

# THE SUNNY SOUTH

THE LIFE AND ART OF

# WILLIAM AIKEN WALKER

CYNTHIA SEIBELS



# Sunny South The Life And Art Of William Aiken Walker

**Florence M. Jumonville**



## **Sunny South The Life And Art Of William Aiken Walker:**

**The Sunny South** Cynthia Seibels, 1995 The first in depth study of Walker in more than twenty years sheds new light on his motivations and methods

**Charting the Plantation Landscape from Natchez to New Orleans** Laura Kilcer VanHuss, 2021-05-05 Charting the Plantation Landscape from Natchez to New Orleans examines the hidden histories behind one of the nineteenth century South's most famous maps Norman's Chart of the Lower Mississippi River created by surveyor Marie Adrien Persac before the Civil War and used for decades to guide the pilots of river vessels Beyond its purely cartographic function Persac's map depicted a world of accomplishment and prosperity while concealing the enslaved and exploited laborers whose work powered the plantations Persac drew In this collection contributors from a variety of disciplines consider the histories that Persac's map omitted exploring plantations not as sites of ease and plenty but as complex legal political and medical landscapes Essays by Laura Ewen Blokker and Suzanne Turner consider the built and designed landscapes of plantations as they were structured by the logics and logistics of both slavery and the effort to present a facade of serenity and wealth William Horne and Charles D Chamberlain III delve into the political activity of formerly enslaved people and slaveholders respectively while Christopher Willoughby explores the ways the plantation health system was defined by the agro industrial environment Jochen Wierich examines artistic depictions of plantations from the antebellum years through the twentieth century and Christopher Morris uses the famed Uncle Sam Plantation to explain how plantations have been memorialized remembered and preserved With keen insight into the human cost of the idealized version of the agrarian South depicted in Persac's map Charting the Plantation Landscape encourages us to see with new eyes and form new definitions of what constitutes the plantation landscape

*Tales from the Easel*, 2004 *Tales from the Easel* features seventy full color reproductions that convey the expressive allusive powers of narrative painting Though they range widely in subject and setting all of the paintings gathered here are rendered in a representational or realistic style Carrying moral social or patriotic messages the paintings are meant to teach enlighten or inspire Then again the paintings can also tweak the very conventions that define them with results that range from the delightfully idiosyncratic to the visionary Thomas Hart Benton Winslow Homer Andrew Wyeth and Jacob Lawrence are just some of the household names whose work appears in *Tales from the Easel* Others like Elihu Vedder and Lilly Martin Spencer are less well known but still vital to the development of narrative painting While some of the artists including George Caleb Bingham and Paul Cadmus were classically trained self taught painters such as Carlos Shoney Moon and Thomas Waterman Wood are also represented American rivers cities and battlefields are among the native surroundings shown in many of the paintings However artists also looked elsewhere for settings to Europe the Holy Land or even some imagined realm Charles C Eldredge's essay discusses the rich and varied sources of American narrative painting from literature and history to childhood and domestic life and an essay by William Underwood Eiland provides a discussion of the southern tale telling tradition Artist biographies

by Reed Anderson and Stephanie J Fox appear opposite the paintings adding further context Tales from the Easel a companion volume to the national touring exhibit of the same name is a stunning reminder of a tradition in American painting that has endured across two centuries and numerous art movements

**Visual Art and the Urban Evolution of the New South** Deborah C. Pollack, 2015-01-18 Visual Art and the Urban Evolution of the New South recounts the enormous influence of artists in the evolution of six southern cities Atlanta Charleston New Orleans Louisville Austin and Miami from 1865 to 1950 In the decades following the Civil War painters sculptors photographers and illustrators in these municipalities employed their talents to articulate concepts of the New South aestheticism and Gilded Age opulence and to construct a visual culture far beyond providing pretty pictures in public buildings and statues in city squares As Deborah C Pollack investigates New South proponents such as Henry W Grady of Atlanta and other regional leaders she identifies cultural strivers philanthropists women s organizations entrepreneurs writers architects politicians and dreamers who united with visual artists to champion the arts both as a means of cultural preservation and as mechanisms of civic progress Aestheticism made popular by Oscar Wilde s southern tours during the Gilded Age was another driving force in art creation and urban improvement Specific art works occasionally precipitated controversy and incited public anger yet for the most part artists of all kinds were recognized as providing inspirational incentives for self improvement civic enhancement and tourism art appreciation and personal fulfillment through the love of beauty Each of the six New South cities entered the late nineteenth century with fractured artistic heritages Charleston and Atlanta had to recover from wartime devastation The infrastructures of New Orleans and Louisville were barely damaged by war but their social underpinnings were shattered by the end of slavery and postwar economic depression Austin was not vitalized until after the Civil War and Miami was a post Civil War creation Pollack surveys these New South cities with an eye to understanding how each locale shaped its artistic and aesthetic self perception across a spectrum of economic political gender and race issues She also discusses Lost Cause imagery present in all the studied municipalities While many art history volumes concerning the South focus on sultry landscapes outside the urban grid Visual Art and the Urban Evolution of the New South explores the art belonging to its cities whether exhibited in its museums expositions and galleries or reflective of its parks plazas marketplaces industrial areas gardens and universities It also identifies and celebrates the creative urban humanity who helped build the cultural and social framework for the modern southern city

