallimann-Helmer

Social Principles And The Democratic State:

Social Principles and the Democratic State (Routledge Library Editions: Political Science Volume 4) S. Benn, R. S. Peters, 2013-04-15 This book originally published in 1959 makes explicit the social principles which underlie the procedures and political practice of the modern democratic state. The authors take the view that in the modern welfare state there are porblems connected with the nature of law with concepts like rights justice equality property punishment responsibility and liberty and which modern philosophical techniques can illuminate **Social Principles and the Social Principles and the Democratic State Stanley I. Democratic State** Stanley I. Benn, Richard S. Peters, 1969 Social Principles and the Democratic State S. I. Benn, 1973 Benn, Richard S. Peters, 1975 Social Principles and the Democratic State S. I. Benn, R. S. Peters, 1971 Anti-democratic Thought Erich Kofmel, 2008 Kofmel collects the proposals and essays that were introduced at a workshop on anti-democratic thought held in September 2007 at Manchester Metropolitan University Social Choice and Democratic Values Eerik Lagerspetz, 2015-11-26 This book offers a comprehensive overview and critique of the most important political and philosophical interpretations of the basic results of social choice assessing their plausibility and seeking to identify the links between the theory of social choice and the more traditional issues of political theory and philosophy In this regard the author eschews a strong methodological commitment or technical formalism the approach is instead based on the presentation of political facts and illustrated via numerous real life examples This allows the reader to get acquainted with the philosophical and political dispute surrounding voting and collective decision making and its links to social choice theory **AMBEDKAR AND THE MAKING OF MODERN INDIA:** SOCIAL TRANSFORMATION, DEMOCRACY AND GENDER JUSTICE Dr. Chittaranjan Mallik, The idea of writing this book has been germinating in my mind for long time but due to certain unavoidable reason could not get it finished Really it is very tough task to put together Dr Babasaheb Ambedkar s ideas and thoughts on entirety in a single book yet this book is an attempt to provide a coherent account on his socio political struggles to establish an egalitarian transformative society with the ideas of liberty equality fraternity and social justice through the Constitutional means with all odds of caste indignities and challenged the age old social structure intellectually rooting on the ground and rendered unwavering contributions in making modern India A New Introduction to Jurisprudence Paul Cliteur, Afshin Ellian, 2019-03-28 A New Introduction to Jurisprudence takes one of the central problems of law and jurisprudence as its point of departure what is the law Adopting an intermediate position between legal positivism and natural law this book reflects on the concept of liberal democracy or constitutional democracy In five chapters the book analyses i the idea of higher law ii liberal democracy as a legitimate model for the state iii the separation of church and state or secularism as essential for the democratic state iv the universality of higher law principles v the history of modern political thought This interdisciplinary approach to jurisprudence is relevant for legal scholars philosophers political theorists public intellectuals historians and politicians

The Broadview Anthology of Social and Political Thought - Volume 2: The Twentieth Century and Beyond Andrew Bailey, Samantha Brennan, Will Kymlicka, Jacob T. Levy, Alex Sager, Clark Wolf, 2008-09-12 The second volume of this comprehensive anthology covers the twentieth and early twenty first centuries. The anthology is broad ranging both in its selection of material by figures traditionally acknowledged as being of central importance and in the material it presents by a range of other figures The material in this volume is presented in three sections The first Power and the State includes selections by such figures as Goldman Lenin Weber Schmitt and Hayek Among those included in the Race Gender and Colonialism section are de Beauvoir Gandhi Fanon and Young The third and by far the longest section Rights Based Liberalism and its Critics focuses on the many interrelated directions that social and political philosophy has taken since the publication of John Rawls s ground breaking A Theory of Justice in 1971 In order to better meet the needs of today s students the editors have made every effort to include accurate and accessible translations of the readings Additionally every selection has been painstakingly annotated and each figure is given a substantial introduction highlighting her or his major contributions within the tradition For figures of central importance the editors have included extended introductions that place the figure in the context of intellectual history as well as of political thought In order to ensure the highest standards of accuracy and accessibility the editors have consulted dozens of leading academics during the course of the volume s development many of whom have contributed introductory material as well as advice The result is an anthology with unparalleled pedagogical benefits The Broadview Anthology of Social and Political Thought sets the new standard for social and political philosophy instruction Liberalism, Constitutionalism, and Democracy Russell Hardin, 2003-06-05 In his ground breaking book the leading political philosopher Russell Hardin develops a new theory of liberal constitutional democracy Arguing against the standard consensus theories the author shows how social co ordination on limited sociological mutual advantage lies at the heart of liberal constitutionalism when it works to produce stable government The book argues that liberalism constitutionalism and democracy are co ordination theories. They work only in societies in which co ordination of the important power groups for mutual advantage is feasible It then goes on to examine and interpret the US constitution as motivated centrally by the concern with creating a government to enable commerce In addition the book addresses the nature of the problems that the newly democratic newly market oriented states face The analysis of constitutionalism is based on its workability not on its intrinsic normative or universal appeals Hardin argues similarly there are harsh limits on the possibilities of democracy In general democracy works only on the margins of great issues Indeed it is inherently a device for regulating marginal political conflicts Marcuse and Freedom (RLE Social Theory) Peter Lind, 2020-07-26 This comprehensive study of Marcuse's thought concentrates on his theory of freedom arguing that it is this which supplies the key to all his writings This argument is substantiated by a detailed chronological examination of Marcuse s works The author shows the rigorous logic underlying Marcuse s thinking which is often obscured in Marcuse s own

