



The Eucharist In Ecumenical Dialogue

Kimberly Hope Belcher



The Eucharist In Ecumenical Dialogue:

The Eucharist in Ecumenical Dialogue Kenan B. Osborne, Leonard J. Swidler, 1976 On the Eucharist in Orthodox Catholic Anglican Catholic Lutheran Catholic Reformed Catholic Methodist Catholic Baptist Catholic and Jewish Catholic dialogue with contributions by Kenan Osborne Maximos Aghiorgoussis George Lindbeck Avery Dulles Ross Mackenzie Gerard Sloan Arthur Crabtree and others

A Church Without Borders Jeffrey Thomas VanderWilt, 1998 What kind of Church arises from the Lord's table Doctrine customs culture and history divide the Churches Christians do not share a common table Can a divided and injured Church celebrate the Eucharist the sacrament of Christian communion These are a few of the questions addressed in this study of the ecclesiology of communion The borderless Church of the infinite love of Christ exists today The divided Churches need only receive the communion of God as their innermost nature at the borderless table of God's kingdom

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The Eucharist in Ecumenical Dialogue, 1976

The Eucharist in Ecumenical Dialogue John Edward Millheim, 1984

The Eucharist as a Countercultural Liturgy Yik-Pui Au, 2017-04-14 Since its institution the Eucharist has been celebrated in all churches regardless of denominational differences Yet its importance should not be just confined to the Christian communities it can have transformational power in the cultural milieu In this book Yik Pui Au argues that the Eucharist can be a countercultural liturgy that upholds the identity and values of Christianity by countering cultural currents that are contrary to the Christian faith Au takes an interdisciplinary approach comprised of church history ritual theory and theology of culture to examine systematically the countercultural functions of the Eucharist interpreted by three modern theologians Henri de Lubac John Zizioulas and Miroslav Volf representing the Catholic Orthodox and Protestant traditions respectively The comparative evaluation of this cross tradition analysis supports Au's argument that even though culture is complex and changing the countercultural function of the Eucharist remains valid Despite its complexity culture can be transformed by the Eucharist and it can also challenge and renew our understanding of the Eucharist She suggests that due to its richness the countercultural function of the Eucharist cannot be exhausted by one tradition It is the task of theologians to help the church continually venture to explore and vivify this function ecumenically

Church and Communion Philip Goyret, 2022-01-21 This book is about ecumenism from a Catholic point of view The first part chapters 1 and 2 describe the history of divisions within the Church as well as of the efforts to bring about Christian unity The second part examines Ecumenism from a systematic theological perspective This first part takes into account the different factors that led to definitive ruptures within the Church which usually are not only theological The text gives useful information about what happened after the respective divisions as well as about the various attempts to restore unity the development of the Ecumenical Movement in the 20th Century and the current situation of ecumenical dialogue within the Catholic Church While offering insight into the sad history that has led to the present disunity this work also highlights the way Christians have sought to bring to fulfill the

petition of Christ that his disciples might be one as He and the Father are one The second part chapters three four and five offers a systematic theological analysis of unity in the Church from the point of view of dogmatic theology We find here an explanation of the Catholic concept of ecumenism of how Catholic theology understands the unity of the Church and finally of the Catholic principles which sustain the efforts for regaining unity in the Church The Second Vatican Council and particularly the Constitution *Lumen gentium* and the Decree *Unitatis redintegratio* are at the foundation of these reflections At the same time since the theology of the Church and the life of the Church are intimately connected there is a profound link between this dogmatic section and the earlier historical section The last chapter about the practice of ecumenism is also written from a theological perspective but with more links with life and spirituality The chapter recalls that ecumenism can never simply remain a set of theological principles but rather inspires an attitude and action in charity which are essential to the Christian life

Eucharist and Receptive Ecumenism Kimberly Hope Belcher, 2020-10-15 This book bridges Catholic and Protestant theologies of the eucharist using ritual practice and the act of giving thanks

