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The Haunted Major Scottish Literature

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Scottish Literature and Postcolonial Literature Michael Gardiner, 2011-06-13 The first full length study of Scottish literature using a post devolutionary understanding of postcolonial studies

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Lochhead John Burnside Jackie Kay Kathleen Jamie and many many more Also featuring an extended list of Further Reading and a helpful chronological timeline this is an indispensable introduction to the great variety of Scottish writing which has emerged since the start of the twentieth century **Annual Bibliography of Scottish Literature** ,1974 **Haunted Voices** Various Authors,2019-10-25 Scotland has a strong tradition of oral storytelling from the firesides of the nation s legendary storytelling families to the platforms of today s narrative performers Haunted Voices showcases Scotland s best oral storytellers from archived stories of past masters to the work of contemporary tellers and their most disturbing tales of terror **Current literature of the month** ,1923 **Brexlit** Kristian Shaw,2021-07-29 Britain s vote to leave the European Union in the summer of 2016 came as a shock to many observers But writers had long been exploring anxieties and fractures in British society from Euroscepticism to immigration to devolution to post truth narratives that came to the fore in the Brexit campaign and its aftermath Reading these tensions back into contemporary British writing Kristian Shaw coins the term Brexlit to deliver the first in depth study of how writers engaged with these issues before and after the referendum result Examining the work of over a hundred British authors including Julian Barnes Jonathan Coe Kazuo Ishiguro and Ali Smith as well as popular fiction by Andrew Marr and Stanley Johnson Brexlit explores how a new and urgent genre of post Brexit fiction is beginning to emerge **Haunted Spaces in Twenty-First Century British Nature Writing** Anneke Lubkowitz,2020-06-08 This study investigates the figure of haunting in the New Nature Writing It begins with a historical survey of nature writing and traces how it came to represent an ideal of natural space as empty of human history and social conflict Building on a theoretical framework which combines insights from ecocriticism and spatial theory the author explores the spatial dimensions of haunting and hauntology and shows how 21st century writers draw on a Gothic repertoire of seemingly supernatural occurrences and spectral imagery to portray natural space as disturbed uncanny and socially contested Iain Sinclair and Robert Macfarlane are revealed to apply psychogeography s interest in hidden histories and haunted places to spaces associated with wilderness and the countryside Kathleen Jamie s allusions to the Gothic are put in relation to her feminist re writing of the outdoors and John Burnside s use of haunting is shown to dismantle fictions of the far north This book provides not only a discussion of a wide range of factual and fictional narratives of the present but also an analysis of the intertextual dialogue with the Romantic tradition which enfolds in these texts **Edinburgh History of Scottish Literature: From Columba to the Union (until 1707)** Ian Brown,2006-11-13 The History begins with the first full scale critical consideration of Scotland s earliest literature drawn from the diverse cultures and languages of its early peoples The first volume covers the literature produced during the medieval and early modern period in Scotland surveying the riches of Scottish work in Gaelic Welsh Old Norse Old English and Old French as well as in Latin and Scots New scholarship is brought to bear not only on imaginative literature but also law politics theology and philosophy all placed in the context of the evolution of Scotland s geography history languages and material cultures from our earliest times up to

