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M. DC. XLIX.

Cum Approbatione Doctorum.

# **Tetrateuchus Sive Commentarius In Sancta**

William R. Williams

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Bookseller's catalogues William Baynes, 1814 Texte und Untersuchungen zur Geschichte der altchristlichen Literatur **Pascal and Theology** Jan Miel, 1969 Originally published in 1970 The question of man's freedom to exercise his .1973 will as active an issue among twentieth century philosophers and theologians as it was in the Jesuit and Jansenist camps known to Pascal is basic to this study Pascal s theological thinking which Professor Miel demonstrates to be the source of unity and coherence in virtually all phases of his thought is preoccupied by a concern for man's limitations In his analysis of Pascal's theology Miel is concerned not only with characterizing Pascal's theological position but also with evaluating it in terms of the history of the church In a concise and lucid review of the Christian doctrine of grace from the pre Augustinians through the Renaissance the author identifies the intellectual theological atmosphere that created the need for Pascal s strong defense of Augustinian theology Miel considers Pascal's crits sur la grice Lettres provincials and Pens es as well as shorter compositions and correspondence He establishes the content of Pascal's vision of grace and free will noting both its originality and its sense of history Most importantly he asserts that Pascal's affirmation of Jansenism predated his association with Port Royal and indeed was basic to all his adult thought and work The author finds in the writings of Pascal a style that anticipates twentieth century theology a sophistication that belies charges of Pascal's theological na vet and a concern to uphold rather than to undermine doctrinal traditions of the church

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