

Social-Science Commentary

on
the

Letters of Paul



Bruce J. Malina
John J. Pilch

Social Science Commentary On The Letters Of Paul

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Social Science Commentary On The Letters Of Paul:

Social-science Commentary on the Letters of Paul Bruce J. Malina, John J. Pilch, 2006 This latest addition to the Fortress Social Science Commentaries on New Testament writings illuminates the values perceptions and social codes of the Mediterranean culture that shaped Paul and his interactions both harmonious and conflicted with others Malina and Pilch add new dimensions to our understanding of the apostle as a social change agent his coworkers as innovators and his gospel as an assertion of the honor of the God of Israel **Social-science Commentary on the Letters of Paul** Bruce J. Malina, John J. Pilch, 2006-01-01 This latest addition to the Fortress Social Science Commentaries on New Testament writings illuminates the values perceptions and social codes of the Mediterranean culture that shaped Paul and his interactions both harmonious and conflicted with others Malina and Pilch add new dimensions to our understanding of the apostle as a social change agent his coworkers as innovators and his gospel as an assertion of the honor of the God of Israel **Social-science Commentary**

on the Book of Acts Bruce J. Malina, John J. Pilch, 2008 Two leading scholars in the social scientific study of the New Testament world turn their lenses on the Book of Acts in this latest addition from back cover **Charts on the Life, Letters, and Theology of Paul** Lars Kierspel, 2012 This useful contribution by Lars Kierspel provides us with a treasure trove of information on Paul's world life and ministry churches letters and thought All of this is condensed into a format of some 111 charts each covering a different topic related to Paul and his epistles The charts are arranged into four categories covering Paul's background and context his life and ministry his letters and finally his theological concepts Though not completely exhaustive in scope Kierspel covers the main issues in each category such as the religious and political context of Paul's world and the setting of each Pauline letter with brief introductions snapshots of its contents Current scholarly debates about such things as authorship and interpretation of problem passages are treated thoroughly and in a balanced presentation with ample bibliographical notes for further investigation Especially valuable are his treatments of topics of particular current interest and scholarly debate such as the role of women in Paul's churches the meaning of his phrase faith of Christ and the new perspective on Paul to mention but a few John Polhill Southwestern Baptist Theological Seminary

Currents in the Interpretation of Paul Neil Elliott, 2024-09-05 The apostle Paul has long been championed or criticized as a Christian thinker as a brilliant theological genius or an enthusiastic convert who spun arguments to justify his new allegiances In these essays Neil Elliott engages some of the most provocative currents in contemporary scholarship including Paul and the nature of violence the presumptions of religious cultural or national innocence in particular interpretations of the apostle the recent enthusiasm for Paul in some streams of Marxist thought competing construals of economic realities in Paul's day and our own and questions surrounding Paul's legacy today **Pauline Language and the Pastoral Epistles** Jermo van Nes, 2017-12-11 In Pauline Language and the Pastoral Epistles Jermo van Nes questions the common assumption in New Testament scholarship that language variation is necessarily due to author variation By using

the so called Pastoral Epistles PE as a test case Van Nes demonstrates by means of statistical linguistics that only one out of five of their major lexical and syntactic peculiarities differs significantly from other Pauline writings Most of the PE s linguistic peculiarities are shown to differ considerably in the Corpus Paulinum but modern studies in classics and linguistics suggest that factors other than author variation account equally if not better for this variation Since all of these explanatory factors are compatible with current authorship hypotheses of the PE Van Nes suggests to no longer use language as a criterion in debates about their authenticity

Pauline Politics Daniel Oudshoorn, 2020-03-10 The Pauline Epistles have been claimed as a useful ally by parties across the political spectrum Neoconservatives claim that Paul and his coworkers were law abiding authority honoring devoutly religious people oriented around their respect for hard work private property and family values Liberals claim that the Pauline faction was devoted to the celebration of diversity internally transcending social markers of status and the embrace of peace Radicals claim that Paul was a leader within an anti imperial revolutionary movement sweeping across the eastern portion of the Roman Empire However it is rare for these and still other parties to engage in dialogue with each other because each party tends to operate with presuppositions that make open engagement difficult Pauline Politics examines the main positions taken in relation to Paul and politics and then engages in a thorough examination of the underlying arguments used to argue that this or that position is more or less plausible Underlying arguments tend to relate to two things first positions on the socioeconomic status of Paul his coworkers and other early Jesus loyalists and second positions on Pauline eschatology This volume will comprehensively explore these matters

