

THE EXERCISE OF POWER  
IN MEDIEVAL SCOTLAND  
c.1200–1500

Steve Boardman and Alasdair Ross *editors*



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# The Exercise Of Power In Medieval Scotland C12001500

**Robert Colls**



## **The Exercise Of Power In Medieval Scotland C12001500:**

Northumbria Robert Colls, 2019-02-26 The North East is probably England's most distinctive region. A place of strong character with a very special sense of its past it is, as William Hutchinson remarked in 1778, truly historical ground. This is a book about both the ancient Anglian kingdom of Northumbria which stretched from the Humber to the Scottish border and the ways in which the idea of being a Northumbrian or a northerner or someone from the North East persisted in the area long after the early English kingdom had fallen. It examines not only the history of the region but also the successive waves of identity that that history has bestowed over a very long period of time. Successful nations write about themselves in these terms so why not regions? Northumbria existed before England began but is still with us in name and in the way we think about ourselves. A series of sections entitled Christian Kingdom, Borderland and Coalfield, New Northumbria, Cultural Region and Northumbrian Island explore the region on the grand scale from the very beginning and bring a sharp sense of history to bear on the various threads that have influenced the making of modern regional identity. The book is a work of exceptional scholarship. Never before have so many acclaimed historians addressed together the issues which have affected this special region. Clearly written and rich in ideas, chapters explore the physical origins of Northumbria and consider just how the pressing political and military claims of adjoining states shaped and tempered it. There are further chapters on art, music, mythology, dialect, history, economy, poetry, politics, religion, antiquarianism, literature and settlement. They show how Northumbrians have lived and died and looked forward and back and these accounts of the North East's past will surely help in the shaping of its future.

**Scottish Life and Society: Oral literature and performance culture**, 2007 Scottish Life and Society, 2000 **Forthcoming Books** Rose Army, 2003 Books in Print, 2006 **Power and Propaganda** Katie Stevenson, 2014 A fresh introductory study of late medieval Scotland. Includes expert assessment of the period arranged in thematic chapters, fresh insights into the period that draw on a wide range of sources, extensive further reading lists.

**Elite Women and Power in Late Medieval Scotland, 1296 to 1458** Rachel Meredith Davis, 2020 **Conceptions of Power in Late Medieval Castile** Robert John Iafolla, 2021 Within late medieval Castilian royal chronicle narratives the ways in which rulers were shown disempowering subjects and what it meant for them to do so evolved significantly between the mid-fourteenth and mid-fifteenth century. Narratives of removals from power at royal hands were most often framed by depictions of judicial procedures. Yet what that justice looked like and how rulers acted through it to separate person and power changed a great deal during this period. Those changes were consequences of two key eras of innovation in judicial institutions and expressions of royal authority: one in the final decades of the fourteenth century and another after 1420. Depictions of rulers stripping specific possessions as punishment for crimes gave way to rulers deploying their authority justified in terms of their interests to arrange limitations on the capacity of rivals to exercise power. Using royal chronicle narratives as lenses in this way allows for a reinterpretation of two important late medieval political developments in Castile.

They are the origins of new conceptions of political power among the nobility as well as a strengthened and more proactive form of royal authority. In those accounts united by consistent judicial framing but adapting to the innovations noted above, each reinforced the other. The rise of a more active king with firmly defined authority raised the profile of the suspensions of the exercise of power he arranged. But as the close connection between the two attests, royal authority did not advance in isolation. It did so alongside changes in how the power it confronted, mainly that possessed by subjects, was envisioned as well. By the middle of the fifteenth century, a much more robustly conceived royal authority and its exercise sat at the center of chronicle narratives and political discourse more broadly regarding removals from power. However, it did not gain that position simply by imposition over or by driving out either older views or the claims of other political players. To be effective, it was also redirected toward newly defined actions, freeing rulers from limitations older forms had imposed.

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