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Spout Spring A Black Community Case Studies In Cultural Anthropology

Alfred B. Hudson



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Spout Spring Peter H. Kunkel, Sara Sue Kennard, 1971 A case study and ethnography about the Spout Spring neighborhood place names have been changed to preserve anonymity a Black community where residents are stable and relatively secure economically The study is neither interpretive nor strongly theoretical in its orientation One theme that comes to the fore is the conflict between integration and separatism while some young people are attracted to the idea of separate Black institutions most elders are still cautiously committed to the idea of eventual true integration Most of the older community institutions in Spout Spring are accommodationist rather than reformatory and certainly not revolutionary in their orientation Sequoyah the larger community of which Spout Spring is a part is a university town where some of the barriers between Black and white residents are breaking down African Americans have seen some educational integration and improvement in employment opportunities Overall the improvements in race relations between the time of this study 1965 1970 and the pre World War II period are at least mildly encouraging Adapted from Foreword page v

The American Cultural Dialogue And Its Transmission George Spindler Stanford University, USA; Louise Spindler Stanford University, USA; Henry Trueba University of California, Santa Barbara, USA; Melvin D. Williams University of Michigan, Ann Arbor, USA., 2013-12-19 First Published in 1990 Routledge is an imprint of Taylor Francis an informa company

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The Study of Cultural Anthropology Ernest L. Schusky, 1975

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Education of the Self Gerald Weinstein, Joy Hardin, Matt Weinstein, 1982

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Fun City: an Ethnographic Study of a Retirement Community Jerry Jacobs, 1974

Becoming a Woman in Rural Black Culture Molly Crocker Dougherty, 1978 The way in which girls develop into women in a rural black community in north central Florida Edge Crossing is described

Enculturation and Socialization in an Ijaw Village Philip E. Leis, 1983

Urban Anthropology in the United States George Spindler, Louise S. Spindler, 1978

The Isthmus Zapotecs Beverly Chiñas, 1973

Books in Series, 1985 Vols for 1980 issued in three parts Series Authors and Titles

Yanomamö, the Fierce People Napoleon A. Chagnon, 1977 Ya nomam culture in its major focus reverses the meanings of good and desirable

as phrased in the ideal postulates of the Judaic Christian tradition A high capacity of rage a quick flash point and a willingness to use violence to obtain one's ends are considered desirable traits Much of the behavior of the Ya nomam can be described as brutal cruel treacherous in the value laden terms of our own vocabulary The Ya nomam themselves however as Napoleon Chagnon came to intimately know them in the year and a half he lived with them do not all appear to be mean and treacherous As individuals they seem to be people playing their own cultural game with internal feelings that at times may be quite divergent from the demands placed upon them by their culture This case study furnishes valuable data for phrasing questions about the relationship between the individual and his culture Foreword Cultures Around the World

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Lifelines Joyce Aschenbrenner,1975 **The Urban Poor of Puerto Rico: a Study in Development and Inequality** Helen Icken Safa,1974 Monograph presenting a case study in social and cultural anthropology of slum populations in the san juan urban area to illustrate the effect of economic growth and social change on poverty stricken urban populations in Puerto Rico includes illustrations references and statistical tables

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