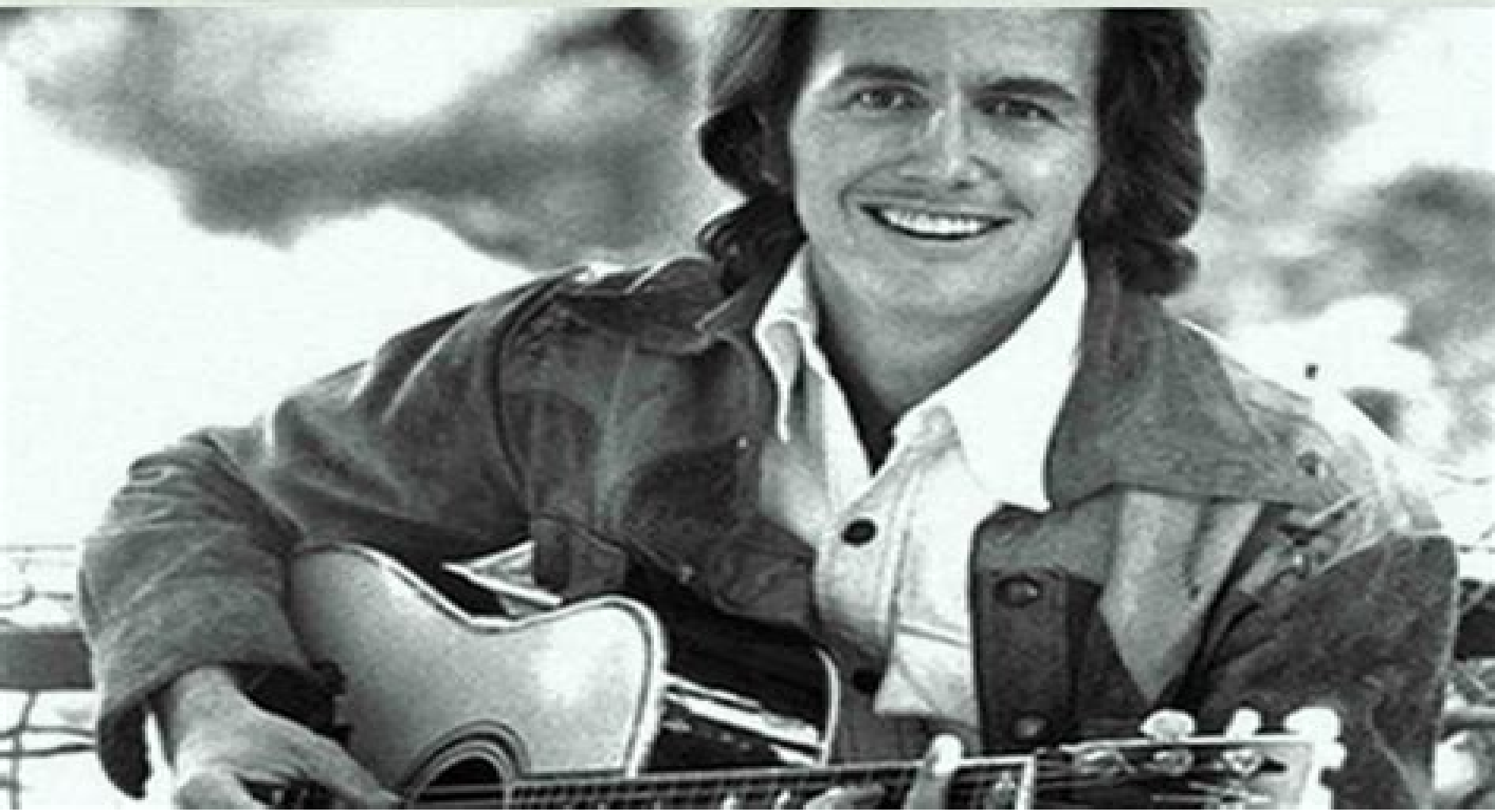


SUMMER'S CHILD

JOHN STEWART

Ebbet's Field 1975



Summers Child

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Summers Child:

A Summer's Child Elaine Ellis, 2017-08-20 Lara Allen seems to have it all A linguist for the Foreign Office she speaks five languages and has the ear of world leaders and government ministers But there is one part of her life that leaves an ache which all her success can never fill a daughter she gave away at nineteen after a chance encounter while waitressing in Portugal Returning sixteen years later for her sister's hen night Lara finds herself drawn back to that time and to the family who had adopted her child After sixteen years of staying strong she finds herself wanting to know what happened and wanting to peek into the life of the girl she left behind By turns funny and moving this is a heart warming story of families coming together and sharing their hopes and their regrets Filled with fascinating characters and great locations A Summer's Child is a poignant reminder that sometimes the things we think we've lost can still be found and in the end there is nothing like family to teach us how to live and how to forgive *Methodist Worship* R. Matthew Sigler, 2018-07-04 What makes

Methodist worship Methodist or Wesleyan How do Methodists evaluate emerging forms of worship in light of their own liturgical heritage This book considers these questions by bringing to light the work and significance of three Methodist liturgists who have until now received precious little scholarly focus Thomas O Summers 1812 1882 Nolan B Harmon 1892 1993 and James F White 1932 2004 Exploring each one's contribution to the Methodist movement it evaluates their continuing legacies as scholars and practitioners of Methodist worship Importantly the work of all these men occurred during times of cultural change which gave rise to new ways of worship within the landscape of American Methodism Addressing them in chronological order this study shows how each figure enacted liturgical reform and renewal by drawing from the liturgical textual tradition inherited directly from John Wesley's Sunday Service of the Methodist in North America as well as the hymnody of Charles Wesley It also demonstrates how they sought to inculturate the Wesleyan liturgical tradition in the midst of these significant changes Evaluating historic and emerging trends in Methodist liturgical praxis this is a book that will be of great interest to scholars of Methodism the History of Religion Liturgical Studies and Theology **Local**

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