

SAINT  
THOMAS  
AQUINAS

SUMMA  
CONTRA  
GENTILES

BOOK  
ONE:  
GOD

Translated,  
with an Introduction  
and Notes,  
by  
ANTON C. PEGIS,  
F.R.S.C.

# Summa Contra Gentiles By Pegis One God

**Leland Johnson**



## **Summa Contra Gentiles By Pegis One God:**

Summa Contra Gentiles St. Thomas Aquinas, 1975-05-01 Book One of the Summa Contra Gentiles series studies God's existence, nature and substance, his perfect actuality, the autonomy of his knowledge, the independence of his will, the perfection of his life and the generosity of his love. The Summa Contra Gentiles is not merely the only complete summary of Christian doctrine that St. Thomas has written, but also a creative and even revolutionary work of Christian apologetics composed at the precise moment when Christian thought needed to be intellectually creative in order to master and assimilate the intelligence and wisdom of the Greeks and the Arabs. In the Summa, Aquinas works to save and purify the thought of the Greeks and the Arabs in the higher light of Christian Revelation, confident that all that had been rational in the ancient philosophers and their followers would become more rational within Christianity. Book 2 of the Summa deals with Creation, Book 3 Providence, and Book 4 Salvation.

God Thomas Aquinas, 1975-05 The Summa Contra Gentiles is not merely the only complete summary of Christian doctrine that St. Thomas has written, but also a creative and even revolutionary work of Christian apologetics composed at the precise moment when Christian thought needed to be intellectually creative in order to master and assimilate the intelligence and wisdom of the Greeks and the Arabs. In the Summa, Aquinas works to save and purify the thought of the Greeks and the Arabs in the higher light of Christian Revelation, confident that all that had been rational in the ancient philosophers and their followers would become more rational within Christianity. This exposition and defense of divine truth has two main parts: the consideration of that truth that faith professes and reason investigates, and the consideration of the truth that faith professes and reason is not competent to investigate. The exposition of truths accessible to natural reason occupies Aquinas in the first three books of the Summa. His method is to bring forward demonstrative and probable arguments, some of which are drawn from the philosophers, to convince the skeptic. In the fourth book of the Summa, St. Thomas appeals to the authority of the Sacred Scripture for those divine truths that surpass the capacity of reason. The present volume studies God's existence, nature and substance, and especially his perfect actuality, the autonomy of his knowledge, the independence of his will, the perfection of his life and the generosity of his love. Book 2 of the Summa deals with Creation, Book 3 Providence, and Book 4 Salvation.

*Summa Contra Gentiles* Saint Thomas (Aquinas), 1975 Presents the author's complete summary of Christian doctrine in four parts, with three initial volumes examining the truth of faith that can be approached by reason and the fourth looking into the truth of faith that cannot be investigated with reason.

**Metaphysical Themes in Thomas Aquinas III** John F. Wippel, 2020-09-30 Metaphysical Themes in Thomas Aquinas III is Msgr. John Wippel's third volume dedicated to the metaphysical thought of Thomas Aquinas. After an introduction, this volume of collected essays begins with Wippel's interpretation of the discovery of the subject of metaphysics by a special kind of judgment separation. In subsequent chapters, Wippel turns to the relationship between faith and reason, exploring what are known as the preambles of faith. This is followed by two chapters on the important

contributions by Cornelio Fabro on Aquinas's distinction between essence and esse and on participation. The volume continues with articles on Aquinas's view of creation as a preamble of faith, Aquinas's much disputed defense of unicity of substantial form in creatures, his account of the separated soul's natural knowledge, and Aquinas's understanding of evil in his *De Malo*.<sup>1</sup> The volume concludes with an article comparing Bonaventure, Aquinas, and Godfrey of Fontaines on the metaphysical composition of angelic beings. Most of these issues were disputed during Aquinas's time by some of his contemporaries, and the proper understanding of each continues to be debated by various students of his thought today. Wippel's purpose therefore is to help clarify our understanding of Aquinas's thought on each of these topics, a task that requires the careful analysis of primary sources and of secondary literature and attention to the relative chronology of his writing.