*Hidden in Plain Sight* Rachel Stephens, 2023-09-22 In the decades leading up to the Civil War abolitionists crafted a variety of visual messages about the plight of enslaved people portraying the violence familial separation and dehumanization that they faced In response proslavery southerners attempted to counter these messages either through idealization or outright erasure of enslaved life In *Hidden in Plain Sight* Concealing Enslavement in American Visual Culture Rachel Stephens addresses an enormous body of material by tracing themes of concealment and silence through paintings photographs and ephemera connecting long overlooked artworks with both the

abolitionist materials to which they were responding and archival research across a range of southern historical narratives Stephens begins her fascinating study with an examination of the ways that slavery was visually idealized and defended in antebellum art She then explores the tyranny especially that depicted in art enacted by supporters of enslavement introduces a range of ways that artwork depicting slavery was tangibly concealed considers photographs of enslaved female caretakers with the white children they reared and investigates a printmaker s confidential work in support of the Confederacy Finally she delves into an especially pernicious group of proslavery artists in Richmond Virginia Reading visual culture as a key element of the antebellum battle over slavery *Hidden in Plain Sight* complicates the existing narratives of American art and history

**Landscape of Slavery** Angela D. Mack, Stephen G. Hoffius, 2008 Through eighty nine color plates and six thematic essays this collection examines depictions of plantations plantation views and related slave imagery in the context of the history of landscape painting in America while addressing the impact of these images on US race relations

*Louisiana History* Florence M. Jumonville, 2002-08-30 From the accounts of 18th century travelers to the interpretations of 21st century historians Jumonville lists more than 6 800 books chapters articles theses dissertations and government documents that describe the rich history of America s 18th state Here are references to sources on the Louisiana Purchase the Battle of New Orleans Carnival and Cajuns Less explored topics such as the rebellion of 1768 the changing roles of women and civic development are also covered It is a sweeping guide to the publications that best illuminate the land the people and the multifaceted history of the Pelican State Arranged according to discipline and time period chapters cover such topics as the environment the Civil War and Reconstruction social and cultural history the people of Louisiana local parish and sectional histories and New Orleans It also lists major historical sites and repositories of primary materials As the only comprehensive bibliography of the secondary sources about the state *Louisiana History* is an invaluable resource for scholars and researchers

*The Grove Encyclopedia of American Art* Joan M. Marter, 2011 Arranged in alphabetical order these 5 volumes encompass the history of the cultural development of America with over 2300 entries

**Black Bodies, White Gold** Anna Arabindan-Kesson, 2021-03-22 In *Black Bodies White Gold* Anna Arabindan Kesson uses cotton a commodity central to the slave trade and colonialism as a focus for new interpretations of the way art commerce and colonialism were intertwined in the nineteenth century Atlantic world In doing so Arabindan Kesson models an art historical approach that makes the histories of the Black diaspora central to nineteenth century cultural production She traces the emergence of a speculative vision that informs perceptions of Blackness in which artistic renderings of cotton as both commodity and material became inexorably tied to the monetary value of Black bodies From the production and representation of negro cloth the textile worn by enslaved plantation workers to depictions of Black sharecroppers in photographs and paintings Arabindan Kesson demonstrates that visibility was the mechanism through which Blackness and cotton became equated as resources for extraction In addition to interrogating the work of nineteenth century artists she

engages with contemporary artists such as Hank Willis Thomas Lubaina Himid and Yinka Shonibare CBE RA who contend with the commercial and imperial processes shaping constructions of Blackness and meanings of labor Engendering African American Archaeology Jillian E. Galle, Amy L. Young, 2004 Taken together these essays represent a departure in historical archaeology an important foray into the study of the construction of gender within various African American communities that is based in the archaeological record Those interested in historical archaeology history women s studies and African American studies will find this a valuable addition to the literature Topics range from gendered residential and consumption patterns in colonial Virginia and the construction of identity in Middle Tennessee to midwifery practices in postbellum Louisiana Contributors to this volume include Melanie Cabak Marie Danforth Garrett Fesler Jillian Galle Barbara Heath Larry McKee Patricia Samford Elizabeth Scott Brian Thomas Larissa Thomas Laura Wilkie Kristin Wilson and Amy Young

