



WHY DID GOD  
CONDONE SUCH  
TERRIBLE VIOLENCE  
IN THE OLD  
TESTAMENT?

# Testament Of Violence

**Michel Sabbah, Cardinal Theodore E.  
McCarrick**



## **Testament Of Violence:**

Killing Enmity Thomas R. Neufeld, Thomas R. Yoder Neufeld, 2011-11 Shows that contrary to much scholarly opinion the New Testament is not inherently violent or supportive of violence instead it rejects and overcomes violence     **The Violence of Scripture** Eric A. Seibert, 2012 No one can read far in the Old Testament without encountering numerous acts of violence that are sanctioned in the text and attributed to both God and humans Over the years these texts have been used to justify all sorts of violence from colonizing people and justifying warfare to sanctioning violence against women and children Eric Seibert confronts the problem of virtuous violence and urges people to engage in an ethically responsible reading of these troublesome texts He offers a variety of reading strategies designed to critique textually sanctioned violence while still finding ways to use even the most difficult texts constructively thus providing a desperately needed approach to the violence of Scripture that can help us live more peaceably in a world plagued by religious violence from publisher description     **Wrestling with the Violence of God** M. Daniel Carroll R.J. Wilgus, 2015-10-16 The prevalence of evil and violence in the world is a growing focus of scholarly attention especially violence done in the name of religion and violence found within the pages of the Old Testament Many atheists consider this reason enough to reject the notion of a supreme deity Some Christians attempt to exonerate God by reinterpreting problematic passages or by prioritizing portrayals of God's nonviolence Other Christians have begun to respond to violence in the Old Testament by questioning the nature of the text itself though not rejecting belief in a good God Wrestling with the Violence of God Soundings in the Old Testament is a response to these challenging issues The chapters in this volume present empathetic holistic and methodologically responsible readings of the Old Testament as Christian Scripture Contributors from different nationalities religious traditions and educational institutions come together to address representative biblical material that depicts violence Chapters address explicit portrayals of divine violence human responses to violence of God and violence in the world alternative understandings of supposedly violent texts and a hopeful future in which violence is no more Rather than attempt to offer a conclusive answer to the issue this volume constructively contributes to the ongoing discussion     *What Kind of God?* Terence E. Fretheim, 2015-04-10 Terence E Fretheim has long been a leading voice in Old Testament theology In this volume thirty of his classic studies have been gathered together for the first time under the rubrics God and the World God and Suffering God Wrath and Divine Violence God and the Pentateuch God and the Prophets and God and the Church's Book Here readers can find a compelling answer to the question that has motivated Fretheim's work for more than forty years namely what kind of God is the God of Scripture The studies are introduced by a critical overview of Fretheim's career and theology by the editors and a retrospective by Fretheim himself     **Yahweh, A God of Violence?** Harold Palmer, 2016-05-20 Genocide infanticide the destruction of entire peoples these are among the acts of violence commanded or condoned by Yahweh the God of the Old Testament Examples abound throughout the Pentateuch and beyond of violence perpetrated by

the Israelites at the beckoning of God Entire cities and peoples including Sodom Gomorrah Jericho Amalek and Midian are destroyed directly or indirectly by God The Israelites are commanded to kill man and woman infant and nursing child ox and sheep camel and donkey God instructs the Israelites to conquer and utterly destroy and show no mercy to seven nations and to put to death everyone in the cities men women and dependents and leave no survivor in Heshbon Can we conclude from these examples that Yahweh is a brutal god of war and violence Is Yahweh s character incompatible with that of Jesus who in the Sermon on the Mount teaches His disciples to turn the other cheek love your enemy and pray for those who persecute you Some commentators have concluded from the Old Testament s war accounts that Yahweh is a petty god with an insatiable blood thirst In this study Harold Palmer rejects and refutes these conclusions by approaching the question from a completely fresh angle He sees the destruction of entire peoples not as a reflection of God s character but as a reflection of man s character Cities and peoples are destroyed as a natural consequence of their sins with those having put their faith in Yahweh such as Rahab spared from the fate that befalls their community The starting point for this study is thus that man was created by God for a purpose and to abide by a moral code When that code is broken man having rebelled against and fallen short of God s perfect moral law is separated from God The consequence of this separation is death and its antidote is the gift of grace perfected by Christ on the cross

