



# Sitas Daughters

**M Tight**



## **Sita's Daughters:**

Sita's Daughters Leigh Minturn, 1993 *Sita's Daughters* vividly recounts the dramatic changes in role and status experienced by Rajput caste women in the Indian village Khalapur between 1955 and 1975. In the 20 years between her now classic original field study and her follow up with the same families Leigh Minturn witnessed a significant decline in the women's observance of a complex system of customs collectively called *purdah* which includes the wearing of veils, silence in the presence of senior men and women, the adoption of subservient postures when speaking to men and the separation of husbands and wives. Her interviews with mothers and daughters in law reveal how changes in *purdah* customs and religious traditions have allowed them increased access to education and health facilities, control of finances and autonomy inside and mobility outside of their husbands' households. This work is unprecedented in its depth, scope and exposition of the intimate details of the lives of Indian women. Minturn's return to her original subjects allowed her to observe firsthand the changes that had transpired during the interim, resulting in the only Indian village field study to span two generations. Having won the trust and confidence of her subjects, the author poignantly conveys their individuality along with their stories of heroism, loyalty, infidelity, rape, incest, theft and even murder. With even handedness and detailed scholarship, Minturn makes use of methods such as systematic sampling and structured interviewing that are effective in capturing the richness of Indian village life, though they are uncommon in anthropological studies. The wide range of issues addressed here will be of interest to students and researchers in women's studies, South Asian studies, anthropology and cross cultural psychology, as well as to interested laypersons.

*Dharma's Daughters* Sara S. Mitter, 1991 A formidable achievement, Mitter spans almost the entire spectrum of the woman's question, providing both information and insight into the complex patterns that determine the image, self image and status of women in contemporary India. Manini Chatterjee, *The Hindu*, India Book cover

**Sita's Daughters** Leigh Minturn, 1993

**A Daughter Is Special** Mridula Sinha, 2022-05-31 Celebrate the unique bond between mothers and daughters with Mridula Sinha's heartfelt tribute *A Daughter Is Special*. This touching collection of stories and reflections explores the profound love, joy and challenges that accompany the journey of motherhood and daughterhood. In this touching book, Sinha draws upon her own experiences as a mother and grandmother to offer readers a glimpse into the timeless bond between parent and child. Through a series of poignant anecdotes and heartfelt musings, she captures the essence of what it means to nurture, support and cherish a daughter from infancy to adulthood. Themes of love, sacrifice and resilience resonate throughout *A Daughter Is Special* as Sinha celebrates the unique qualities and strengths that daughters bring into the lives of their families. With warmth and sensitivity, she explores the joys of watching a daughter grow and flourish, as well as the challenges of guiding her through life's ups and downs. With its blend of storytelling and wisdom, *A Daughter Is Special* offers readers a comforting and inspiring reminder of the enduring bond between mothers and daughters. Sinha's heartfelt reflections and timeless insights provide solace, encouragement and affirmation for mothers and daughters alike, reinforcing

the power of love and connection to overcome life's obstacles. Widely praised for its authenticity and emotional resonance, *A Daughter Is Special* has touched the hearts of readers around the world, earning its place as a beloved classic in the genre of family literature. Sinha's gentle prose and profound insights make this book a treasured keepsake for mothers and daughters of all ages. Don't miss your chance to experience the beauty and warmth of *A Daughter Is Special*. Let Sinha's heartfelt words and timeless wisdom remind you of the precious bond you share with your own daughter or mother. Grab your copy now and celebrate the magic of this extraordinary relationship.

**The Untold Story of Sita** Dena Merriam, 2020-02-19. The *Untold Story of Sita* replaces the traditional narrative of Sita's life as told in the Ramayana with Sita as she truly is: an incarnation of the great Devi Narayani. Sita comes to Earth to join Sri Ram in setting the foundation for a new civilization at a time when humans are becoming separate from the natural world. She seeks to embed a great love for the forests and rivers, plant and animal life in the hearts and minds of the people, and to share the high spiritual accomplishments of the great women, rishis, and sages, many of whom you meet along Sita's journey. This is a story of a woman's wisdom, courage, and strength; her love for the manifest and unmanifest worlds; and her selfless sacrifices for the welfare of all. So step into Sita's time and see what life was like during a more spiritually advanced age when there was an understanding of Dharma not just as duty but as an alignment with the higher forces of love that make possible the preservation of our world.