*Theology at Paris, 1316–1345* Chris Schabel, 2021-12-24 Chris Schabel presents a detailed analysis of the radical solution given by the Franciscan Peter Auriol to the problem of reconciling divine foreknowledge with the contingency of the future and of contemporary reactions to it. Auriol's solution appeared to many of his contemporaries to deny God's knowledge of the future altogether, and so it provoked intense and long-lasting controversy. Schabel is the first to examine in detail the philosophical and theological background to Auriol's discussion and to provide a full analysis of Auriol's own writings on the question and the immediate reactions to them. This book sheds new light both on one of the central philosophical debates of the Middle Ages and on theology and philosophy at the University of Paris in the first half of the 14th century, a period of Parisian intellectual life which has been largely neglected until now.

**The End of Strife** Leland Johnson, 2014-11-10 The purpose of this book is to explain both the causes for the social and cultural breakdowns in today's world as well as the solutions to our societal regression. The causes come from multiple fronts and did not develop in a matter of days, weeks, months, years, decades, or even generations. The degenerative process that has led humanity to the suicidal path it is currently embarked upon has taken several centuries of progressive corruption to reach this point. However, there is a way to reverse course and heal our society again, returning it to its former strength and health. The way in which a true peace can be realized in this world will be explained. It must be admitted that what it takes to achieve a more universal peace is difficult and burdensome on people for many and various reasons. However, when the reader looks at the state of the world today, it is hopeful that they will choose the difficult and burdensome road required in order to maintain a peaceful civilization rather than the bloody chaos and anarchy transpiring in today's world.

Strange Names of God Sangkeun Kim, 2004 One of the most precarious and daunting tasks for sixteenth-century European missionaries in the cross-cultural mission frontiers was translating the name of God, *Deus*, into the local language. When the Italian Jesuit Matteo Ricci (1552–1610) introduced the Chinese term *Shangti* as the semantic equivalent of *Deus*, he made one of the most innovative cross-cultural missionary translations. Ricci's employment of *Shangti* was neither a simple rewording of a Chinese term nor the use of a loan word, but was indeed a risk-taking identification of the Christian God with the Confucian Most High *Shangti*. *Strange Names of God*

investigates the historical progress of the semantic configuration of Shangti as the divine name of the Christian God in China by focusing on Chinese intellectuals reaction to the strangely translated Chinese name of God **Christian-Muslim Relations. A Bibliographical History Volume 15 Thematic Essays (600-1600)** ,2020-04-28 Christian Muslim Relations Volume 15 Thematic Essays 600 1600 is a further volume in a general history of relations between the two faiths from the 7th century to the early 20th century The chapters within it illustrate the range complexity and dynamics of interaction between the two faiths during the first thousand years of encounter All chapters primarily draw upon entries found in volumes 1 7 of Christian Muslim Relations They explore tropes of perception image and judgement that each religious community held in respect to the other through these centuries and discuss issues and topics that occupied Christians and Muslims in their interaction The first millennium sets the scene for the modern era and our understandings of contemporary relations and issues Contributors are Mark Beaumont Clinton Bennett David Bertaina Ulisse Ceceni David Bryan Cook Martha Frederiks Ay e z Sandra Keating James Harry Morris Nicholas Morton Gordon Nickel Juan Pedro Monferrer Sala Tom Papademetriou Gabriel Said Reynolds Christian Sahner Mark N Swanson Mourad Takawi Luke Yarbrough *The History of Apologetics* Zondervan,2020-06-16 ECPA Christian Book Award 2021 Finalist Biography Memoir Explore Apologetics through the Lives of History s Great Apologists The History of Apologetics follows the great apologists in the history of the church to understand how they approached the task of apologetics in their own cultural and theological context Each chapter looks at the life of a well known apologist from history unpacks their methodology and details how they approached the task of defending the faith By better understanding how apologetics has been done readers will be better able to grasp the contextualized nature of apologetics and apply those insights to today s context The History of Apologetics covers forty four apologists including Part One Patristic Apologists Part Two Medieval Apologists Part Three Early Modern Apologists Part Four 19th C Apologists Part Five 20th C American Apologists Part Six 20th C European Apologists Part Seven Contemporary Apologists Systematic Atheology John R. Shook,2017-12-01 Atheology is the intellectual effort to understand atheism defend the reasonableness of unbelief and support nonbelievers in their encounters with religion This book presents a historical overview of the development of atheology from ancient thought to the present day It offers in depth examinations of four distinctive schools of atheological thought rationalist atheology scientific atheology moral atheology and civic atheology John R Shook shows how a familiarity with atheology s complex histories forms and strategies illuminates the contentious features of today s atheist and secularist movements which are just as capable of contesting each other as opposing religion The result is a book that provides a disciplined and philosophically rigorous examination of atheism s intellectual strategies for reasoning with theology Systematic Atheology is an important contribution to the philosophy of religion religious studies secular studies and the sociology and psychology of nonreligion **The Doctrine of the Covenant of Redemption According to John Gill (1697-1771)** Wang Yong Lee,2025-02-11 What is the doctrine of the

