



# T E S T I M O N Y

Young African-Americans on  
Self-Discovery and Black Identity  
Edited by Natasha Tarpley

# Testimony Young African Americans On Self Discovery And Black Identity

**James Davison, Ph.D**



## **Testimony Young African Americans On Self Discovery And Black Identity:**

*Testimony* Natasha Tarpley, 2008-06-26 A collection of writings chronicles the search for black identity by a new generation of young people recounting present day experiences with racism the dynamics between men and women attending college and the pursuit of civil rights Simultaneous

**Testimony** Natasha Tarpley, 1995 Black youth particularly college educated youth are the supposed inheritors of the civil rights struggles Today many of this new generation are engaged in a new struggle for their own identities In *Testimony* black students across the country express their own understandings of their generation s shared experiences from racism in school to the politics of hair

*A History of African American Autobiography* Joycelyn Moody, 2021-07-22 This History explores innovations in African American autobiography since its inception examining the literary and cultural history of Black self representation amid life writing studies By analyzing the different forms of autobiography including pictorial and personal essays editorials oral histories testimonials diaries personal and open letters and even poetry performance media of autobiographies this book extends the definition of African American autobiography revealing how people of African descent have created and defined the Black self in diverse print cultures and literary genres since their arrival in the Americas It illustrates ways African Americans use life writing and autobiography to address personal and collective Black experiences of identity family memory fulfillment racism and white supremacy Individual chapters examine scrapbooks as a source of self documentation African American autobiography for children readings of African American persona poems mixed race life writing after the Civil Rights Movement and autobiographies by African American LGBTQ writers

*Black Girlhood and Identity in Canadian Elementary Schools* Natasha Burford, 2024-11-15 This volume uses interviews and narratives data from self identified Black women reflecting on their childhood in the Canadian public school system to explore voice and agency girlhood and identity in Canada s elementary schools Exploring themes of race gender identity friendship dreams authority and success the author showcases diversity in Black Canadian feminism and gives voice and agency to Black female stories that have traditionally been absent amongst the literary canon of education An intimate and compelling scholarly exploration it contributes to conversations around transforming the Black girl narrative in public education and will appeal to researchers faculty and post graduate students with interests in race and ethnicity in education gender studies and multicultural education

*From Brotherhood to Manhood* Anderson J. Franklin, Ph.D., 2008-04-21 Wisdom and guidance for African American men in search of a full and empowered life *From Brotherhood to Manhood* explores with rich clinical wisdom the unique burdens of being black and male in America A J Franklin offers insightful advice to inspire men from any background This forthright book should be read by everyone interested in understanding the obstacles along the journey toward manhood Alvin F Poussaint M D Professor of Psychiatry Harvard Medical School Dr Anderson Franklin travels to the core of Ralph Ellison s *Invisible Man* and reinterprets how this idea plays itself out today For those African Americans who live with Invisibility syndrome daily and are in need of

relief he offers solutions For a nation still oblivious to the ways it tears out the heart of our democratic republic he offers a wake up call Bakari Kitwana author of the Hip Hop Generation Young Black and the Crisis in African American Culture I believe this can be an extraordinarily useful tool not only for black males but for all of those who will be interacting with black males in American society Benjamin S Carson Sr M D Professor of Neurological Surgery Oncology Plastic Surgery and Pediatrics Johns Hopkins Medical Institutions Invisible brothers become visible men on the pages of this book Dr Franklin exposes the problem unburdens the reader gives hope for healing and designs and forges new paths to visibility What a debriefing Dr Gwendolyn Goldsby Grant psychologist advice columnist Essence magazine and author of the Best Kind of Loving Not since Ralph Ellison's Invisible Man has any author captured so powerfully and authentically the essence of what life is like in America for African American men Dr Jeremiah A Wright Senior Pastor Trinity United Church of Christ Chicago Illinois This warm real and often heartbreaking book gives us an insider's view of what it is like to be black and male in this works Dr Franklin offers practical strategies for the affirmations needed and the celebrations required if we have men in our lives If you know and care about a black man you ought to read this book Gail Elizabeth Wyatt Ph D Professor Department of Psychiatry and Biobehavioral Sciences UCLA Neuropsychiatric Institute author of Stolen Women and coauthor of No More Clueless Sex *Resources in Education* ,1997 **Blue Veins and Kinky Hair** Obiagele Lake,2003-06-30 The author explores how Africans in America internalized the negative images created of them by the European world and how internalized racism has worked to fracture African American unity and thereby dilute inchoate efforts toward liberation In the late 1960s change began with the Black Is Beautiful slogan and new a consciousness which went hand in hand with Black Power and pan African movements The author argues that for any people to succeed they must first embrace their own identity including physical characteristics Naming skin color and hair have been topical issues in the African American community since the 18th century These three areas are key to a sense of identity and self and they were forcefully changed when Africans were taken out of Africa as slaves The author discusses how group and personal names including racial epithets have had far reaching and deep seated effects on African American self perception Most of her attention however is focused on issues of physical appearance which reflect a greater or lesser degree of racial blending She tells us about exclusive African American organizations such as The Blue Vein Society in which membership was extended to African Americans whose skin color and hair texture tended toward those of European Americans although wealthy dark skinned people were also eligible Much of the book details the lengths to which African American women have gone to lighten their complexions and straighten their hair These endeavors started many years ago and still continue although today there is also a large number of women who are adamantly going natural Her historical look at the cultural background to African American issues of hair and skin is the first monograph of its kind To Make Our World Anew Robin D. G. Kelley,Earl Lewis,2000 Written by the most prominent of the new generation of historians this superb volume offers the most up to date

