

Knud Ejler Løgstrup
Introduction by Hans Fink
and Alasdair MacIntyre



THE ETHICAL DEMAND

The Ethical Demand Revisions

JS Bruner



The Ethical Demand Revisions:

The Ethical Demand Knud Ejler Løgstrup, 1997-02-15 Knud Ejler Løgstrup's *The Ethical Demand* is the most original influential Danish contribution to moral philosophy in this century. This is the first time that the complete text has been available in English translation. Originally published in 1956, it has again become the subject of widespread interest in Europe, now read in the context of the whole of Løgstrup's work. *The Ethical Demand* marks a break not only with utilitarianism and with Kantianism but also with Kierkegaard's Christian existentialism and with all forms of subjectivism. Yet Løgstrup's project is not destructive. Rather, it is a presentation of an alternative understanding of interpersonal life. The ethical demand presupposes that all interaction between human beings involves a basic trust. Its content cannot be derived from any rule. For Løgstrup, there is not Christian morality and secular morality. There is only human morality.

A call for a revision of the Book of Common Prayer John Nash Griffin, 1871

The Ethical World, 1911

Relativism, Alternate History, and the Forgetful Reader Derek Thiess, 2014-11-25 The writer of alternate history asks what if? What if one historical event were different, what would the world look like today? In a similar way, the postmodern philosopher of history suggests that history is literature or that if we read certain historical details differently, we would get a distinctly different interpretation of past events. While the science-fiction alternate history means to illuminate the past to increase our understanding of past events, however, the postmodern approach to history typically suggests that such understanding is impossible. To the postmodern philosopher, history is like literature in that it does not offer the reader access to the past but only an interesting story. Building on criticism that suggests personal psychological reasons for this obscuring the past and using a literary theory of readership, this book challenges the postmodern approach to history. It channels the speculative power of science fiction to read the works of postmodern philosophy of history as alternate histories themselves and to map the limits and pathology of their forgetful reading of the past.

Efforts and Models in Interpreting and Translation Research Gyde Hansen, Andrew Chesterman, Heidrun Gerzymisch-Arbogast, 2008 This volume covers a wide range of topics in Interpreting and Translation Research. Some deal with scientometrics and the history of Interpreting Studies; arguments about conceptual analysis, meta-language and interpreters' risk-taking strategies. Other papers are on research skills like career management, writing communicative abstracts and the practicalities of survey research. Several contributions address empirical issues such as expertise in Simultaneous Interpreting, the cognitive load imposed on interpreters by a non-native accent, the impact of intonation on interpreting quality, linguistic interference in Simultaneous Interpreting, similarities between translation and interpreting and the relation between translation competence and revision competence. The collection is a tribute to Daniel Gile in appreciation of his creativity and his commitment to interpreting and translation research. All the contributions in some way show his influence or are related to the models and research he has shaped.

The CIM Student's Practice and Revision Book Anthony Annakin Smith, Paul Dixon, Andrew Sherratt, 2012-05-31 Supplementing the CIM Workbook series

this Exam Practice Kit has a bank of additional questions to help you focus on applying your knowledge to passing the exam. It is ideal for independent study or tutored revision courses helping you to prepare with confidence for exam day. This kit looks at each of the subjects within the diploma level giving examples of different formats of questions. There is also a revision checklist for each module so you can check which subjects you need to cover.

The Evacuation of the Rhineland ... Mildred Salz Wertheimer, 1930

Ethical Subjectivism and Expressivism Neil Sinclair, 2020-09-10

Ethical subjectivists hold that moral judgements are descriptions of our attitudes. Expressivists hold that they are expressions of our attitudes. These views cook with the same ingredients: the natural world and our reactions to it and have similar attractions. This Element assesses each of them by considering whether they can accommodate three central features of moral practice: the practicality of moral judgements, the phenomenon of moral disagreement and the mind independence of some moral truths. In the process, several different versions of subjectivism are distinguished: simple communal idealising and normative and key expressivist notions such as moral attitudes and expression are examined. Different meanings of subjective and relative are examined and it is considered whether subjectivism and expressivism make ethics subjective or relative in each of these senses.

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