

Rabbi Goldberg, Ph.D., is Senior Editor of the *Intermountain Jewish News* and Halakhic Advisor of Torah Community Project.

## RABBI ISAAC HUTNER: A SYNOPTIC INTERPRETIVE BIOGRAPHY

"Not that any of us could write it, but if each major disciple of the Rosh Yeshiva were to write a book about him, each would write a different book."

*Disciple of Rabbi Isaac Hutner, the "Rosh Yeshiva"—dean—of Chaim Berlin talmudical academy*

"Regardless of what you hear quoted in my name, do not believe it unless I have told it to you personally."

*Disciple, quoting Rabbi Hutner*

Genesis describes Adam as having been "born" as an adult, created as a fully developed, mature being. Rabbinic commentary observes that Adam was born circumcised—a ritual, in Jewish tradition, symbolizing need for rectification, but, in the case of Adam, born without need of circumcision, a symbol of completion.<sup>1</sup> In encountering Isaac Hutner (1906–1980), it is as if the accounts of creation in Genesis and in rabbinic commentary were devised as metaphors for him. For example, one opens Rabbi Hutner's letters, glancing at those written when he was sixteen.<sup>2</sup> Here, there writes neither a child nor a teenager, but an adult, and in every sense. Ideas are fully developed, and often original; sense of self is complete, but without the self-consciousness of youth; the Hebrew is remarkable for its crystalline clarity, for its rootedness in biblical metaphor, and, no less, for its control of modern Hebrew, giving the stern, austere biblical metaphor a suppleness and shading not endemic to it. One rereads the date on the letter: surely there has been a mistake. A sixteen-year-old does not write this way. But there is no mistake. Rabbi Hutner was born circumcised.

As his thought worked its way into print, as his personality left an unerasable imprint on disciples, rebellious or loyal, Rabbi Hutner

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I benefitted immeasurably from comments generously offered by several disciples of Rabbi Hutner, and by his daughter, Mrs. Bruria David, on earlier drafts of this article. They saved me from many pitfalls, even as some of them disagreed with one or another of my interpretations, for all of which I am solely responsible.

# Suharto Finds The Divine Vision An Interpretive Biography

**Soeharto, G. Dwipayana, Ramadhan  
Karta Hadimadja**



## **Suharto Finds The Divine Vision An Interpretive Biography:**

The Enigmatic Realm of **Suharto Finds The Divine Vision An Interpretive Biography**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Suharto Finds The Divine Vision An Interpretive Biography** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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