



Spring Rain

Esperanza U. Ramirez-Christensen



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Farmers' Bulletin ,1942 **Hanford Site, Disposal of Hanford Defense High-level, Transuranic and Tank Wastes** ,1987 *mHealth tools for patient empowerment and chronic disease management* Pedro Sousa,Ricardo Martinho,Pedro Miguel Parreira,Gang Luo,2023-07-03 *Bulletin* ,1901 Quarterly Statement Palestine Exploration Fund,1883 Real Estate Asset Inventory ,1990-12 **The Rangelands of Libya** Gustave Gintzburger,Slim Saïdi,2025-02-07 Libya remains a land of mysteries with a harsh arid climate a land rich in millenaries of troubled history a land where the Sahara meet the Mediterranean Sea a land where the West and the East Mediterranean merge Libya is also a land where the desert and the sown intermingle in the steppe country where the rainfall is unpredictable the soils are poor rocky saline rendering rainfed cultivation hazardous where grazing and rainfed cropping remained for long the only viable agricultural options Over the past 60 years oil resources allowed gigantic agricultural development projects urbanization road network expansion and well drilling This changed the ways of life of rural populations impacting and undoubtedly altering rangelands conditions and systems as well as native vegetation cover wildlife and land use This book is offered in hopes of a better future for the Libyan people and the whole Mediterranean arid regions from Morocco to Pakistan Cherry Blossom Epiphany -- The Poetry and Philosophy of a Flowering Tree Robin D. Gill,2006-10 Cherry Blossom Epiphany the poetry and philosophy of a flowering tree a selection translation and lengthy explication of 3000 haiku waka senry and ky ka about a major theme from I P O O H In Praise Of Olde Haiku by robin d gill 1 Haiku Translation from Japanese to English 2 Japanese poetry 8c 20c waka haiku and senry 3 Natural History flowering cherries 4 Japan Culture Edo Era 5 Nonfiction Literature 6 Translation applied 7 You tell me If the solemn yet happy New Year s is the most important celebration of Japanese Yamato ethnic culture and the quiet aesthetic practice of Moon viewing in the fall the most elegant expression of Pan Asian Buddhism religion the subject of this book Blossom viewing which generally means sitting down together in vast crowds to drink dance sing and otherwise enjoy the flowering cherry in full bloom is less a rite than a riot a word originally meaning an uproar The major carnival of the year it is unusual for being held on a date that is not determined by astronomy astrology or the accidents of history as most such events are in literate cultures It takes place whenever the cherry trees are good and ready Enjoyed in the flesh the blossom viewing or hanami is also of the mind so much so in fact that poetry is often credited with the spread of the practice over the centuries from the Imperial courts to the maids of Edo Nobles enjoyed link verse contests presided over by famous poet judges Hermits hung poems feting this flower of flowers to say the generic flower hana in Japanese connotes cherry on strips of paper from the branches of lone trees where only the wind would read them In the Occident too flowers embody beauty and serve as reminders of mortality but there is no flower that like the cherry blossom stands for all flowers Even the rose by any name cannot compare with the sakura in depth and breadth of poetic trope or viewing practice In Cherry Blossom Epiphany Robin D Gill hopes to help readers experience metaphysically some of this alternative world Haiku is a hyper short

17 syllabet or 7 beat Japanese poem directly or indirectly touching upon seasonal phenomena natural or cultural Literally millions of these ku have been written some perhaps many times about the flowering cherry sakura and the human activity associated with it blossom viewing hanami As the most popular theme in traditional haiku haikai cherry blossom ku tend to be overlooked by modern critics more interested in creativity expressed with fresh subjects but this embarrassment of riches has much to offer the poet who is pushed to come up with something anything different from the rest and allows the editor to select from what is for all practical purposes an infinite number of ku Literary critics take note Like Rise Ye Sea Slugs 2003 and Fly ku 2004 this book not only explores new ways to anthologize poetry but demonstrates the practice of multiple readings an average of two per ku as part of a composite translation turned into an object of art by innovative clustering Book collectors might further note that while Cherry Blossom Epiphany may not be hardback it takes advantage of the many symbols included with Japanese font to introduce design ornamentation the circle within the circle the reverse Buddhist swastika etc hitherto not found in English language print It is a one of a kind work of design by the author

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Heart's Flower Esperanza U. Ramirez-Christensen, 1994 Shinkei 1406 75 one of the most brilliant poets of medieval Japan is a pivotal figure in the development of renga linked poetry as a serious art In an age when anyone who wished to signal his denial of mundane concerns or make his way in the world with relative freedom donned the robes of a monk Shinkei stood out by being a practicing cleric with a temple in Kyoto the Japanese capital His priestly duties and his devotion to Buddhist ideals are directly reflected in the intensely pure lyrical longing for transcendence that is the most notable quality of his sensibility Shinkei's life and work also provide a vivid portrayal of a tumultuous period of Japanese history that was one of the defining moments of its culture when Zen Buddhism began to directly influence the arts The book is in two parts The first part is a literary biography based primarily on Shinkei's own writings his critical essays waka sequences hokku collections and commentaries supplemented by various external sources What emerges is the compelling portrait of a man who bore witness to the tragic anarchy of his times while clinging to the ideal of poetic practice as a mode of being and access to Buddhist enlightenment Shinkei became embroiled in the factional struggles preceding the Onin War 1467 77 and died a refugee in what is now Kanagawa The second part consists of annotated translations of Shinkei's most representative poetry 1 selected hokku opening verse of a sequence and tsukeku linked pairs of verses along with Muromachi period commentaries on them 2 two 100 verse renga sequences the first a solo composition from 1467 and the second a collaboration with Sogi and other poet priests and samurai from 1468 and 3 a selection of one hundred waka poems highlighting Shinkei's most characteristic mode of ineffable remoteness Throughout the author's annotations seek to define and clarify the unique genre called linked poetry

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