**Violence in the Hebrew Bible** ,2020-07-27 In Violence in the Hebrew Bible scholars reflect on texts of violence in the Hebrew Bible as well as their often problematic reception history Authoritative texts and traditions can be rewritten and adapted to new circumstances and insights Texts are subject to a process of change The study of the ways in which these authoritative biblical texts are produced and or received in various socio historical circumstances discloses a range of theological and ideological perspectives In reflecting on these issues the central question is how to allow for a given text s plurality of possible and realised meanings while also retaining the ability to form critical judgments regarding biblical exegesis This volume highlight that violence in particular is a fruitful area to explore this tension

**Library of Congress Subject Headings** Library of Congress,2011 **Psalms of Christ** Daniel H. Fletcher,2018-05-10 The book of Psalms is a treasure trove of teaching about Jesus Christ While the church has traditionally recognized only about fifteen psalms as messianic anticipating God s promised Messiah the issue is how Christians should understand the other 135 psalms of the Hebrew Psalter Psalms of Christ applies the New Testament conviction that the whole book of Psalms speaks prophetically about Christ to select non messianic psalms Following the New Testament as the guide for how to read the Old in light of the gospel Psalms of Christ proposes fresh readings of so called non messianic psalms by illustrating their christological character and exploring how they testify to the gospel by evoking Jesus s person purpose and passion

**Christian Mystics** Matthew Fox,2011 As Matthew Fox notes when an aged Albert Einstein was asked if he had any regrets he replied I wish I had read more of the mystics earlier in my life The 365 writings here allow readers of all faiths and no faith to experience these readings

Cases in the Supreme Court of Pennsylvania Pennsylvania.

Supreme Court, Sylvester Baker Sadler, 1904      **Going on Faith** William Zinsser, 2011-02-01 In this deeply felt book nine American writers and thinkers from different points of the religious compass discuss how their work is nourished by spiritual concerns Diana Ackerman explains why she calls herself a messenger of wonder and how in her observations of the natural world there is a form of beholding that is a kind of prayer David Bradley recalls how his inheritance as the son grandson and great grandson of black preachers has enabled him at considerable pain to be touched by the word Frederick Buechner makes an intensely personal journey to his roots as a novelist In fiction as in faith something outside ourselves is breathed into us if we re open enough to inhale it Allen Ginsberg describes how his poetry is grounded in the Buddhist idea of renunciation of hand me down conceptions and the meditative practice of letting go of thoughts Mary Gordon retraces an odyssey in which the religious beliefs and forms of a Catholic girlhood turned out to be as useful as a wiretap to the grown up novelist Patricia Hampl describes how the writing of *Virgin Time* took her on a series of pilgrimages to explore the contemplative life Hillel Levine tells of his search for the mystery of goodness exemplified by a Japanese diplomat in Lithuania who saved thousands of Jews on the eve of World War II Hugh Nissenson explains how his work as a Jewish writer has been animated by a sense of the holy and shaped by the poetry drama and narrative of the King James Bible Jaroslav Pelikan revisits three religious writers Augustine Newman and Boethius whose influence on other religious writers over the centuries has never gone out of fashion Together as William Zinsser notes in his introduction these writers are on a pilgrimage to find the source of their faith as individuals and their strength as artists      **Christianity Contested** Paul Copan, Stewart Kelly, 2024-12-30 Although Christianity has significantly influenced many of Western civilization s cherished ideals and values it faces ongoing criticism regarding its truth goodness and beauty Critics argue that Christianity is at odds with science human flourishing and the dignity of women that it is disconnected from modern views on sexuality and that its Scriptures support slavery and genocide They also claim that the historical evidence for Jesus bodily resurrection is weak and his claims of exclusivity are narrow minded Additionally the problem of evil and the hiddenness of God are major points of contention In response a group of scholars has provided a comprehensive well reasoned yet accessible resource to address these accusations for both the church and the broader public      **Faithful Witness** Michel Sabbah, Cardinal Theodore E. McCarrick, 2008 Each chapter of *Faithful Witness* a collection of Michel Sabbah s essential writings contains a theme developed during his twenty year tenure as Patriarch of Jerusalem Beginning with *Reading the Bible in the Land of the Bible* *Faithful Witness* proceeds from God s Grace and the Nativity to Lent and Jesus Resurrection In between Patriarch Sabbah addresses other important topics including the role of the Church in the Holy Land Jerusalem ecumenism Christian Muslim dialogue and Palestinian Israeli relations For anyone who wants to understand the complex status quo of the Holy Land today this careful and thoughtful selection from the work and teaching of Patriarch Sabbah is a useful and most insightful guide The first Palestinian to be called to the dignity and the challenging ministry of Latin Patriarch of Jerusalem this brilliant and

