

The English Utilitarians **V3**

John Stuart Mill (1900)



Leslie Stephen

The English Utilitarians Vol 3 John Stuart Mill

Sir Leslie Stephen



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The English Utilitarians, Volume 3 Sir Leslie Stephen, 2004 **English Utilitarians** Sir Leslie Stephen, 1900 *The English Utilitarians* Leslie Stephen, 1968 **The English Utilitarians, Volume II (of 3)** Leslie Stephen, 2020-08-11

Reproduction of the original *The English Utilitarians Volume II of 3* by Leslie Stephen **John Stuart Mill** Gregory Claeys, 2022 John Stuart Mill 1806-73 is widely regarded as the leading liberal philosopher, economist and political theorist of nineteenth-century Britain. This book offers a brief survey of his life and ideas, highlighting the philosophical context for his work, exploring the key themes in his writings and analysing their lasting influence.

The English Utilitarians Leslie Stephen, 1900 *Mill's Principle of Utility: Origins, Proof, and Implications* Necip Fikri Alican, 2022-01-17

Mill's *Principle of Utility: Origins, Proof, and Implications* is a defense of John Stuart Mill's utilitarianism with a particular emphasis on his proof of the principle of utility. Supplemented by a comprehensive historical background as well as salient philosophical assumptions and implications, its primary contribution is an analysis, interpretation, and defense of the controversial proof which has yet to attract a scholarly consensus on how it works and whether it succeeds. The overarching aim of the book is the vindication of Mill's reasoning in the proof and the restoration of his reputation as one of the clearest thinkers of his time.

[A List of Books on the History of Science. January, 1911](#) John Crerar Library, 1911 **Beyond the Victorian/Modernist Divide** Anne-Florence Gillard-Estrada, Anne Besnault-Levita, 2018-03-08

Beyond the Victorian/Modernist Divide contributes to a new phase in the Victorian/modern debate of traditional periodization through the perspective lens of literature and the visual arts. Breaking away from conventionally fixed discourses and dichotomies, this book utilizes an interdisciplinary approach to examine the existence of overlaps and unexplored continuities between the Victorians, the post-Victorians, and the modernists, including the fields of music, architecture, design, science, and social life. Furthermore, the book remaps the cultural history of two critical meta-narratives and their interdependence: the myth of high modernism and the myth of Victorianism. By building on recent scholarly work and addressing the question of the turn-of-the-century break theory with a new set of arguments and contributions, the essays presented within acknowledge the existence of a break theory in modernism but question this theory by re-contextualising it while uncovering long-masked continuities between artists, genres, and forms across the divide. The collection offers a new approach to modernism, Edwardianism, and Victorianism, utilizing the cross-fertilisation of interdisciplinary approaches and by combining contributions that look forward from the Victorians with other contributions that look backward from the modernists. While literary modernism and its vexed relationships with the nineteenth century is a central subject of the book, further analysis includes artistic discourses and theories stemming from history, the visual arts, science, music, and design. Each chapter offers a fresh interpretation of individual artists, navigating away from characteristic classifications of works, authors, and cultural phenomena. Ultimately, the volume argues that though periodization and genre categories play substantial roles in this divide, it is also essential to be

critically aware of the way cultural history has been and continues to be constructed **Hayek On Mill** Sandra J. Peart, 2015-03-27 Best known for reviving the tradition of classical liberalism F A Hayek was also a prominent scholar of the philosopher John Stuart Mill One of his greatest undertakings was a collection of Mill's extensive correspondence with his longstanding friend and later companion and wife Harriet Taylor Mill Hayek first published the Mill Taylor correspondence in 1951 and his edition soon became required reading for any study of the nineteenth century foundations of liberalism This latest addition to the Collected Works of F A Hayek series showcases the fascinating intersections between two of the most prominent thinkers from two successive centuries Hayek situates Mill within the complex social and intellectual milieu of nineteenth century Europe as well as within twentieth century debates on socialism and planning and uncovers the influence of Taylor Mill on Mill's political economy The volume features the Mill Taylor correspondence and brings together for the first time Hayek's related writings which were widely credited with beginning a new era of Mill scholarship

Supplementary Catalogue Being a Classified List of the Books Added to the Library July 23, 1906-Dec.31,1924 Institute of Accountants and Actuaries in Glasgow. Library, 1915 **Bibliography of the Classical Economics: pt.4. John Stuart Mill** Keitarō Amano, 1961 John Stuart Mill and India, 1994-07 Beginning as a junior clerk in 1823 John Stuart Mill spent thirty five years as an administrator in India House the London headquarters of the East India Company which dominated the Indian subcontinent In his Autobiography Mill paid scant attention to his long imperial career and following his lead later commentators have concluded that Indian administration was insignificant for Mill's intellectual development Based upon extensive investigation of Mill's dispatches to India this book rejects the long accepted interpretation and suggests that important parallels exist between Mill's development as a thinker and his neglected India House career It shows that at each step of Mill's intellectual maturation rigorous early training at his father's side youthful rebellion accompanied by a searching out of alternative opinions and mature retreat from the extreme positions of his rebellious phase Mill took up or abandoned administrative ideas that have much in common with the more abstract concepts that he was absorbing or shedding For example Mill's fascination with Romantic doctrines during the time of his mental crisis is shown to have had an Indian dimension At the same time Mill concluded that Romantic doctrines were useful for amending Utilitarian ideas he fell under the influences of key imperial administrators who advanced pragmatic policies for India that reinforced many Romantic ideas Consequently Mill modified his father's naive plans for reforming India just as he altered Utilitarian doctrine in general in favor of more complex notions about reform and progress The author explores other parallels in Mill's evolving intellectual and administrative priorities and concludes that at his India House desk Mill found not only plenty of supporting evidence for his shifting intellectual positions but also ample opportunity to apply the abstract ideas that mattered most to him at different times of his life In this way the author challenges the picture of Mill's imperial career as a dull and unimportant part of his life that Mill painted for posterity in his Autobiography He further suggests that Mill