covenant of redemption Why does John Gill 1697 1771 an English Baptist pastor and theologian regard this doctrine as the kernel in his systematic theology This book explicates how core theological doctrines in the Bible e g the doctrine of God the Trinity Christology and soteriology are integrated in the doctrine of the covenant of redemption from the biblical and theological perspective of John Gill From his long pastoral experience and over fifty years of rich writing Gill demonstrates that a careful investigation of the Bible and of God the Trinity makes him love the reality of the covenant of redemption in eternity which is ultimately revealed by the gospel of Jesus Christ Gill sees those who are in the gospel of Jesus Christ as the ones through whom the eternal reality of the covenant of redemption is manifested to the saved Gill also encourages those who are in Christ to see the eternal reality of the covenant of redemption revealed by the gospel of Jesus Christ

**Intellectual Culture in Medieval Paris** Ian P. Wei, 2012-05-03 In the thirteenth century the University of Paris emerged as a complex community with a distinctive role in society This book explores the relationship between contexts of learning and the ways of knowing developed within them focusing on twelfth century schools and monasteries as well as the university By investigating their views on money marriage and sex Ian Wei reveals the complexity of what theologians had to say about the world around them He analyses the theologians sense of responsibility to the rest of society and the means by which they tried to communicate and assert their authority In the late thirteenth and early fourteenth centuries however their claims to authority were challenged by learned and intellectually sophisticated women and men who were active outside as well as inside the university and who used the vernacular an important phenomenon in the development of the intellectual culture of medieval Europe Considering Transcendence Martin J. De Nys, 2009 A phenomenological account of religious life One God Of All? Garth Hallett, 2010-10-21 *Proofs of God* Matthew Levering, 2016-04-12 Leading theologian Matthew Levering presents a thoroughgoing critical survey of the proofs of God s existence for readers interested in traditional Christian responses to the problem of atheism Beginning with Tertullian and ending with Karl Barth Levering covers twenty one theologians and philosophers from the early church to the modern period examining how they answered the critics of their day He also shows the relevance of the classical arguments to contemporary debates and challenges to Christianity In addition to students this book will appeal to readers of apologetics Putting God on Trial Robert Sutherland, 2004 Many scholars find the legal metaphor of an Oath of Innocence inappropriate though for different reasons Some liberal scholars opt for an aesthetic not a moral resolution of the question of evil in the world They find a sublime beauty in God s review of the animal and physical worlds Behemoth and Leviathan But that is all they find They find no suggestions of moral purpose in God s creation and control of evil Indeed they feel none could be forthcoming God is beyond good and evil so no moral resolution is possible Since no moral resolution is possible a legal metaphor such as a lawsuit dramatizing the moral question is inappropriate They interpret Job to understand that position And they interpret him to retract the lawsuit in its entirety This author feels such liberal scholars miss a moral resolution for five reasons a First they