**Story of Sita** Nabeena Srikanth, 14-07-17. Was Ravana really a demon? Was Rama the perfect hero? History is always written by the winner, who is a male. What kind of hardships were endured by his closest kin to make him one? His wife Sita was the most affected by his needs. Sita is the epitome of womanhood. She is an emotional pillar to her father in childhood and her husband after marriage. She is an ambassador of the values of Ayodhya during her captivity and is rewarded with rejection by her husband for all her struggles. This is the story of her emotional development from a love-struck teenager to an empty-nested single mother. She is greatly revered even today in the island nation of Sri Lanka. In the far northern reaches of Bihar and in Nepal, daughters are never named Sita for fear of their struggling like her through life.

*Sita- Women From Indian Mythology* Maharanee Sunity Devee, 2021-04-03. Sita's journey from the lavish kingdom of Ayodhya to the forests of Chitrakoot continues to be a source of inspiration even today. Revisit her story from the eyes of Maharani Sunity Devi, who herself was an educationist and women's rights activist, and explore its contemporary significance.

**Unsettled Frontiers** Sango Mahanty, 2022-02-15. *Unsettled Frontiers* provides a fresh view of how resource frontiers evolve over time. Since the French colonial era, the Cambodia-Vietnam borderlands have witnessed successive waves of market integration, migration, and disruption. The region has been reinvented and depleted as new commodities are exploited and transplanted from vast French rubber plantations to the enforced collectivization of the Khmer Rouge, from intensive timber extraction to contemporary crop booms. The volatility that follows these changes has often proved challenging to govern. Sango Mahanty explores the role of migration, land claiming, and expansive social and material networks in these transitions, which result in an unsettled frontier always in flux, where

communities continually strive for security within ruptured landscapes      *Tradition and Liberation* Catherine A Robinson, 2018-10-24 The text examines the role of the Hindu tradition in the ideology and methodology of the Indian women's movement. By showing how leaders of the movement have restated aspects of the tradition, it provides insight into the ways in which a women's movement can restate a religious tradition. Throughout Indian society, religion has been central to debate about the position of women, and opposition to the women's movement has often been rationalised in terms of religion. Through a review of the speeches and writings of leading figures of the movement from the nineteenth and twentieth centuries, it identifies positive as well as negative representations of the tradition and its implications for women. It shows when and why the movement has chosen either to offer a traditional justification for its aims and activities or to eschew such a justification in favour of an alternative rationale      *Education, Society, and Development* Jandhyala B. G. Tilak, 2003

Contributed articles      **An Introduction to Sociology** Pamela Abbott, Melissa Tyler, Claire Wallace, 2006-02 This third edition of this best-selling book confirms the ongoing centrality of feminist perspectives and research to the sociological enterprise and introduces students to the wide range of feminist contributions in key areas of sociological concern. Completely revised, this edition includes new chapters on sexuality and the media, additional material on race and ethnicity, disability and the body, many new international and comparative examples, the influence of theories of globalization and post-colonial studies. In addition, the theoretical elements have also been fully rethought in light of recent developments in social theory. Written by three experienced teachers and examiners, this book gives students of sociology and women's studies an accessible overview of the feminist contribution to all the key areas of sociological concern      **Questioning Ramayanas** Paula Richman, 2001 A wide-ranging examination of the many different versions of India's greatest epic, the Ramayana, focusing on versions that subvert the dominant readings of the work      **Between Sex and Power** Göran Therborn, 2004 The institution of the family changed hugely during the course of the twentieth century. In this major new work, Göran Therborn provides a global history and sociology of the family as an institution and of politics within the family, focusing on three dimensions of family relations: on the rights and powers of fathers and husbands, on marriage, cohabitation and extra-marital sexuality, and on population policy. Therborn's empirical analysis uses a multi-disciplinary approach to show how the major family systems of the world have been formed and developed. Therborn concludes by assessing what changes the family might see during the next century. This book will be essential reading for anybody with an interest in either the sociology or the history of the family      *Veiled Gurus* Colleen M. Yim, 2008 This work examines the social reality of a Hindu woman's involvement in the transmission of religious knowledge. The two-year ethnographic study traces the steps of Dalit women in an urban village in New Delhi, India, in which Dr Yim explores the mother's role in life-cycle rituals, festivals, vrats, ritual fasts and daily life. In this study, Yim attempts to bridge the gap between the word of religious texts and the reality of the women's lives. Despite the tradition of religious texts to overlook the role of women as teachers, this study found that women are the