courageous religious leader has been for 20 years a father to his community and a test to his adversaries As you read his words you see a man who never gives up hope that the power of God will ultimately bring a new day of harmony to this land where the ancient prophets lived and died and where the children of Abraham Jewish Christian and Muslim must find a way to live in peace together Cardinal Theodore E McCarrick Ph D D D Archbishop Emeritus of Washington Patriarch Sabbah s inclusive vision embraces all peoples including Palestinians and Israelis He courageously extends himself to open dialogue with leaders who do not share his vision of peace with justice His friendship and conversations with Palestinian and Israeli leaders do not diminish his objectivity search for dialogue and truth and calls for peacemaking peace building and reconciliation

Good Boys and Dead Girls Mary Gordon,2013-08-06 DIVDIVA collection of dazzling and thought provoking essays from lauded author Mary Gordon divDIV Much acclaimed for her novels Mary Gordon is also a brilliant and wide ranging essayist Gathering together twenty eight of her forays into nonfiction Good Boys and Dead Girls provides a richly autobiographical context for the themes that mark her fiction such as Irish American life Catholicism embattled families and the redeeming power of art Many of the pieces offer insights into artists and other writers There are admiring accounts of Edith Wharton Stevie Smith and Ford Madox Ford and a piquant critique of the depiction of women by certain celebrated male novelists Whatever the topic at hand Gordon proves lively and illuminating company divDIV div div *Saving Haiti, Saving the World - Can Christianity Face the Challenge* Ruthy Charlot,Jean-Baptiste Luc Charlot,2008-03-06 Saving Haiti Saving the World breaks three rules by looking at politics religion and ethnicity as they related to each other at the birth of the Revolutionary era and as they do now It argues that Haiti and the United States mirror one another By exploring the connectedness of religion race and ethnicity in these not so opposite countries the book tackles the question is Christianity all the problem solver a democratic republic needs

**Convinced?** C. J. Rysen,Dan Manternach,2021-10-20 What is the complete essence of this book The Cosmic Harmony of Science Scripture and Reason Can it be indubitably proven that God absolutely exists Can it really be shown how science actually confirms creation by God Given that some say not even God can create something out of nothing exactly how did God create everything in the universe Just how can the Holy Bible be reliable and the divine Word of God when it is challenged with so much controversy Can it be irrefutably verified that Jesus was for real really rose from the dead and is the Son of God Did the Great Flood of Noah and his Ark really happen How Everybody wants to see proof Atheists and skeptics often demand it A total of twenty one of the most often asked and difficult questions challenging Christianity are answered by coauthors C J Rysen author of the Christian apocalyptic thriller a novel In the Course of Three Hours [www.inthecourseofthreehours.com](http://www.inthecourseofthreehours.com) and Dan Manternach a public speaker and leader in the Christian Group Ministry to Men [www.ministrytomen.net](http://www.ministrytomen.net) Both men have collaborated to provide irrefutable answers and explanations in a simple easy to understand straightforward way providing new unexpected and intriguing perspectives to which you likely may have never given any thought Many of these will be surprising and often startling to anyone whether