and authoritative account available of African American history ranging from the first Africans brought as slaves into the Americas to today's black filmmakers and politicians Here is a panoramic view of African American life rich in gripping first person accounts and short character sketches that invite readers to relive history as African Americans experienced it We begin in Africa with the growth of the slave trade and follow the forced migration of what is estimated to be between ten and twenty million people witnessing the terrible human cost of slavery in the colonies of England and Spain We read of the Haitian Revolution which ended victoriously in 1804 with the birth of the first independent black nation in the New World and of slave rebellions and resistance in the United States in the years leading up to the Civil War There are vivid accounts of the Civil War and Reconstruction years the backlash of notorious Jim Crow laws and mob lynchings and the founding of key black educational institutions The contributors also trace the migration of blacks to the major cities the birth of the Harlem Renaissance the hardships of the Great Depression and the service of African Americans in World War II the struggle for Civil Rights in the 1950s and 60s and the emergence of today's black middle class From Harriet Tubman and Frederick Douglass to Martin Luther King Jr and Louis Farrakhan *To Make Our World Anew* is an unforgettable portrait of a people

**Communication in the 2020s** Christina S. Beck, 2022-05-22 This book provides an inside look at the discipline of Communication In this collection of chapters top scholars from a wide range of subfields discuss how they have experienced and how they study the crucial issues of our time The 2020s opened with a series of events with massive implications for the ways we communicate from the COVID 19 pandemic a summer of protests for social justice and climate change related natural disasters to one of the most contentious presidential elections in modern U S history The chapters in this book provide snapshots of many of these issues as seen through the eyes of specialists in the major subfields of Communication including interpersonal organizational strategic environmental religious social justice risk sport health family instructional and political communication Written in an informal style that blends personal narrative with accessible explanation of basic concepts the book is ideal for introducing students to the range and practical applications of Communication discipline This book comprises a valuable companion text for Introduction to Communication courses as well as a primary resource for Capstone and Introduction to Graduate Studies courses Further this collection provides meaningful insights for Communication scholars as we look ahead to the remainder of the 2020s and beyond

*Visual Participatory Arts Based Research in the City* Laura Trafi-Prats, Aurelio Castro-Varela, 2022-04-06 *Visual Participatory Arts Based Research in the Cities* maps ontological aesthetic and ethic differences between humanist and posthumanist arts based research while providing insight on methodological orientations to develop arts based research with frameworks based on process philosophies It is the first book on arts based research which focuses on the city adopting a posthumanist approach to the assembled nature of urban environments where agency is distributed across infrastructures technologies spaces things and bodies Chapters one to seven feature a series of studies situated in different cities in Europe and the Americas which outline