primary agents of religious knowledge transmission The Dalit women in this study convey their erudition through informal education such as observation worship imitation and family responsibilities The implications of this study are not only to validate informal education as an effective means of teaching but to confirm the central role Hindu women have in the transmission of religious knowledge to their children *The Indian Law Reports, Allahabad Series* ,1908 **Evolutionary Relationships of Living Lemurs and Lorises (Mammalia, Primates) and Their Potential Affinities with European Eocene Adapidae** Jeffrey H. Schwartz,Ian Tattersall,1985 *The Indian High Court Reports* ,1923 **To Be the Daughter of Two Worlds** Gita Bhattacharji,2014-10-23 Ask anyone who knows and loves her Aunt Priya is a feisty little country bumpkin a loud mouthed uncouth character with a heart of gold She loves her only niece Sita and has made it her mission to see that the young woman is suitably married Frustrated by the challenges of a long distance relationship with her niece Aunt Priya makes a bold plan In the summer of 2001 Aunt Priya and her adopted four year old son Rohit arrive in New York Despite her oddball character limited English and peculiar dress sense she is determined to make a difference in her nieces modern and confusing new life She enlists the help of her New York relatives and together they plot scheme and manipulate Sita to get their way But Sita isnt quite as malleable as they hoped A New Yorker through and through Sita is a contradiction a modern Indian woman who both respects and questions her familys traditions As the daughter of a traditional Indian household shes bound by the expectations of her family and culture Aunt Priya decides that Sita should never forget her roots no matter where she lives Sita has her own challenges including a breast cancer diagnosis and the serious injury of a loved one in the World Trade Center disaster And now her family wants to force her into an arranged marriage shes not really ready for Can she find a way to find her own true love without disappointing her family **Gandhi's Tiger and Sita's Smile** Ruth Vanita,2005 Gandhi s Tiger and Sita s Smile presents a collection of compelling essays which interrogate a variety of Indian texts and contexts along intersecting axes of gender nation and desire The primary theme that weaves these varied essays together written at different points of time with varying focal points of interest is intertextuality Vanita examines the way in which medieval texts speak to each other and draw on earlier canonical works rewriting and transforming narrative in a spirit of respectful conversation She also looks at modern texts such as nineteenth century poetry and twentieth century fiction and cinema as they converse with each other and with older texts In doing so she tries to explore how such pre modern and modern texts are received in later periods or by other cultures in the same period These captivating and intensely thought provoking writings demonstrate the author s superb ability to turn the norm whether Right wing or Left Wing on its head and find a fresh way to appreciate diversity and change and the valuable dialogue they give rise to **The ^AOxford Handbook of Language Policy and Planning** James W. Tollefson,Miguel Pérez-Milans,2018-05-07 In 35 chapters by leading scholars in language policy and planning LPP this Handbook critically examines current theoretical and methodological transformations taking place in LPP Sections on LPP theory nation states

and communities and late modernity plus an integrative summary offer a state of the art profile of LPP and directions for future research

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