skeptic agnostic or atheist The book is also intended to be a reference source for the layperson as well as those with formal theological or philosophical education Although this book is intended to address these questions for the benefit of the nonbeliever it also is intended to prepare the believer to help answer such questions and solidify their faith If one is intellectually honest with oneself the explanations in this book should be overwhelmingly compelling and absolutely convincing If they are not one must ask the question Why

*Caught in the CROSS-Fire* Michael Kenneth Wilson, 2025-07-31 There are insidious forces threatening to shape people's lives in ways that may or may not meet with their approval and certainly do not meet with God's the ultimate judge Over many centuries it has been common to name these radical forces as the world the flesh and the devil This book deals with the nature and impact of these highly dangerous forces and what is involved in successfully countering them

*Is God a Vindictive Bully?* Paul Copan, 2022-10-18 Critics outside the church often accuse the Old Testament God of genocide racism ethnic cleansing and violence But a rising tide of critics within the church claim that Moses and other primitive violence prone prophets were mistaken about God's commands and character Both sets of critics dismiss this allegedly harsh flawed textual Old Testament God in favor of the kind compassionate actual God revealed by Jesus Are they right to do so Following his popular book *Is God a Moral Monster* noted apologist Paul Copan confronts false imbalanced teaching that is confusing and misleading many Christians Copan takes on some of the most difficult Old Testament challenges and places them in their larger historical and theological contexts He explores the kindness patience and compassion of God in the Old Testament and shows how Jesus in the New Testament reveals not only divine kindness but also divine severity The book includes a detailed Scripture index of difficult and controversial passages and is helpful for anyone interested in understanding the flaws in these emerging claims that are creating a destructive gap between the Testaments

**Reckoning with Power** David E. Fitch, 2024-01-30 Christianity Today 2025 Book Award Finalist Church Pastoral Leadership Masterfully defines and unpacks the concept of power Christianity Today History is clear Whenever the church has aligned itself with worldly coercive power it ends up on the wrong side of important justice issues But when the church cooperates with God's power through his presence among the least powerful its witness for Jesus transforms the world into a better place In *Reckoning with Power* David Fitch unpacks the difference between worldly power or power over others and God's power which engages not in coercion but in love reconciliation grace forgiveness and healing In a world where we can see the abuses of power everywhere in our homes schools governments and churches Fitch teaches readers how to discern power and avoid its abuses and traumas By learning from the church's historical pitfalls Fitch empowers Christians to relinquish worldly power and make space for God to disrupt and transform our culture for his kingdom

*Dark God* Thomas Römer, 2013 The God of the Old Testament can shock readers of the Bible he drowns his creation in the flood requires Abraham to sacrifice his son destroys the first born of the Egyptians the night before the exodus and ruthlessly eliminates the Israelites who were devoted to the worship of the golden calf Throughout the centuries

many Christians and philosophers have rejected all or part of the Old Testament because of these divine characteristics that violently contrast with the image of the good and kind God of the New Testament So can we believe in a God who is macho cruel despotic or who even indulges in ethnic cleansing Thomas R mer puts forward a reinterpretation of these difficult passages in the light of the most recent research into the Old Testament For the author the characteristics that God appears to have and that at first seem repulsive are aimed at preserving the faith from dogmatic complacency by instilling in mankind the unexpected vision of a God who is engaged with the real life of humanity This work is a widely revised and augmented reissue of the older version that was published in 1996 It includes a new chapter Is God sanctimonious and are human beings sinners Book jacket

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