1707 Chambers's Journal of Popular Literature, Science, and Arts, 1904 *Chambers's Edinburgh Journal*, 1904
Edinburgh History of Scottish Literature: Enlightenment, Britain and Empire (1707-1918) Ian Brown, 2006-11-13 Between 1707 and 1918 Scotland underwent arguably the most dramatic upheavals in its political economic and social history The Union with England industrialisation and Scotland's subsequent defining contributions throughout the eighteenth and nineteenth centuries to the culture of Britain and Empire are reflected in the transformative energies of Scottish literature and literary institutions in the period New genres new concerns and whole new areas of interest opened under the creative scrutiny of sceptical minds This second volume of the History reveals the major contribution made by Scottish writers and Scottish writing to the shape of modernity in Britain Europe and the world **Waterstone's Guide to Scottish Books** Nick Rennison, Colette Bryce, 1998 *Proceedings of the British Academy, Volume 121, 2002 Lectures* British Academy, 2003-12-04 Volume 121 of the Proceedings of the British Academy contains 12 lectures delivered at the British Academy in 2002 The Scots Magazine Charles Stewart Black, 1927 **Prizing Scottish Literature** Stevie Marsden, 2021-02-15 This history of the Saltire Society Literary Awards demonstrates the significance the awards have had within Scottish literary and cultural life The book explores how the prizes have influenced understandings of Scottish literature over eight decades and explores what they reveal about the wider mechanisms of how literary prize culture functions in the UK today *Nations of Nothing But Poetry* Matthew Hart, 2010-04-22 Modernism is typically associated with novelty and urbanity So what happens when poets identify small communities and local languages with the spirit of transnational modernity Are vernacular poetries inherently provincial or implicitly xenophobic How did modernist poets use vernacular language to re-imagine the relations between people their languages and the communities in which they live *Nations of Nothing But Poetry* answers these questions through case studies of British Caribbean and American poetries from the 1920s through the 1990s With a combination of fresh insights and attentive close readings Matthew Hart presents a new theory of a synthetic vernacular writing that explores the aesthetic and ideological tensions within modernism's dual commitments to the local and the global The result is an invigorating contribution to the field of transnational modernist studies Chapters focus on a mixture of canonical and non-canonical writers combining new literary histories such as the story of how Melvin B Tolson while a resident of Oklahoma was appointed Poet Laureate of Liberia with analyses of poems by Gertrude Stein W H Auden Ezra Pound and T S Eliot More broadly the book reveals how the language of modernist poetry was shaped by the incompletely globalized nature of a world in which the nation state continued to be a primary mediator of cultural and political identity even as its authority was challenged as never before Through deft juxtaposition Hart develops a new interpretation of modernist poetry in English one that disrupts the critical opposition between nationalism and the transnational paving the way for a political history of modernist cosmopolitanism **Edinburgh History of Scottish Literature: Modern Transformations: New Identities (from 1918)** Ian Brown, 2006-11-13 In almost a century since the

First World War ended Scotland has been transformed in many rich ways Its literature has been an essential part of that transformation The third volume of the History explores the vibrancy of modern Scottish literature in all its forms and languages Giving full credit to writing in Gaelic and by the Scottish diaspora it brings together the best contemporary critical insights from three continents It provides an accessible and refreshing picture of both the varieties of Scottish literatures and the kaleidoscopic versions of Scotland that mark literary developments since 1918 Essential Scots and the Idea of Unionism in Anglo-Scottish Literature, 1603-1832 Rivka Swenson, 2015-12-30 John Locke asked since all things that exist are merely particulars how come we by general terms Essential Scots and the Idea of Unionism in Anglo Scottish Literature 1603 1832 tells a story about aesthetics and politics that looks back to the 1603 Union of Crowns and James VI I s emigration from Edinburgh to London Considering the emergence of British unionism alongside the literary rise of both description and the individual Rivka Swenson builds on extant scholarship with original close readings that illuminate the inheritances of 1603 a date of considerable but untraced importance in Anglo Scottish literary and cultural history whose legacies are still being negotiated today The 1603 Union of Crowns spurred interest in exploring the aesthetic politics of unionism in relation to an alleged Scottish essence that could be manipulated to resist or support Britishness even as the king s emigration generated a legacy of gendered representations of traveling Scots and Scotlands left behind Discussing writers such as Bacon Defoe Smollett Johnson Macpherson Ferrier and Scott along with lesser known or forgotten popular authors and ballads transparencies newspapers joke books cant dictionaries political speeches histories travel narratives engravings material artifacts such as medals and snuffboxes Essential Scots describes the years 1603 to 1832 as a crucial period in British history Paradoxically the political and cultural exploration of ideas about unionism in relation to a supposed essential Scottishness participated in the increasing prominence of both description and the individual in nineteenth century Scottish literature Swenson persuasively concludes that essential Scottishness as both identity and symbolism was refigured to mediate a national synthesis between the emergent individual and the nascent British nation as well as the naturalized even de politicized literary synthesis of particulars within putatively analogous narrative wholes

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