Ecumenical Dialogue Angelo Maffei, 2005 Surveys the historical and theological foundations of the ecumenical movement special attention is given to conciliar ecumenism and to the dialogues to which the Roman Catholic Church is partner Provided by publisher

The Eucharist in the Lutheran and Roman Catholic Ecumenical Dialogue Francis Xavier Mayinja, 1981

The Sacrament of the Eucharist in Intercultural Ecumenical Communication Evodius Mbenna, 2020-04

The Impact of Current Trends in Eucharistic Theology on Ecumenical Dialogue Joseph Gawlu Yung Wa, 2011

Anamnesis and the Eucharist Revd Dr Julie Gittoes, 2013-05-28 Engaging with contemporary Anglican theology of the Eucharist through the concept of anamnesis this book seeks to enrich the Church's understanding of transformation and mission Eucharistic theology finds its place in the midst of much contemporary Anglican theology but little attention has been given to the interrelationship between mission and the Eucharist Julie Gittoes engages with the work of David Ford Rowan Williams and Catherine Pickstock who share a common concern to engage with the way in which the Eucharist shapes the life of the worshipping community as the body of Christ Focusing on the concept of anamnesis remembrance or memorial Gittoes highlights a language of connection in the way in which anamnesis describes the integration of historical sacramental and ecclesial embodiments of Christ The Eucharist looks back to the saving events of Christ's life death and resurrection through it the Church is nourished with the body of Christ participating in it anticipates the eschatological fulfilment of the Kingdom This book explores the connection between the source event of the Church's life and the transformative encounter with Christ in the Eucharist the effects of which are seen in social ethical political action and the Church's mission

Ritual Participation and Interreligious Dialogue Marianne Moyaert, Joris Geldhof, 2015-04-23 Shared ritual practices multi faith celebrations and interreligious prayers are becoming increasingly common in the USA and Europe as more people experience religious diversity first hand While ritual participation can be seen as a powerful expression of interreligious

solidarity it also carries with it challenges of a particularly sensitive nature Though celebrating and worshipping together can enhance interreligious relations cross riting may also lead some believers to question whether it is appropriate to engage in the rituals of another faith community Some believers may consider cross ritual participation as inappropriate transgressive behaviour Bringing together leading international contributors and voices from a number of religious traditions Ritual Participation and Interreligious Dialogue delves into the complexities and intricacies of the phenomenon They ask what are the promises and perils of celebrating and praying together What are the limits of ritual participation How can we make sense of feelings of discomfort when entering the sacred space of another faith community The first book to focus on the lived dimensions of interreligious dialogue through ritual participation rather than textual or doctrinal issues this innovative volume opens an entirely new perspective

The Eucharist Church of England. House of Bishops,2001 The Eucharist Sacrament of Unity sets out the teaching of the Church of England within the Anglican Communion on the Eucharist It discusses the following questions Why is it so important How is Christ present Is the Eucharist a sacrifice in any sense Why do Anglicans offer eucharistic hospitality to members of other churches and expect to receive it from them In 1998 the Roman Catholic Bishops of England and Wales Ireland and Scotland issued One Bread One Body and invited ecumenical responses In this courteous but robust reply the House of Bishops shows that the Church of England upholds the faith of the Church concerning the Eucharist and justifies eucharistic sharing

The Eucharist in New Testament Jerome Kodell,2017-06-15 This examination of the Eucharist is divided into two parts The first seeks to uncover the origins of the Eucharist and to trace developments in the earliest eucharistic practice and understanding The second part studies the eucharistic theology of the New Testament writers

