

SLAVERY



ORDAINED OF GOD

REV. FRED A. ROSS

Slavery Ordained Of God

J Elliott



Slavery Ordained Of God:

Slavery Ordained of God by Rev Fred a Ross Frederick Augustus Ross,F. A. (Frederick Augustus) Ross,1857 Slavery Ordained of God ... Frederick Augustus Ross,1859 , **Slavery Ordained of God ... by Rev. Fred. A. Ross** F. A. (Frederick Augustus) Ross,2004-01-01 *Slavery Ordained of God* F. A. (Frederick Augustus) Ross,2018 Slavery Ordained of God by F A Frederick Augustus Ross is a rare manuscript the original residing in some of the great libraries of the world This book is a reproduction of that original typed out and formatted to perfection allowing new generations to enjoy the work Publishers of the Valley s mission is to bring long out of print manuscripts back to life **Slavery Ordained of God** ,2015-12-27 In the mid 1850s slavery was so normal and acceptable that ministers of the Gospel were defending it with the same zeal they would defend the necessary evil of war The below excerpt is from a book written by a pastor called Slavery Ordained of God by Fred Ross The questions it brings up are interesting We see atheists today bring up these passages as proof of the immorality of the Bible 99 999% of Christians today will explain these passages away yet up until relatively recently most Christians would have agreed with them in some measure as still binding Why is this Has God changed Have we changed Is it possible that the truth of the matter is that Christians have been slowly reinterpreting almost the entire Bible for the last 500 years or so since the dawn of the Reformation I think so Here s the excerpt Please read it in full Let us then North and South bring our minds to comprehend two ideas and submit to their irresistible power Let the Northern philanthropist learn from the Bible that the relation of master and slave is not sin per se Let him learn that God says nowhere it is sin Let him learn that sin is the transgression of the law and where there is no law there is no sin and that the Golden Rule may exist in the relations of slavery Let him learn that slavery is simply an evil in certain circumstances Let him learn that equality is only the highest form of social life that subjection to authority even slavery may in given conditions be for a time better than freedom to the slave of any complexion Let him learn that slavery like all evils has its corresponding and greater good that the Southern slave though degraded compared with his master is elevated and ennobled compared with his brethren in Africa Let the Northern man learn these things and be wise to cultivate the spirit that will harmonize with his brethren of the South who are lovers of liberty as truly as himself And let the Southern Christian nay the Southern man of every grade comprehend that God never intended the relation of master and slave to be perpetual Let him give up the theory of Voltaire that the negro is of a different species Let him yield the semi infidelity of Agassiz that God created different races of the same species in swarms like bees for Asia Europe America Africa and the islands of the sea Let him believe that slavery although not a sin is a degraded condition the evil the curse on the South yet having blessings in its time to the South and to the Union Let him know that slavery is to pass away in the fulness of Providence Let the South believe this and prepare to obey the hand that moves their destiny **Slavery Ordained of God** Fred. A. Ross,2016-06-15 The book I give to the public is not made up of isolated articles It is one harmonious demonstration that slavery is part of the government ordained in

certain conditions of fallen mankind I present the subject in the form of speeches actually delivered and letters written just as published I adopt this method to make a readable book I give it to the North and South to maintain harmony among Christians and to secure the integrity of the union of this great people This harmony and union can be preserved only by the view presented in this volume _ i e _ that _slavery is of God_ and to continue for the good of the slave the good of the master the good of the whole American family until another and better destiny may be unfolded Slavery Ordained of God Frederick Augustus Ross,2017-08-20 **Slavery Ordained of God** D. D. Rev. Fred. A. Ross,2009-04 Slavery Ordained of God is a glimpse into the mind of a Presbyterian minister speaking to the General assembly on the condition of slavery Rev Fred A Ross D D wrote Slavery Ordained of God from speeches and letters on the subject of slavery Ross believed that slavery was ordained by God He felt that it was best for the slave the master and the country in general until a better solution was found He further argues that the Southern slave although in a poor situation is far better off than the blacks in Africa Ross rejects and defends slave holding as a blot on our holy religion and in the next breath makes all sorts of apologies and justifications for the slave holder Slavery Ordained of God Frederick A. Ross,1969 **Slavery Ordained of God** Fred A Ross,2018-10-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Northern philanthropist learn from the Bible that the relation of master and slave is not sin per se Let him learn that God says nowhere it is sin Let him learn that sin is the transgression of the law and where there is no law there is no sin and that the Golden Rule may exist in the relations of slavery Let him learn that slavery is simply an evil in certain circumstances Let him learn that equality is only the highest form of social life that subjection to authority even slavery may in given conditions be for a time better than freedom to the slave of any complexion Let him learn that slavery like all evils has its corresponding and greater good that the Southern slave though degraded compared with his master is elevated and ennobled compared with his brethren in Africa Let the Northern man learn these things and be wise to cultivate the spirit that will harmonize with his brethren of the South who are lovers of liberty as truly as himself And let the Southern Christian nay the Southern man of every grade comprehend that God never intended the relation of master and slave to be perpetual Let him give up the theory of Voltaire that the negro is of a different species Let him yield the semi infidelity of Agassiz that God created different races of the same species in swarms like bees for Asia Europe America Africa and the islands of the sea Let him believe that slavery although not a sin is a degraded condition the evil the curse on the South yet having blessings in its time to the South and to the Union Let him know that slavery is to pass away in the fulness of Providence Let the South believe this and prepare to obey the hand that moves their destiny

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Slavery Ordained of God Fred. A. Ross (Rev., D. D.),2005 **Truthful Pictures**

Diane N. Capitani, 2009-01-01 Truthful Pictures examines novels and sermons written in the antebellum South in particular those written after the 1851 publication of Uncle Tom's Cabin. It begins with a historical overview of the function of women writers in American literature in order to help locate sentimental fiction within its historical context by analyzing the works of Southern female authors such as Caroline Hentz and Mary H. Eastman. Though they followed in Harriet Beecher Stowe's footsteps, authors like Hentz and Eastman used their voices in conjunction with Christian ideology to support slavery. The text then explores how Holy Scripture was perverted in Southern sermons by pulpit leaders such as Thorton Stringfellow and Alexander McCaine in order to allow the continued enslavement of one group by another using religion to defend white patriarchy as the normal human way of life. By examining antebellum sermons and writings and their influence on sentimental novels, Truthful Pictures shows how religious texts reinforced political ideologies in the wake of increasing racial tensions between the North and the South. Book jacket

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