experiences of movement inhabitancy interdependence collaboration infrastructuring and sensorial re calibration informed by art practices in film photography digital projection installation performance and art as social practice At the core of this book is the idea that aesthetic ecologies of cities do not depend solely on human activity relying instead on non logocentric modalities of collective life The book is an indispensable tool to researchers instructors and graduate students in education the social sciences and the arts aiming to conceive design and develop projects in arts based research Sweet Release James Davison, Ph.D,2010-06-03 African Americans have come a long way in the difficult upward struggle from slavery to the relatively broad freedoms enjoyed today Together as a potent and well knit group they have battled endlessly in their march toward freedom Finally according to psychologist James Davison Jr the last step to freedom for black Americans has arrived But that last step must be taken as individuals not as a collective In this assessment of the problems and potentials facing African Americans Dr Davison argues that in order for achieving individuals to advance to the final step of freedom they must break free from the mental shackles created by the black community The central theme of Sweet Release is that the forces that impinge most upon psychological freedom for black Americans come from within Guilt for being successful shame in reaction to the misbehaviors of race peers demands to give back to the community and accusations of trying to be white are just a few of the mechanisms that thwart psychological freedom for black persons Dr Davison argues that individual lifestyles aspirations even identities are constrained by the specter of racial unity As a result for black advancers what remains to be overcome is not the system or them but internalized community attitudes that put a choke hold on individual freedom Unafraid of controversy or candid assessment Dr Davison addresses these and other thorny issues with psychological insight while offering strategies to move beyond group constrictions toward personal freedom James Davison Jr PhD Sacramento CA is a psychologist in private practice and also works in the criminal justice system for the California State Prison system In addition he is the author of Prisoners of Our Past Men We Cherish Brooke Stephens,2012-02-01 One evening in 1994 writer Brooke Stephens was listening to the news while working on a tribute to her grandfather for an upcoming family reunion The evening s newscast began with three negative reports about black men as rapists muggers and murderers The contrast between the black men on the news and the black man she was writing about suddenly seemed enormous Where were the black men she knew Stephens wondered Why were they never featured on the evening news Never publicly discussed or shown From these questions the idea for Men We Cherish was born Waiting to Exhale and the Million Man March to the contrary good black men are neither fantasy nor unanswered prayer In Men We Cherish thirty African American women celebrate these everyday heroes fathers and grandfathers brothers and best friends sons and husbands These essays memoirs and love letters offer moving portraits of the three out of four black men who never make the headlines The men in the lives of established black women writers including Bebe Moore Campbell Gloria Wade Gayles Charlayne Hunter Gault and the Delany sisters reflect the diversity honesty generosity and depth that is the reality of African

American men With Men We Cherish Brooke Stephens has created a groundbreaking collection that stands alone in the market as a literary memoir a social critique and an affirmation of faith **Black Sexualities** Juan Battle, Sandra L. Barnes, 2009-11-24 Why does society have difficulty discussing sexualities Where does fear of Black sexualities emerge and how is it manifested How can varied experiences of Black females and males who are lesbian gay bisexual transgender LGBT or straight help inform dialogue and academic inquiry From questioning forces that have constrained sexual choices to examining how Blacks have forged healthy sexual identities in an oppressive environment Black Sexualities acknowledges the diversity of the Black experience and the shared legacy of racism Contributors seek resolution to Blacks understanding of their lives as sexual beings through stories of empowerment healing self awareness victories and other historic and contemporary life course panoramas and provide practical information to foster more culturally relative research tolerance and acceptance *Ebony*, 1995-01 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine **Children of the Dream** Laurel Holliday, 2014-02-04 I let somebody call me nigger It wasn't just any old body either it was my friend That really hurt Amityyah Elayne Hyman Martin Luther King Jr dreamed of a day when black children were judged not by the color of their skin but by the content of their character His eloquent charge became the single greatest inspiration for the achievement of racial justice in America In her powerful fourth book in the Children of Conflict series Laurel Holliday explores how far we have come as she presents thirty eight African Americans who share their experiences as Children of the Dream I was brought up with white Barbie dolls of impossible proportions and long silky blonde hair neither of which I possessed As a child I believed what I was taught and I wasn't taught to love myself for who I am an African American Charisse Nesbit The unforgettable people we hear from are young and old rich and poor from inner cities suburbia and rural America In chronicles that are highly personal funny tragic and triumphant the contributors tell us what it is like coming of age stigmatized by the color of their skin yet proud of their heritage and culture Their voices their courage their resilience and their understanding offer hope for us all **Shaking the Tree** Meri Nana-Ama Danquah, 2004 Showcasing the newest generation of black women writers this collection gathers 23 voices that came of age in the wake of the civil rights black arts gay rights and feminist movements **The Harvard Guide to African-American History** Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America [Encyclopedia of African-American Literature](#) Wilfred D. Samuels, 2015-04-22 Presents a reference on African American literature providing profiles of notable and little known writers and their works literary forms and genres critics and scholars themes and terminology and more *The Handbook of Critical Intercultural Communication* Thomas K. Nakayama, Rona Tamiko Halualani, 2011-03-21 The Handbook of Critical Intercultural Communication aims to

furnish scholars with a consolidated resource of works that highlights all aspects of the field its historical inception logics terms and possibilities A consolidated resource of works that highlights all aspects of this developing field its historical inception logics terms and possibilities Traces the significant historical developments in intercultural communication Helps students and scholars to revisit assess and reflect on the formation of critical intercultural communication studies Posits new directions for the field in terms of theorizing knowledge production and social justice engagement *New Blood* Chris Bobel, 2010 Chris Bobel is a careful ethnographer respectful of research participants and while she clearly takes a stand on menstrual activism she handily defends her proposition that feminism is finding its balance between reliving its past and creating its future Bobel's work which includes incisive analysis of how third wave activists incorporate and update tactics and strategies of the second wave will be a welcome addition to the scholarship of feminism Elizabeth Kissling author of *Capitalizing on the Curse The Business of Menstruation*

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