**BOOK JACKET American Slavery and Russian Serfdom in the Post-Emancipation Imagination Amanda Brickell Bellows, 2020-04-17** The abolition of Russian serfdom in 1861 and American slavery in 1865 transformed both nations as Russian peasants and African Americans gained new rights as subjects and citizens During the second half of the long nineteenth century Americans and Russians responded to these societal transformations through a fascinating array of new cultural productions Analyzing portrayals of African Americans and Russian serfs in oil paintings advertisements fiction poetry and ephemera housed in American and Russian archives Amanda Brickell Bellows argues that these widely circulated depictions shaped collective memory of slavery and serfdom affected the development of national consciousness and influenced public opinion as peasants and freedpeople strove to exercise their newfound rights While acknowledging the core differences between chattel slavery and serfdom as well as the distinctions between each nation s post emancipation era Bellows highlights striking similarities between representations of slaves and serfs that were produced by elites in both nations as they sought to uphold a patriarchal vision of society Russian peasants and African American freedpeople countered simplistic paternalistic and racist depictions by producing dignified self representations of their traditions communities and accomplishments This book provides an important reconsideration of post emancipation assimilation race class and political power

City of the Silent Ted Phillips, 2010 A guide to more than two hundred of the most famous infamous and influential individuals now interred in the iconic Charleston landmark Charleston is a city of stories As in any city of historical significance some of its best stories now lie buried with its dead Ted Ashton Phillips Jr was custodian of many of the stories of those Charlestonians interred in Magnolia Cemetery the picturesque burial ground located along the Cooper River north of downtown Phillips s fascination with Magnolia began at the age of sixteen when he worked there as a groundskeeper and assistant gravedigger He followed his passion into the research represented in this collective biography of more than two hundred representative Charlestonians from many eras now buried among the thirty thousand permanent residents of Magnolia Cemetery Taking its title from the poem that William Gilmore Simms delivered at the 1850

consecration of the cemetery City of the Silent is a unique guide to some of the complex personalities who have contributed to the Holy City's rich culture. The book includes entries on writers, artists, statesmen, educators, religious leaders, scientists, war heroes, financiers, captains of industry, slave traders, socialites, criminals, victims, and others. Some of these men and women are as distinguished as author Josephine Pinckney, civil rights champion J. Waties Waring, and artist Alice Ravenel Huger Smith. Others are as notorious as bootlegger Frank Rumpty Rattles, Hogan, adulterous killer Dr. Thomas McDow, and brothel keeper Belle Percival. Most of Phillips's subjects achieved prominence while alive, but a few are better known for their manner of death. The members of the third and final crew of the Confederate submarine H. L. Hunley, interred with great ceremony in 2004 after the discovery of their vessel in Charleston harbor, are among the newest Magnolia residents depicted in the portrait gallery. Each authoritative profile offers a vivid depiction of a memorable individual rendered in conversational tone with refreshing wit and apt anecdotes. These artfully braided stories describe an intricate network of family ties, civic institutions, business enterprises, and local landmarks. Together, the biographies provide an affectionate, insightful history of an influential society and establish Magnolia as a center of community traditions that extend from the mid-nineteenth century to the present. City of the Silent is a celebration of intertwining lives and an engrossing account of Charleston's past as witnessed by those no longer able to tell their own tales. In addition to the biographical sketches, City of the Silent includes a foreword by Josephine Humphreys, Charleston writer and longtime friend of the author, and an afterword by Phillips's daughter, Alice McPherson Phillips. The volume also features an introductory essay by historian Thomas J. Brown examining how the cemetery became a leading site of historical memory in the aftermath of the Civil War and sets of maps and thematic tours that invite visitors to locate the featured graves within Magnolia's evocative grounds.

Crying the News Vincent DiGirolamo, 2019. Crying the News: A History of America's Newsboys is the first book to place newsboys at the center of American history, analyzing their inseparable role as economic actors and cultural symbols in the creation of print capitalism, popular democracy, and national character. DiGirolamo's sweeping narrative traces the shifting fortunes of these little merchants over a century of war and peace, prosperity and depression, exploitation and reform, chronicling their exploits in every region of the country as well as on the railroads that linked them.

The Magazine Antiques, 1995. South Carolina Historical Magazine, 1997.

**Calm in the Shadow of the Palmetto & Magnolia** Robert M. Hicklin, Charleston Renaissance Gallery (Charleston, S.C.), 2003.

The Civil War and American Art Eleanor Jones Harvey, Smithsonian American Art Museum, 2012-12-03. Collects the best artwork created before, during, and following the Civil War in the years between 1859 and 1876, along with extensive quotations from men and women alive during the war years and text by literary figures including Emily Dickinson, Mark Twain, and Walt Whitman. 15,000 first printing.

**Reflections** Gary Russell Libby, 2009. Reflections includes 69 paintings from the collection of Cici and Hyatt Brown of artists who worked in Florida, capturing a visual history through art from 1865-1965. It includes chapters on over 40 artists with several essays from the

artists on their work  
Plantation Paintings  
Observer

**The Planter's Prospect** John Michael Vlach, 2002 Planter's Prospect Privilege and Slavery in  
Robert Gwathmey Michael G. Kammen, 1999 Robert Gwathmey The Life and Art of a Passionate



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