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Sobre La Cuestion Judia

Shasha Hu



Sobre La Cuestion Judia:

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ejemplos La superación de esta crisis requiere una teoría política elaborada por creyentes que supere la visión de radicalidad antropocéntrica que supone la primacía del pensar sobre el ser y que postula que el hombre es para el hombre el ser supremo. En este sentido para recuperar la dignidad de la razón política el ser humano debe volver humildemente a Dios a la metafísica al realismo o lo que es lo mismo a la primacía del ser. De hacerlo la nueva cultura que se elevará sobre los restos de la posmodernidad buscará la recuperación filosófica de la persona humana y afirmará un humanismo abierto a la trascendencia un humanismo que encuentre en Dios la base de la dignidad de lo humano.

Juderías y sinagogas de la Sefarad Medieval Ana María López Álvarez, Ricardo Izquierdo Benito, 2003-01-30 El XI Curso de Verano ha supuesto una aportación al conocimiento de las juderías y sinagogas españolas de la Sefarad medieval y la historia de los judíos en la Península. No creemos que el tema esté agotado sencillamente pensamos que con este Curso hemos proporcionado datos inéditos y hemos abierto nuevas direcciones de investigación que nos deben animar para seguir en esta línea de trabajo. Todo será positivo si amplía nuestros conocimientos sobre el pasado hispanojudío y su aportación tan positiva en tantos campos de nuestro rico acervo cultural tomando como ejemplo a nuestro querido amigo y profesor Jos Luis Lacave Riaño.

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