



THE EPISTLE TO THE ROMANS:  
A COMMENTARY, LOGICAL AND  
HISTORICAL

JAMES M. STIFLER

# The Epistle To The Romans A Commentary Logical And Historical

**Xiaolong Qi**



## **The Epistle To The Romans A Commentary Logical And Historical:**

**The Epistle to the Romans** James M. Stifler,2019-06-12      **The Epistle to the Romans** James M. Stifler,1897      *The Epistle to the Romans* James Madison Stifler,1975      **The Epistle to the Romans** James M. Stifler,2014-03 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification The Epistle To The Romans A Commentary Logical And Historical James M Stifler Flemining H Revell 1897 Bible      *The Epistle to the Romans: A Commentary Logical and Historical* Stifler James M,2018-11-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **EPISTLE TO THE ROMANS** JAMES M. STIFLER,2018      **Epistle to the Romans** James M. Stifler,2017-09-16 Excerpt from Epistle to the Romans A Commentary Logical and Historical I The origin OF the roman church is historically obscure There is no record and little from which a record can be constructed either of the date of its beginning or of the agent or agents of its founding When the Epistle to the Romans was written the church had already a world wide reputation i But little can be inferred from this as to the length of time which the church had already existed In five years it might have become known throughout the whole world The Thessa Ionian church in less than a year after Paul s first Visit was widely known for Paul writes them from Corinth a d 52 or 53 In every place your faith to Godward is Spread abroad so that we need not to speak anything i Thess I That the Roman church was not much if any older than the earlier Gentile churches is probable It was a Gentile Church It is not easy to conceive how such a one could have come into existence before the church in Antioch in Syria acts xi 19 many years after Pente cost And this first Gentile church did not get its authority to be strictly such until after the council in Jerusalem a d The matter and the spirit of the Epistle to the Romans show that the latter were thoroughly settled on the question of their right to be just what they were a Gentile church grounded on faith in Christ N ow who made them such Who

was qualified to teach them that in Christ there was no distinction between Jew and Gentile a doctrine that was not promulgated before Peter's visit to the household of Cornelius acts and that did not gain authoritative recognition until a good while acts xv afterward It seems almost necessary to believe that the Roman church was founded by teachers from some of the Gentile centers and that too after such teachers had come to clear vision of the intent of the gospel for Gentiles as such and that they could be saved as Gentiles The Gentile character of the church is now pretty generally admitted and this admission makes necessary the other that its founders must have been men of Paul's way of presenting the gospel About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

An Introduction to the Study of the Acts of the Apostles James M. Stifler, 1892      Epistle to the Romans, 1897      The American journal of theology, 1897      Paul and His Epistles Doremus Almy Hayes, 1915      **Record of Christian Work** Alexander McConnell, William Revell Moody, Arthur Percy Fitt, 1897 Includes music      **Woman's Missionary Friend**, 1896      Three Central Issues in Contemporary Dispensationalism Stanley D. Toussaint, J. Lanier Burns, Foreword by Charles R Swindoll This work examines 1 methods of interpretation 2 the biblical covenants and 3 the relationship of Israel and the church from the viewpoints of both the traditional and progressive dispensationalists      **If One Uses It Lawfully** Matthew E. Ferris, 2018-05-16 Are the Ten Commandments the standard for Christian living There are many viewpoints on the place of the Mosaic Law today Some affirm that while we are not saved through keeping the law it remains our standard for living a pattern to be followed Others say we are free from the law This brief examination of the law affirms all of God's revelation as Christian Scripture but acknowledges covenantal differences in God's dealings with believers The progress of salvation history and our identification with Christ has altered our relationship to the Mosaic Law Using the Law lawfully requires us to recognize the way in which the New Testament and chiefly the Apostle Paul treats the law Paul presents the believer as having died to the law and serving now in the new way of the Spirit a way that does not depend on the Mosaic law The pattern for the New Testament believer remains Jesus himself While keeping all of God's law he went beyond its requirement to demonstrate a love for sinners that the law did not know      **The Presbyterian Quarterly**, 1897      **The Publishers' Trade List Annual**, 1905      **The Road to Holocaust** Hal Lindsey, 1990-05-01 Here is the bestselling author of The Late Great Planet Earth's most shocking revelation ever the disquieting facts about a new spiritual movement that would take over our churches and government and lead us to disaster Just as current events are converging into the precise pattern the biblical prophets predicted would herald the return of Jesus Christ a new movement

has arisen within the Evangelical Church that denies it all allegorizing away the clear meaning of prophecy This movement commonly known as Dominion Theology reintroduces an old error that brought catastrophe to the Church and the Dark Ages to the world the same error that founded a legacy of contempt for the Jews and ultimately led to the Holocaust in Nazi Germany In clear compelling language Hal Lindsey sounds a vital warning about Dominion Theology and explains why he believes it poses such a great danger not only to Israel but to every Christian as well     **The Biblical World** William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1906 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352     Understanding the Deeper Life Elmer Towns, 2020-04-09

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