fail to give adequate weight to Satan's first speech in heaven setting out the moral solution b Second they misinterpret Job's struggle with God to be a request for a restoration of his former position rather than a request to know the reason behind evil in the world c Third they fail to appreciate the moral restrictions under which God has to operate God cannot reveal any moral answers directly without defeating his very purpose in the creation and control of evil As a result they miss the suggestions of moral purpose in God's two speeches and the inferences God would have Job draw d Fourth they fail to fully appreciate the legal dynamics of the enforcement mechanism of Job's Oath of Innocence In particular they fail to appreciate the distinction between causal responsibility and moral blameworthiness Thus they do not understand God's comments concerning vindication and condemnation in his first speech to Job And they do not understand Job's hesitation to proceed beyond his own vindication to a condemnation of God in Job's first speech to God Ultimately they fail to see Job's adjournment and continuation of his Oath of Innocence implied by the allusion to the story of Abraham and Sodom and Gomorrah in Job's final speech e Finally they fail to give full expression to God's ultimate judgement on Job Job and only Job spoke rightly about God In the face of such a judgement there is no room to deny the ultimate propriety of the moral and legal question as a way of framing man's encounter with God Some conservative scholars opt for a moral resolution of the question of evil in the world but their resolution is equally unsatisfying They interpret Job's so called excessive words and his Oath of Innocence to be sins of presumption Thus they would have Job retract his lawsuit in its entirety and repent morally for either his so called excessive words his raising of the lawsuit or both This author feels such conservative scholars miss a satisfactory moral resolution for three reasons a First they fail to understand the depth of Satan's challenge to God It is not merely that Job will curse God It is that God is wrong in his judgement on Job's goodness God missed sin in Job's life Such scholars think their moral resolution is possible because although Job sins Job does not actually curse God Their resolution actually makes Satan right in his challenge of God so that God should step down from his throne and destroy mankind b Second they fail to give proper weight to Job's blamelessness and integrity The raising of the Oath of Innocence is an expression of that blamelessness and integrity It is what God expects of Job though he cannot tell him that directly c Finally they fail to give full expression of God's ultimate judgement on Job Job and only Job spoke rightly about God In the face of such a judgement there is no room to attribute sin or wrongdoing to Job for either his so called excessive words or for his Oath of Innocence My personal interpretation charts a new middle course between these two fold horrors

**The Science of Being as Being** Gregory T. Doolan, 2012 Gregory T Doolan assistant professor of philosophy at the Catholic University of America is editor of Aquinas on the Divine Ideas as Exemplar Causes published by CUA Press

**The Divine Ideas Tradition in Christian Mystical Theology** Mark A. McIntosh, 2021 This study brings to life the striking role of the divine ideas tradition in the teaching of its central exponents and suggests how the divine ideas might constructively inform Christian theology and spirituality today

**A Companion to St. Paul in the Middle Ages** Steven Cartwright, 2012-11-09

Over the last twenty years increasing attention has been given to the interpretation of St Paul in the Middle Ages This is one of the first scholarly volumes to look broadly at the understanding and use of Paul in medieval Europe It focuses not only on the interpretation of the Apostle by patristic and medieval exegetes but also on the use of his teachings by church reformers canon lawyers and spiritual teachers and his portrayal in art and vernacular literature and culture By bringing together both exegetical studies of Pauline interpretation with explorations of newer themes this book provides a more complete view of the medieval Paul than has previously been available Contributors include Csaba Nemeth Ian Levy Thomas Scheck Joshua Papsdorf Valerie Heuchan Ann Collins Lisa Fagin Davis James Morey Ken Grant Colt Anderson Franklin Harkins Steven Cartwright and Aaron Canty     One for the Other Andrew P. Campbell, 2025-06-24 For two thousand years the cross of Christ has been the central point of Christian theologies of salvation However in recent years a variety of theologians such as Rosemary Radford Ruether Rita Nakashima Brock J Denny Weaver and Ren Girard united in their disdain for violence have abandoned any divine sanction or salvific significance for the cross of Christ Instead they frame atonement not in terms of Christ's death but his life formulating atonement theologies that address the need for an ethical concern for the oppressed and powerless Other This volume is dedicated to offering a fair account of their revisions identifying the ethical undertones that lead nonviolent theologians and thinkers to reform atonement theology examining their claims in light of those ethical foundations and exploring P T Forsyth as a viable alternative for contemporary theology



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