presentation and pays particular attention to the influence of Heidegger and of Marx s notion of human labour This sympathetic reconstruction of the subject attempts to rescue Marcuse from misunderstanding and superficial criticism and argues that Marcuse's most famous work One Dimensional Man is in fact an aberration from the mainstream of his work This book forms one of the most accessible and reliable treatments of Marcuse available Philosophy of Education: Society and education Hirst, Paul Heywood Hirst, Patricia White, 1998 Social and Moral Theory in Casework (Routledge Revivals) Raymond Plant, 2009-07-15 First published in 1970 the aim of the book is to map the logical geography of an important set of concepts which enter into the theory of social casework those concerning the individual and society Concepts examined include the individually orientated values of self direction and acceptance and those of role adjustment and integration which express the individual s relation to society The author s main concern is to see whether a coherent theory of the relationship between individual and society can be given in terms of these concepts and to argue that such a theory is fundamental to casework discussion Mr Plant also discusses what if any social or political commitments the activity of casework presupposes and evaluates the view that casework is apolitical A New Dictionary of the Social Sciences G. Duncan Mitchell, 2017-07-05 Designed especially to meet the needs of beginners in all the social sciences A New Dictionary of the Social Sciences follows its highly successful distinguished predecessor initially issued as A Dictionary of Sociology first published in 1968 Many of the entries have been revised and updated to keep abreast of the proliferation in the vocabulary of the social sciences The volume remains on excellent single source for definitions in social research The entries include social psychological terms terms in social and cultural anthropology terms common to political science social administration and social work In the choice of words a generous definition of social science was employed making the dictionary a very useful reference source for all beginners in the social sciences Some terms are explained quite briefly while others are given lengthy treatment according to the further assumptions that some sociological terms can imply Thus long entries are given on words such as authority consensus phenomenology role social stratification structuralism whereas short and succinct entries suffice for words such as agnate eidos or mores A number of short biographical sketches are also included The contributors are all scholars working in universities predominantly in the United Kingdom and the United States More than a glossary A New Dictionary of the Social Sciences helps the student understand some of the theoretical considerations underlying the use of sociological terms as well as something of their history and therefore resembles an encyclopaedia in its scope and depth of information Social Contract and Political Obligation Peter J. McCormick, 2019-11-21 First published in 1987 This study is concerned with the problem of political obligation the normative question of why one should obey the law and with social contract thought as an answer to this question It is entitled a critique but the critique is not of social contract theory as such but rather of the orthodox treatment of contract that yields so readily to the rough handling and easy rejection that is the normal lot of contractarianism in contemporary treatments In its place will be suggested a

reinterpretation of contract that sees it as making different assumptions and requiring different premises and that is proof against many of the orthodox refutations of social contract theory the reinterpretation is thus in the nature of a vindication First from an examination of the most commonly cited champions of contractarianism namely Hobbes Locke and Rousseau will be derive a reinterpretation of contract in the form of a new model or syllogism the features of which will be brought out by contrasting it first with the contemporary ideas of John Rawls and then with the orthodox model itself Democratic consent theory as the heir to the remnants of the orthodox model will be examined and the ideas of T H Green will be considered as embodying an important feature of contractarianism omitted or ignored by the orthodox model and hence by democratic theory Finally the new model of contract will be suggested as a potentially useful approach to the problem of political obligation in the modern context This title will be of interest to student of politics and philosophy Social Sciences and the Humanities I.C. Jarvie, N. Laor, 1994-12-31 An outstanding feature of this book is the broad range of the contributors drawn from Europe the Middle East and North America testifying both to the range of Professor Agassi's interests and the geographical spread of his influence Most contributors use Agassi s ideas as a springboard to engage in debate on issues or offer a contribution in an area that interests him In this volume contributors consider such questions as Agassi s philosophy of education in practice as well as in theory the impact of psychologism in philosophy the origins of critical rationalism in the Bible the debates in economics stimulated by the work of Popper and Agassi and many other topics Besides the special topics the reader gains some sense of the fruitfulness of critical rationalism in the hands of Agassi s Social Equality Carina Fourie, Fabian Schuppert, Ivo Wallimann-Helmer, 2015 Is equality valuable friends and colleagues This question dominates many discussions of social justice which tend to center on whether certain forms of distributive equality are valuable such as the equal distribution of primary social goods But these discussions often neglect what is known as social or relational equality Social equality suggests that equality is foremost about relationships and interactions between people rather than being primarily about distribution A number of philosophers have written about the significance of social equality and it has also played an important role in real life egalitarian movements such as feminism and civil rights movements However as it has been relatively neglected in comparison to the debates about distributive equality it requires much more theoretical attention This volume brings together a collection of ten original essays which present new analyses of social and relational equality in philosophy and political theory. The essays analyze the nature of social equality as well as its relationship to justice and politics **Human Rights and Social Work** Jim Ife,2001-08-02 This book argues that incorporating the idea of three generations of human rights allows us to move beyond the limitations of conventional legal frameworks It examines current human rights issues and shows how a broader understanding of human rights can be used to ground a form of practice that is central to social work community development and broader human services The argument extends the idea of human rights beyond the realm of theoretical analysis and into the arena of professional practice and

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