



# THE FALL OF JERUSALEM

# The Fall Of Jerusalem

**George Alfred Henty**



## **The Fall Of Jerusalem:**

**The Fall of Jerusalem** Flavius Josephus, 2006 It is fatal to show pity in a time of war Led by the mighty Titus the Roman army besieges Jerusalem Arrows rain over the city day and night and battering rams assault its defensive walls Inside the people curse their fate resistant to the last but maddened by hunger After days of rebellion at last their city falls The citizens plead for mercy but as the Romans march on the Temple of Masada the most sacred sanctuary of the Jewish people flaming torches blaze above their heads

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whom Josephus says nothing have strictly followed in every particular the narrative of the historian For the Temple G. A. Henty, 2015-07-04 Excerpt from For the Temple A Tale of the Fall of Jerusalem In all history there is no drama of more terrible interest than that which terminated with the total destruction of Jerusalem Had the whole Jewish nation joined in the desperate resistance made by a section of it to the overwhelming strength of Rome the world would have had no record of truer patriotism than that displayed by this small people in their resistance to the forces of the mistress of the world Unhappily the reverse of this was the case Except in the defence of Jotapata and Gamala it can scarcely be said that the Jewish people as a body offered any serious resistance to the arms of Rome The defenders of Jerusalem were a mere fraction of its population a fraction composed almost entirely of turbulent characters and robber bands who fought with the fury of desperation after having placed themselves beyond the pale of forgiveness or mercy by the deeds of unutterable cruelty with which they had desolated the city before its siege by the Romans They fought it is true with unflinching courage a courage never surpassed in history but it was the courage of despair and its result was to bring destruction upon the whole population as well as upon themselves Fortunately the narrative of Josephus an eyewitness of the events which he describes has come down to us and it is the storehouse from which all subsequent histories of the events have been drawn It is no doubt tinged throughout by his desire to stand well with his patrons Vespasian and Titus but there

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