

The Function of Skepticism in *Part I of Don Quijote*

DANIEL LORCA

THE AIM OF THIS essay is to clarify one of the functions of skepticism in *Part I of Don Quijote*. More specifically, even though there are many studies about the presence of skepticism in the writings of Cervantes,¹ there is one aspect of that philosophy that has not received all the attention it deserves: the way in which it gives thematic continuity and structure to the novel. As we shall see, Cervantes took deliberate advantage of skeptical philosophy to create a contrast between *the Story of Don Quijote* and *the character "Don Quijote."* On the one hand, Don Quijote's dogmatism drives him from one adventure to the next, which gives continuity to the narration, and on the other, *the Story of Don Quijote* is presented as being un-dogmatic. This structural contrast works best in a culture where skeptical doctrine is well-known and influential, which is the case of Europe when the book was written.²

1. See for example, Maureen Iltis (1982), Alban K. Forcione (1982), Juan Bautista Avallé-Arce (1975), Américo Castro (1945) and José Antonio Matarull (1991).

2. For the re-discovery of Sextus Empiricus's works during the Renaissance see C. Schmitt (1983) and R. Popkin (1964). The strong influence of skepticism during the Golden Age can be appreciated by considering Maureen Iltis's work. Before she applies skepticism to Cervantes, she explains in the first chapter its enormous popularity. She begins with a brief but accurate account of the extent and sense in which Sextus Empiricus, Juan Luis Vives, Francisco Sánchez and Pedro de Valencia are skeptics, and then Iltis concludes as follows:

These three scholars, Vives, Sánchez and Valencia are, as Menéndez y Pelayo noted, the key representatives of the critical orientation of sixteenth-century peninsular thought. But Skepticism does appear, less directly, sometimes less intelligently, in numerous other philosophical expositions. For Morcillo (1526?–1560), Gómez Pereira (1500–1558), and Francisco Valles (1514–1592) typify Skeptical manifestations on this level. (24)

cont...

Skepticism In Cervantes

S Ashworth



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The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and gripping novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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