The Untold Story of the New Testament Church [Revised and Expanded] Frank Viola, 2025-03-04 Experience the New Testament Like Never Before Endorsements from New Testament scholars Craig Keener Darrell Bock Joel B Green Michael Licona Mark Strauss Richard Horsley David deSilva Constantine Campbell Paul Barnett Clinton Arnold Eckhard Schnabel Jeffrey A D Weima and many others One famous scholar said that reading the New Testament letters is like hearing one end of a phone conversation The Untold Story of the New Testament Church Revised and Expanded reconstructs the other end so you can understand virtually every word Seamlessly weaving the narrative of Acts with the Epistles you ll discover a coherent story enriched by intriguing details of first century life This unique and innovative presentation of the New Testament unlocks its epic story in a way that will leave you breathless and equipped to understand the Bible like never before Though it s non fiction this masterpiece reads like a cinematic experience that will captivate your heart by putting you in the center of the drama Drawing on the best of contemporary scholarship Frank Viola includes background information about the people cities and places that are mentioned throughout the New Testament all in an engaging narrative As you dive into this riveting volume you will Gain an intimate glimpse into the lives of apostles Peter James John Paul and their colleagues Uncover the events that inspired each New Testament letter shedding new light on every line from Romans to Revelation Meet the key figures who shaped the world like Priscilla Apollos Lydia Luke John Mark Phoebe Aristarchus and Epaphras

Witness the dynamic tumult of first century churches individuals and events as they unfold vividly before you Prepare to be ushered into the living breathing atmosphere of the first century so you can uncover the hidden riches contained in God s Word

Phoebe Joan Cecelia Campbell,2015-04-09 Human beings are embedded in a set of social relations A social network is one way of conceiving that set of relations in terms of a number of persons connected to one another by varying degrees of relatedness In the early Jesus group documents featuring Paul and coworkers it takes little effort to envision the apostle s collection of friends and friends of friends that is the Pauline network The persons who constituted that network are the focus of this set of brief books For Christians of the Western tradition these persons are significant ancestors in faith While each of them is worth knowing by themselves it is largely because of their standing within that web of social relations woven about and around Paul that they are of lasting interest Through this series we hope to come to know those persons in ways befitting their first century Mediterranean culture Imagine trying to find a window into the life of an individual who lived approximately two thousand years ago in a culture vastly different from our own Consider the added difficulty when that individual is a woman and the only written record of her consists of two biblical verses Rom 16 1 2 In this volume Joan C Campbell takes on the challenge and provides a surprisingly full and rich account of Phoebe of Kenchreai With Campbell we visit Phoebe s hometown we wander the city streets with her and we meet her associates Along the way we gain insight into the social roles that Paul ascribes to her sister deacon and patron and what these roles entailed in first century Mediterranean Jesus groups This book is important reading for anyone interested in the contribution of women to emerging Christianity and for contemporary deacons who seek to understand the biblical roots of their ministry Joan C Campbell CSM PhD is a member of the Congregation of Saint Martha of Prince Edward Island Canada and assistant professor of New Testament Studies at Atlantic School of Theology in Halifax Nova Scotia A major teaching and research interest of hers is the cultural world of first century Mediterranean Jesus groups and how knowledge of that cultural world can illumine biblical texts that deal with women such as Phoebe She is the author of *Kinship Relations in the Gospel of John*

You Belong to Christ J. Brian Tucker,2011-01-01 You Belong to Christ explores the way that the Apostle Paul sought to form the social identity of one of his most important Christ following communities It sheds light on the way various social identities function within the Pauline community and provides guidance concerning the social implications of the gospel Drawing from contemporary social identity theories as well as ancient source material J Brian Tucker describes the way 1 Corinthians 1 4 forms social identity in its readers so that what results is an alternative community with a distinct ethos in contrast to the Roman Empire and its imperial ideology This book contends that previous identities are not obliterated in Christ but maintain their fundamental significance and serve to further the Pauline mission by means of social integration Providing a comprehensive survey of Christian identity in Pauline studies as well as an interesting look into the material remains of Roman Corinth this volume provides a social scientific reading of 1 Corinthians 1 4 and argues that Paul s strategy was to

