Socialism in the Countryside



 1st stage of socialism in the countryside = involved taking over landlords' estates and redistributing that land equally among the peasants

 2nd stage of socialism in the countryside = collectivization of agriculture

 Designed to completely end private property

Socialism In The Chinese Countryside

Yu Zhang

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The Transition to Socialism in the Chinese Countryside Patricia Coy Eggleston, Washington University (Saint Louis, Mo.).,1976
The High Tide of Socialism in the Chinese Countryside Jack Gray,1970
Breaking the Iron Rice Bowl Pat Howard,2020-02-13 First published in 1988 this book explores the socio economic and political impacts of Chinese socialist movements peasant initiatives rural industrialization and economic reforms in China in the mid twentieth century

<u>Institutional Reform and Economic Development in the Chinese Countryside</u> Keith Griffin, 2016-07-08 First Published in 1985 This volume contains material prepared over a three week field trip by the authors in rural China in July and August of 1982 and then again in September 1983 Including field work in the areas of Shaanxi and the Chongqing municipality

Going to the Countryside Yu Zhang, 2020-03-03 Since the beginning of the twentieth century modern Chinese intellectuals reformers revolutionaries leftist journalists and idealistic youth had often crossed the increasing gap between the city and the countryside which made the act of going to the countryside a distinctively modern experience and a continuous practice in China Such a spatial crossing eventually culminated in the socialist state program of down to the villages movements during the 1960s and 1970s What then was the special significance of going to the countryside before that era Going to the Countryside deals with the cultural representations and practices of this practice between 1915 and 1965 focusing on individual homecoming rural reconstruction revolutionary journeys to Yan an the revolutionary going down to the people as well as going to the frontiers and rural hometowns for socialist construction As part of the larger discourses of enlightenment revolution and socialist industrialization going to the countryside entailed new ways of looking at the world and ordinary people brought about new experiences of space and time initiated new means of human communication and interaction generated new forms of cultural production revealed a fundamental epistemic shift in modern China and ultimately created a new aesthetic social and political landscape As a critical response to the urban turn in the past few decades this book brings the rural back to the central concern of Chinese cultural studies and aims to bridge the city and the countryside as two types of important geographical entities which have often remained as disparate scholarly subjects of inquiry in the current state of China studies Chinese modernity has been characterized by a dual process that created problems from the vast gap between the city and the countryside but simultaneously initiated constant efforts to cope with the gap personally collectively and institutionally The process of crossing two distinct geographical spaces was often presented as continuous explorations of various ways of establishing the connectivity interaction and relationship of these

two imagined geographical entities Going to the Countryside argues that this new body of cultural productions did not merely turn the rural into a constantly changing representational space most importantly the rural has been constructed as a distinct modern experiential and aesthetic realm characterized by revolutionary changes in human conceptions and sentiments

The Transition to Socialism in China (Routledge Revivals) Mark Selden, Victor Lippit, 2016-07-01 First published in 1982 The dramatic changes in policy and theory following the death of Chairman Mao in 1976 and the publication of the most extensive official and unofficial data on the Chinese economy and society in twenty years both necessitated and made possible a thorough reconsideration of the full range of issues pertaining to the political and economic trajectory of the People's Republic in its first three decades The contributors to this volume initiated a comprehensive effort to address fundamental problems of China's socialist development and to reassess earlier perspectives and conclusions Rural Development Policy Minzi Su, 2009 As China strives to achieve nothing less than a harmonious society despite the pronounced and institutionalized class structure that divides rural Chinese from urban eastern from western and rich from poor a key element of that effort is a new socialist countryside The author assesses the prospects for China's rural revitalization programs now in their initial stages The author draws on her extensive front line field research to discover precisely why Beijing's rural development polices though helping many have thus far bypassed hundreds of millions of farm households Not least she also identifies the capacities and political economic conditions that hold the greatest promise for successful policy implementation This book assesses the prospects for the rural revitalization programs that are a key element of China's quest for a harmonious society **Chinese Rural Development: The Great Transformation** William L. Parish, 2016-07-08 This text examines the Pacific War the Korean War and the Vietnam War from the perspective of those who fought the wars and lived through them The relationship between history and memory informs the book and each war is relocated in the historical and cultural experiences of Asian countries Village China Under Socialism and Reform Huaiyin Li,2009-03-12 Village China Under Socialism and Reform offers a comprehensive account of rural life after the communist revolution detailing villager involvement in political campaigns since the 1950s agricultural production under the collective system family farming and non agricultural economy in the reform and everyday life in the family and community Li s rich examination draws on original documents from local agricultural collectives newly accessible government archives and his own fieldwork in Qin village of Jiangsu province to highlight the continuities in rural transformation Firmly disagreeing with those who claim that recent developments in rural China represent a radical break with pre reform sociopolitical practices and patterns of production Li instead draws a clear history connecting the current situation to ecological social and institutional changes that have persisted from the collective era Rural Life in Late Socialism ,2023-08-28 China Laos and Vietnam are three of a handful of late socialist countries where capitalist economics rubs up against party state politics In these countries sweeping processes of change open up new vistas of opportunity and

imaginaries of the future alongside much uncertainty and anxiety especially for their large rural populations Contributors to this edited volume demonstrate the diverse ways in which rural people build futures in this unique policy landscape and how their aspirations and desires are articulated as projects involving both citizens and the state This produces a politics of development that happens through and around the state as people navigate discourses of betterment to imagine and make new futures at individual and collective levels The Third Revolution in the Chinese Countryside Ross Garnaut, Guo Shutian, Ma Guonan, 1996-04-18 The first revolution in the Chinese countryside was the land reform implemented in the liberated areas and extended throughout China after the proclamation of the People's Republic of China in 1949 This was important in the consolidation of the Communist Party's political power The second revolution was the decollectivization of agriculture and the shift to the household responsibility system as a basis for agricultural production The phenomenal increase in Chinese agricultural output from 1978 to 1984 resulted partly from the new system of production and with a resulting explosion of farm incomes The second revolution in the Chinese countryside from the late 1970s set the scene for the third revolution the freeing of markets for farm products and the linking of domestic markets and international markets The third revolution is still in progress and this book explores its beginnings Initially the book covers the issues of poverty in China and feeding the population The second section describes the agricultural markets in China and the price reform of agricultural products The next two parts discuss international and regional issues of China's agricultural economy Finally there are contributions on what institutional changes have been associated with the third agricultural revolution The contributions are from a team of experts on the Chinese economy from inside and outside China led by Professor Garnaut

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Chongqing were cultivated into factional models by party elites before Xi Jinping came to power in 2012 Although factional model making undermined party discipline it often did not threaten regime security and even contributed to regime resilience through strengthening collective leadership and other means This follows that the suppression of factional model making under Xi might undermine longer term regime resilience However Xi believes that regime security rests on his strongman rule not any benefits that factional model making may contribute It is in this spirit that he grooms Zhejiang into a party model for his policy programme of common prosperity which is designed to legitimize his vision of socialism **The Peasant in Postsocialist China** Alexander F. Day,2013-07-18 A radical new appraisal of the role of the peasant in post socialist China putting recent debates into historical perspective **The Distribution of Wealth in Rural China** Terry McKinley,2016-09-16 Based on an analysis of a 1988 nationwide sample survey of 10 258 households this book aims to offer insights into issues of rural inequality in China The work focuses on the study of wealth rather than income as the primary measure

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