The Eucharist as Offering of Firstfruits Lawrence Francis Ligocki,2017-06-04 One of the difficulties for Protestant Evangelical Pentecostal and other Christians is how to understand the Eucharist as sacrifice offering and oblation A return to ancient Jewish and Christian sources has uncovered the category of the offering of firstfruits This is found in a lesser degree among Second Temple Judaism and to a greater degree in early Christian literature beginning with the New Testament itself This has brought renewed interest in understanding the Eucharist not only in the context of the Feast of Passover but also in light of the Feast of Pentecost and the offering of firstfruits and within the context of the Zebach t d that is the sacrifice of praise and thanksgiving This has strong implications for a theological liturgical spiritual and practical awakening in understanding the Eucharist as Sacrifice In the Eucharist the Church offers the firstfruits of creation Christ and also herself to the Father in the Holy Spirit Each member is called to actively participate in the Eucharistic sacrifice through which they themselves become a Holy and Living sacrifice for the life of the world This has implications for a renewed Eucharistic spirituality and worship the New Evangelization and new works of mercy

Harvesting the Fruits Walter Kasper,2009-12-14 Cardinal Kasper summarises the results of his intense dialogues with Anglican Orthodox Lutheran Reformed and Methodist Churches and sets out a blue print for consensus and

convergence and sets out a map for the way forward

Whose Sacrifice is the Eucharist? Stephen B Sours, 2024-07-26

This book explores what Catholics and Methodists believe about eucharistic sacrifice. Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper. It is therefore both a Christian doctrine and a church practice. The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self-offering at the Last Supper in which Christ gives himself to the Father on behalf of his people. This is my body which is given for you (Luke 22:19). The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross. Moreover, the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past, Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins (Matthew 26:28). Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist, but a long-running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice. This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical, sacramental, liturgical, and ecumenical perspectives. Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition. Subsequently, authoritative texts such as ecclesial statements, eucharistic prayers, and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God. Sours argues that far from being divided, Catholics and Methodists have much in common regarding this controversial doctrine.

The Eucharist as Orikonso Damian Onwuegbuchulam Eze, 2008

In this book, the author, relying on the research he carried out in Igboland, Nigeria, leads us to see the action of God's grace already active in the Igbo religious culture called Omenala Ndigbo before the coming of Christian missionaries and how these cultural values have prepared the people to receive the Gospel. But as he points out, these cultural values on which the Christian message ought to have been built from the beginning were grossly misunderstood and neglected. The Igbo people are now mainly Christians. But because the Gospel has not yet become their culture, some of them have double allegiance to the doctrines of the Church and to the practices of Omenala Ndigbo. The author opines that to build the Catholic Church in Igboland on a solid foundation, the Eucharist must take the central place since the Eucharist makes the Church and is the source and summit of the life of the Church. Thus, the work, which uses the analytical and hermeneutical method known as inculturation, is on Eucharistic Ecclesiology from an Igbo perspective and will be useful for the Church both at the local and universal levels for self-understanding and renewal, ecumenism, dialogue, and mission.

Models of the Eucharist, Second Edition Irwin, Kevin W., 2020

In this book, updated with the texts of the third edition of the Roman Missal, Kevin Irwin reflects on the jewel in the crown of Catholicism, the celebration of the Eucharist. His book, theological, pastoral, and contemporary, is essentially concerned with issues about the Eucharist that face us today, decades after the truly historic and unprecedented

revisions that took after the Second Vatican Council Some of these concerns are the result of unforeseen developments about the Eucharist resulting from other factors for example the decline in numbers of clergy which has led in some places to Sunday celebrations without the Mass Other concerns arise from a lack of proper catechesis about the Mass and a keen desire to understand why and how the Eucharist is at the center of Catholic life In addition to being expressly theological this book is also expressly pastoral in that it is a reflection on the life lived by the church as it enacts the Eucharist and seeks to live out what the Eucharist celebrates The book is aimed at the audience of educated Catholics who seek a deeper appreciation of what the Eucharist is and who want to appropriate that understanding in the way they live their lives This book will be of particular interest to pastoral ministers both those present and those in training and the communities of faith whom they serve

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