form salient in Christ social identity in those to whom he wrote **Philippians, Colossians, Philemon** Elsa Tamez, Cynthia Briggs Kittredge, Claire Miller Colombo, Alicia J. Batten, 2017 This volume takes a closer look at three New Testament letters In the analysis of Philippians Elsa Tamez endeavors to utilize non patriarchal inclusive language which helps us to see the contents of the letter with different eyes And finally taking into account historical structural and rhetorical dimensions of Philemon Inside cover Stephen John J. Pilch, 2008 It is difficult to appreciate how Stephen qualifies as a friend of someone who attended and approved of his murder Acts 7 58 22 20 Yet Stephen belonged to the very group of Israelites to whom Paul later brought the Good News the Hellenists These Israelites lived mainly outside of Palestine thoroughly acculturated in the Greek language and culture of their habitat and they practiced their traditions in a very modified way These modifications created great difficulty for Stephen and other Hellenists who resumed residence in Jerusalem as we read in Acts 6 7 In this account we learn who Stephen was what he said and how he died all things that made a huge impression on Paul That experience set the stage for Paul's commissioning by the risen Jesus to evangelize Hellenists Acts 9 In Stephen Paul and the Hellenist Israelites John J Pilch reflects on Stephen as a Hellenist Israelite a collectivistic person a deacon the word does not appear in Acts and one who true to his tradition communicates with the world of God in alternate states of consciousness Paul has much in common with Stephen so to know Stephen is to gain a better understanding of Paul **A Handbook of New Testament Exegesis** Craig L. Blomberg, Jennifer Foutz Markley, 2010-11 This accessible handbook provides sound guidance on how to study the New Testament in depth offering a step by step approach to the exegetical task **A Biblical-Theological Introduction to the New Testament** Michael J. Kruger, 2016-05-31 Introductions to the New Testament often take a defensive stance focusing on historical critical issues but failing to address the interests and needs of pastors and Bible teachers However with an emphasis on the theology key themes and overall message of each book in the New Testament this collaborative effort of nine biblical scholars takes a more positive and pastorally relevant approach Written from a distinctly Reformed covenantal and redemptive historical perspective this theologically rich expositional resource will equip readers to study and teach each book in the New Testament with clarity and insight Gospel Reading and Reception in Early Christian Literature Madison N. Pierce, Andrew J. Byers, Simon Gathercole, 2022-02-17 Gospel writing always follows Gospel reading a complex literary act of reception that interprets the theological significance of Jesus This volume seeks to demonstrate the intricate dynamics of this controversial figure's theological and textual reception through foundational essays on specific texts and themes **Paul, Apostle to the Nations** Walter F. Taylor, 2012 Who was Paul what did he do what did he write Walter F Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear summary of issues related to Paul's thought on gender and sexuality *San Pablo, el Espíritu y las Virtudes* Nélida Naveros, 2023-08-15 Poniendo a Pablo dentro del mundo de la época helenista judía y

griega este libro examina su nuevo mensaje sobre la posición preeminente del espíritu en su doctrina sobre las virtudes. La pregunta central es cómo el concepto del espíritu se hace la fuente principal de todas las virtudes cristianas en la vida ordinaria de los judíos y gentiles creyentes y cómo se refleja en sus cartas. El libro examina las siete cartas indiscutibles de Pablo e ilustra la enseñanza fundamental del poder del espíritu en la adquisición de las virtudes y la evitación de los vicios. De hecho, se da un énfasis a las virtudes y vicios reflejadas en cada una de las siete cartas. También investiga cómo la vida de los creyentes en la comunidad cristiana fluye del Espíritu recibido de Dios. El libro ofrece al lector un estudio completo del entendimiento del término espíritu en las tradiciones helenista, judías y griegas, dando un enfoque a la manera como Pablo usa el lenguaje filosófico en su exhortación ética, un lenguaje que probablemente habría sido común para muchos de sus oyentes gentiles creyentes con el fin de ofrecer un entendimiento persuasivo de su exhortación a la vida virtuosa.

The Holy Spirit and Ethics in Paul Volker Rabens, 2013. Volker Rabens answers the question of how according to the apostle Paul the Holy Spirit enables religious ethical life. In the first part of the book, the author discusses the established view that the Spirit is a material substance which transforms people ontologically by virtue of its physical nature. In order to assess this Stoic reading of Paul, the author examines all the passages from the Hebrew Bible, early Judaism, Hellenism, and Paul that have been put forward in support of this concept of ethical enabling. He concludes that there is no textual evidence in early Judaism or Paul that the Spirit was conceived as a material substance. Furthermore, none of these or any of the Graeco-Roman writings show that ethical living derives from the transformation of the substance of the person that is imbued with a physical Spirit. The second part of the study offers a fresh approach to the ethical work of the Spirit, which is based on a relational concept of Paul's theology. Rabens argues that it is primarily through initiating and sustaining an intimate relationship with God the Father, Jesus Christ, and with the community of faith that the Spirit transforms and empowers people for ethical living. The author establishes this thesis on the basis of an exegetical study of a variety of passages from the Pauline corpus. In addition, he demonstrates that Paul lived in a context in which this dynamic of ethical empowering was part of the religious framework of various Jewish groups.

Faith and Freedom in Galatia and Senegal Aliou Cissé Niang, 2009-05-20. Faith and Freedom in Galatia and Senegal reads Galatians 2:11-15 and 3:26-29 through the lens of the 19th-20th century experiences of French colonialism by the Diola people in Senegal, West Africa, and portrays the Apostle Paul as a sociopostcolonial hermeneut who acted on his self-understanding as God's messenger to create, through faith in the cross of Christ, free communities, a self-definition that is critical of ancient Graeco-Roman and modern colonial lore that justify colonization as a divine mandate. Aliou C. Niang ingeniously compares the colonial objectification of his own people by French colonists to the Graeco-Roman colonial objectifications of the ancient Celts, Gauls, Galatians, and Paul's role in bringing about a different portrayal.

Apollos Patrick J. Hartin, 2009. Through a social scientific approach, this study pays attention to four main aspects relative to Apollos: his collectivistic nature as a person of the first-century Mediterranean; his relationship to

Corinth and its emerging conflicts his roots in the city of Alexandria and its contributions to his personality and identity and finally his relationship to Paul and his social network With this book readers will see the highly educated person of Apollos and the entire New Testament through new lenses

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