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Testimony The United States 1885 1915

Shasha Hu

Testimony The United States 1885 1915:

Testimony Charles Reznikoff,1978 A milestone of modern poetry American history comes to life in the actual words of victims and criminals in its courts Taking as its raw material the voices of witnesses victims and perpetrators discovered by the author in criminal court transcripts Charles Reznikoff s book length poem sets forth a stark panorama of late 19th and early 20th century America the underside of the Gilded Age beset by racism and casual violence poverty and disease In radically stripped down language of tremendous intensity Reznikoff s poem is an unforgettable reading experience This edition also includes Reznikoff s prose studies for the poem unavailable to readers since the 1930s and a new introduction by critic and essayist Eliot Weinberger Testimony Charles Reznikoff,1978 **Testimony** Charles Reznikoff,2011

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illuminating resource to scholars and students who seek to understand this innovative and historically complex moment in the history of art An expanded edition of this open access publication is available for free online at www getty edu publications scores It includes more than 2 800 images audio video files and interactive features Also available are free PDF and EPUB downloads of the book Elgar Concise Encyclopedia of Law and Literature Robert Spoo, Simon Stern, 2025-01-09 The Elgar Concise Encyclopedia of Law and Literature surveys the intersection between two important fields of study Interdisciplinary in scope the volume showcases the many ways in which literary and legal methods and insights both converge and remain distinct American Poetry: The Modernist Ideal Clive Bloom, Brian Docherty, 1995-09-12 Tracing its origins back to Walt Whitman the Modernist tradition in American poetry is driven by the same concern to engage with the world in revolutionary terms inspired by the concept of democracy vital to the American dream But this tradition is not confined to a few writers at the beginning of the century instead it has been an enduring force extending from coast to coast and of varying hues Imagist Objectivist Beat International in flavour but shaped by the language and conditions of America this poetry continues to speak to us today This collection of specially commissioned essays brings together leading scholars and critics to define the American Modernist canon providing a range of perspectives helpful to all those interested in this fascinating poetry A Menorah for Athena Stephen Fredman, 2001-05 The first major Jewish poet in America and a key figure of the Objectivist movement Charles Reznikoff was a crucial link between the generation of Pound and Williams and the more radical modernists who followed in their wake A Menorah for Athena the first extended treatment of Reznikoff s work appears at a time of renewed interest in his contribution to American poetry Stephen Fredman illuminates the relationship of Jewish intellectuals to modernity through a close look at Reznikoff's life and writing He shows that when we regard the Objectivists as modern Jewish poets we can see more clearly their distinctiveness as modernists and the reasons for their profound impact upon later poets such as Allen Ginsberg and Charles Bernstein Fredman also argues that to understand Reznikoff's work more completely we must see it in the context of early nonsectarian attempts to make the study of Jewish culture a force in the construction of a more pluralistic society According to Fredman then the indelible images in Reznikoff's poetry open a window onto the vexed but ultimately successful entry of Jewish immigrants and their children into the mainstream of American intellectual life Twentieth-Century American Art Erika Doss, 2002-04-26 Jackson Pollock Georgia O Keeffe Andy Warhol Julian Schnabel and Laurie Anderson are just some of the major American artists of the twentieth century From the 1893 Chicago World's Fair to the 2000 Whitney Biennial a rapid succession of art movements and different styles reflected the extreme changes in American culture and society as well as America's position within the international art world This exciting new look at twentieth century American art explores the relationships between American art museums and audiences in the century that came to be called the American century Extending beyond New York it covers the emergence of Feminist art in Los Angeles in the 1970s the Black art movement the expansion of galleries

and art schools and the highly political public controversies surrounding arts funding All the key movements are fully discussed including early American Modernism the New Negro movement Regionalism Abstract Expressionism Pop Art and Neo Expressionism After the Revolution Eleanor Heartney, Helaine Posner, Nancy Princenthal, Sue Scott, 2013-11-04 Why Have There Been No Great Women Artists asked the prominent art historian Linda Nochlin in a provocative 1971 essay Today her insightful critique serves as a benchmark against which the progress of women artists may be measured In this book four prominent critics and curators describe the impact of women artists on contemporary art since the advent of the Modernism and the Meaning of Corporate Persons Lisa Siraganian, 2020 Exploring legal treatises court decisions political illustrations photographs and modernist literature this volume reveals that the ambiguous status of corporate intention in the first half of the twentieth century provoked conflicting theories of meaning and interpretation still debated today The Serpent and the Fire Jerome Rothenberg, 2024-10-22 Jerome Rothenberg's final anthology an experiment in omnipoetics with Javier Taboada reaches into the deepest origins of the Americas north and south to redefine America and its poetries The Serpent and the Fire breaks out of deeply entrenched models that limit American literature to work written in English within the present boundaries of the United States Editors Jerome Rothenberg and Javier Taboada gather vital pieces from all parts of the Western Hemisphere and the breadth of European and Indigenous languages within a unique range of cultures and languages going back several millennia an experiment in what the editors call an American omnipoetics The Serpent and the Fire is divided into four chronological sections from early pre Columbian times to the immediately contemporary and five thematic sections that move freely across languages and shifting geographical boundaries to underscore the complexities conflicts contradictions and continuities of the poetry of the Americas The book also boasts contextualizing commentaries to connect the poets and poems in dialogue across time and space **Profile** Pieces Sue Joseph, Richard Lance Keeble, 2015-10-14 This book examines the history theory and journalistic practice of profile writing Profiles and the practice of writing them are of increasing interest to scholars of journalism because conflicts between the interviewer and the subject exemplify the changing nature of journalism itself While the subject often through the medium of their press representative struggles to retain control of the interview space the journalist seeks to subvert it This interesting and multi layered interaction however has rarely been subject to critical scrutiny partly because profiles have traditionally been regarded as public relations exercises or as soft journalism However chapters in this volume reveal not only that profiling has historically taken many different forms but that the idea of the interview as a contested space has applications beyond the subject of celebrated individuals The volume looks at the profile's historical beginnings at the contemporary manufacture of celebrity versus the ordinary at profiling communities countries and movements at profiling the destitute at sporting personalities and finally at profiling and trauma **Shifting the Blame** Nan Goodman, 2021-03-09 Drawing on legal cases legal debates and fiction including works by James Fenimore Cooper Mark Twain Stephen Crane and

Charles Chesnutt Nan Goodman investigates changing notions of responsibility and agency in nineteenth century America By looking at accidents and accident law in the industrializing society Goodman shows how courts moved away from the doctrine of strict liability to a new notion of liability that emphasized fault and negligence Shifting the Blame reveals the pervasive impact of this radically new theory of responsibility in understandings of industrial hazards in manufacturing dangers and in the stories that were told and retold about accidents In exciting tales of the actions of good Samaritans or of sea steamboat or railroad accidents features of risk that might otherwise escape our attention such as the suddenness of impact the encounter between strangers and the debates over blame and responsibility were reconstructed in a manner that revealed both imagined and actual solutions to one of the most difficult philosophical and social conflicts in the nineteenth century United States Through literary and legal stories of accidents Goodman suggests we learn a great deal about what Americans thought about blame injury and individual responsibility in one of the most formative periods of our history

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