belittled his long India House experience because it did not fit the narrative structure he wanted to impose on his past Since the essential story of Mill s Autobiography is one of a great mind being formed by interacting with other great minds the banal concerns of Indian administration could hardly play a large role The author also examines Mill s intellectual relationship with imperialism in the light of recent colonial discourse theory He concludes that Mill altered his general social and political views as a result of the British experience in India and that his mature views of radical reform in Ireland and Great Britain owed much to the years that he spent as an imperial administrator

The History of Evil in the Eighteenth and Nineteenth Centuries Douglas Hedley,2018-06-14 The fourth volume of The History of Evil explores the key thinkers and themes relating to the question of evil in eighteenth and nineteenth centuries The very idea of evil is highly contentious in modern thought and this period was one in which the concept was intensely debated and criticized The persistence of the idea of evil is a testament to the abiding significance of theology in the period not least in Germany Comprising twenty two chapters by international scholars some of the topics explored include Berkeley on evil Voltaire and the Philosophes John Wesley on the origins of evil Immanuel Kant on evil autonomy and grace the deliverance of evil utopia and evil utilitarianism and evil evil in Schelling and Schopenhauer Friedrich Nietzsche and the genealogy of evil and evil and the nineteenth century idealists This volume also explores a number of other key thinkers and topics within the period This outstanding treatment of the history of evil at the crucial and determinative inception of its key concepts will appeal to those with particular interests in the ideas of evil and good

Catalogue of the Library of the Late Dr. Richard Garnett, C.B. ... Richard Garnett,1906

Politics, Religion and Classical Political Economy in Britain J. Lipkes,1998-12-09 The book examines tensions in classical political economy by describing and analysing changes in J S Mill s economic and religious thought late in life and assesses the influence of Mill s disciplines on these shifts Mill s followers surprisingly were divided into two opposing camps Influenced by the heterodox group opponents of Ricardian political economy and by pressing political concerns Mill modified his principles in ways he would not earlier have countenanced This resulted in inconsistencies and evasions in his final essays which greatly upset the orthodox contingent

Thinking about Causes Peter Machamer,Gereon Wolters,2010-06-15 Emerging as a hot topic in the mid twentieth century causality is one of the most frequently discussed issues in contemporary philosophy Causality has been a central concept in philosophy as well as in the sciences especially the natural sciences dating back to its beginning in Greek thought David Hume famously claimed that causality is the cement of the universe In general terms it links eventualities predicts the consequences of action and is the cognitive basis for the acquisition and the use of categories and concepts in the child Indeed how could one answer why questions around which early rational thought begins to revolve without hitting on the relationships between reason and consequence cause and effect or without drawing these distinctions But a comprehensive definition of causality has been notoriously hard to provide and virtually every aspect of causation has been subject to much debate and analysis Thinking

About Causes brings together top philosophers from the United States and Europe to focus on causality as a major force in philosophical and scientific thought. Topics addressed include ancient Stoicism and moral philosophy, the case of sacramental causality, traditional causal concepts in Descartes, Kant on transcendental laws, the influence of J. S. Mill's politics on his concept of causation, plurality in causality, causality in modern physics, causality in economics, and the concept of free will. Taken together, the essays in this collection from the Pittsburgh Konstanz series provide the best current thinking about causality, especially as it relates to the philosophy of science.

Rereading Power and Freedom in J.S. Mill Bruce David Baum, 2000-01-01 Baum recovers lost dimensions of Mill's thought and in so doing contributes to a critical sociology of freedom for our time like workers co-operatives, women's rights.

Catalogue of the Books in the Senior Section

Johannesburg (South Africa). Public Library, 1905

Reforming Philosophy Laura J. Snyder, 2010-11-15 The Victorian period in Britain was an age of reform. It is therefore not surprising that two of the era's most eminent intellects described themselves as reformers. Both William Whewell and John Stuart Mill believed that by reforming philosophy, including the philosophy of science, they could effect social and political change. But their divergent visions of this societal transformation led to a sustained and spirited controversy that covered morality, politics, science, and economics. Situating their debate within the larger context of Victorian society and its concerns, *Reforming Philosophy* shows how two very different men captured the intellectual spirit of the day and engaged the attention of other scientists and philosophers, including the young Charles Darwin. Mill, philosopher, political economist, and Parliamentarian, remains a canonical author of Anglo-American philosophy, while Whewell, Anglican cleric, scientist, and educator, is now often overlooked, though in his day he was renowned as an authority on science. Placing their teachings in their proper intellectual, cultural, and argumentative spheres, Laura Snyder revises the standard views of these two important Victorian figures, showing that both men's concerns remain relevant today. A philosophically and historically sensitive account of the engagement of the major protagonists of Victorian British philosophy, *Reforming Philosophy* is the first book-length examination of the dispute between Mill and Whewell in its entirety. A rich and nuanced understanding of the intellectual spirit of Victorian Britain, it will be welcomed by philosophers and historians of science, scholars of Victorian studies, and students of the history of philosophy and political economy.

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