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The American Monomyth

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The American Monomyth:

The American Monomyth Robert Jewett, John Shelton Lawrence, 1977 Jewett and Lawrence examine the American monomyth in popular culture and mass media driven by recurrent patterns in television movies real life legends and books They find tales of redemption that include selfless servants who impassively give their lives for others and zealous crusaders who destroy evil Starting with the Bionic Woman Jamie Sommers and continuing to such examples as Star Trek Playboy Superman Buffalo Bill Cody and Little House on the Prairie the authors find a myth that is rooted in pop materials It replaces the Christ figure which has been eroded by scientific explanation but allows the American culture to remember supersaviors who are woven throughout society *The Myth of the American Superhero* John Shelton Lawrence, Robert Jewett, 2002 As the nation seems to yearn for redemption from the evils that threaten its tranquility the authors maintain that Joseph Campbell's monomythic hero is alive and well but significantly displaced in American popular culture

The American Monomyth Robert Jewett, John Shelton Lawrence, 1988 **The American Monomyth in U.S. Political Rhetoric** Thomas H. Gardner, 1993 *Religion and Popular Culture in America* Bruce David Forbes, Jeffrey H. Mahan, 2005-11-17 PRAISE FOR THE FIRST EDITION A solid introduction to the dialogue between the disciplines of cultural studies and religion A substantive foundation for subsequent exploration Religious Studies Review A splendid collection of lively essays by fourteen scholars dealing with religion and popular culture on the contemporary American scene Choice

Verses on the Depth of the American Monomyth Jan D. Hodge, 1977 **The ^AOxford Handbook of American Folklore and Folklife Studies** Simon J. Bronner, 2019-08-06 The Oxford Handbook of American Folklore and Folklife Studies surveys the materials approaches concepts and applications of the field to provide a sweeping guide to American folklore and folklife culture history and society Forty three comprehensive and diverse chapters explore the extraordinary richness of the American social and cultural fabric offering a valuable resource not only for scholars and students of American studies but also for the global study of tradition folk arts and cultural practice

The Hero and the Perennial Journey Home in American Film Susan Mackey-Kallis, 2001 In contemporary America myths find expression primarily in film What's more many of the highest grossing American movies of the past several decades have been rooted in one of the most fundamental mythic narratives the hero quest Why is the hero quest so persistently renewed and retold In what ways does this universal myth manifest itself in American cinema And what is the significance of the popularity of these modern myths The Hero and the Perennial Journey Home in American Film by Susan Mackey Kallis is an exploration of the appeal of films that recreate and reinterpret this mythic structure She closely analyzes such films as E T the Star Wars trilogy It's a Wonderful Life The Wizard of Oz The Lion King Field of Dreams The Piano Thelma and Louise and 2001 A Space Odyssey Elements of the quest mythology made popular by Joseph Campbell Homer's Odyssey the perennial philosophy of Aldous Huxley and Jungian psychology all contribute to the compelling interpretive framework in which Mackey Kallis crafts her study She argues that the purpose of

the hero quest is not limited to the discovery of some boon or Holy Grail but also involves finding oneself and finding a home in the universe. The home that is sought is simultaneously the literal home from which the hero sets out and the terminus of the personal growth he or she undergoes during the journey back. Thus the quest Mackey Kallis asserts is an outward journey into the world of action and events which eventually requires a journey inward if the hero is to grow and ultimately necessitates a journey homeward if the hero is to understand the grail and share it with the culture at large. Finally she examines the value of mythic criticism and addresses questions about myth currently being debated in the field of communication studies.

Language, Blood, Sexuality - Turning the American Monomyth Upside Down Ralph Cibis, 2013-05-07. Essay from the year 2012 in the subject American Studies Literature University of Bayreuth Nordamerikastudien course Superheroes and the American Monomyth language English abstract. When considering the American Monomyth one usually thinks about a tale like Superman or Spider Man, a selfless hero on a journey to save mankind and to find his place as a Redeemer inside an endangered society. Before 2008 those typical journeys have consistently featured the same patterns. They deal with serious enemies and serious topics like politics and ethics; they try to avoid the depiction of blood and violence and they change the reality of sexuality to hyper masculine superheroes and weak and helpless women. But finally in 2008 time had come to break these standards of narration and to change the reputation as well as the representation of the typical superhero. That is when Mark Millar and John Romita Jr. have released *Kick Ass*.

American Theology, Superhero Comics, and Cinema Anthony Mills, 2013-10-01. Stan Lee, who was the head writer of Marvel Comics in the early 1960s, co-created such popular heroes as Spider Man, Hulk, the X-Men, the Fantastic Four, Iron Man, Thor, and Daredevil. This book traces the ways in which American theologians and comic books of the era were not only both saying things about what it means to be human but starting with Lee they were largely saying the same things. Author Anthony R. Mills argues that the shift away from individualistic ideas of human personhood and toward relational conceptions occurring within both American theology and American superhero comics and films does not occur simply on the ontological level but is also inherent to epistemology and ethics, reflecting the comprehensive nature of human life in terms of being knowing and acting. This book explores the idea of the American monomyth that pervades American hero stories and examines its philosophical and theological origins and specific manifestations in early American superhero comics. Surveying the anthropologies of six American theologians who argue against many of the monomyth's assumptions, principally the staunch individualism taken to be the model of humanity and who offer relationality as a more realistic and ethical alternative, this book offers a detailed argument for the intimate historical relationship between the now disparate fields of comic book, superhero film, and creation on the one hand and Christian theology on the other in the United States. An understanding of the early connections between theology and American conceptions of heroism helps to further make sense of their contemporary parallels wherein superhero stories and theology are not strictly separate phenomena but have shared

origins and concerns

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