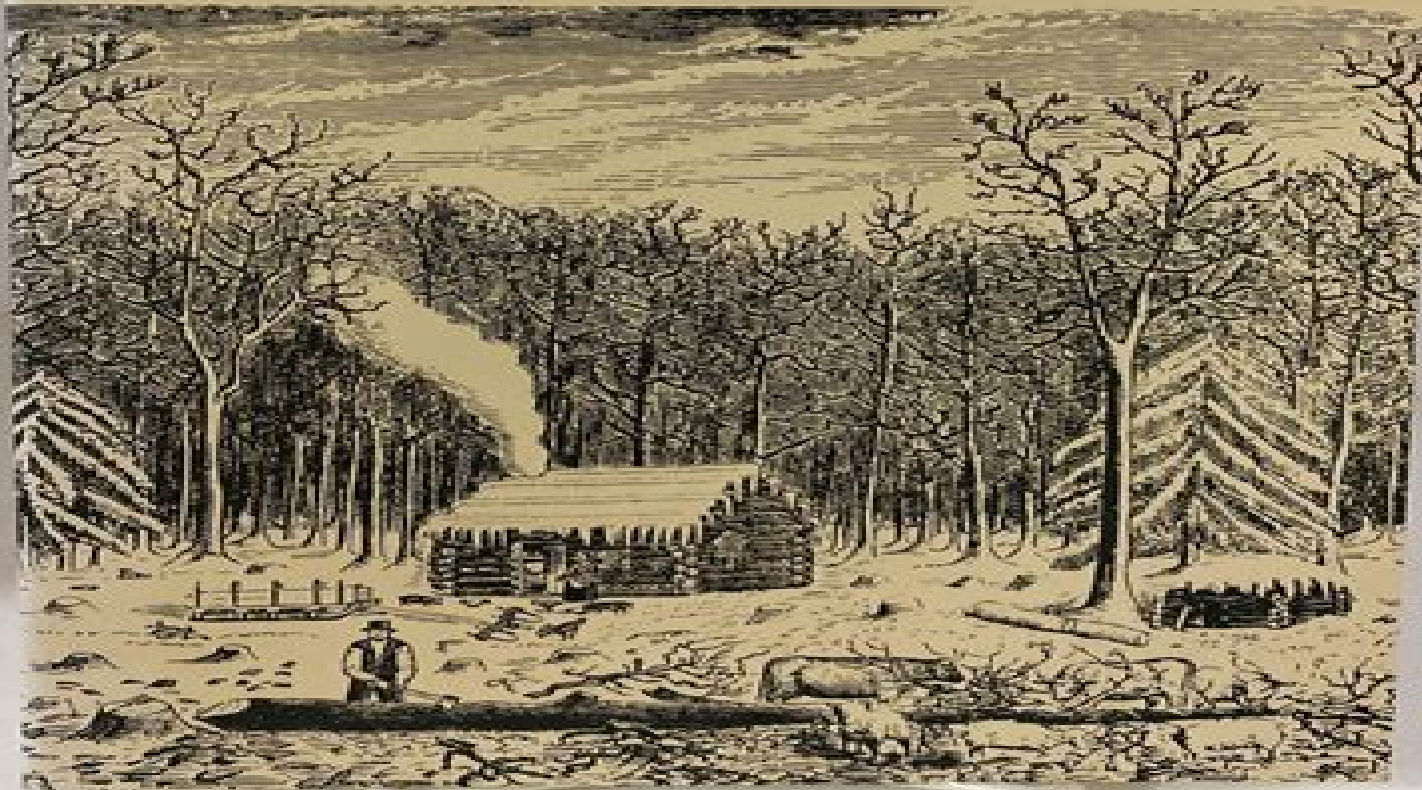


THE AMERICAN BACKWOODS FRONTIER

An Ethnic and
Ecological Interpretation

Terry G. Jordan and
Matti Kaups



The American Backwoods Frontier An Ethnic And Ecological Interpretation

Carol E. Hoffeecker



The American Backwoods Frontier An Ethnic And Ecological Interpretation:

The American Backwoods Frontier Terry G. Jordan, Terry G. Jordan-Bychkov, Matti E. Kaups, 1992 *The American Backwoods Frontier* Terry G. Jordan, 1992 **Opening the Ozarks** Walter A. Schroeder, 2002 As the oldest European settlement in Missouri Ste Genevieve was the funnel through which the eastern Ozarks the 5 000 square miles beyond Ste Genevieve s location on the Mississippi was established A magisterial account of the settlement of this area from 1760 through 1830 *Opening the Ozarks* focuses on the acquisition and occupation of land the transformation of the environment the creation of cohesive settlements and the building of neighborhoods and eventually organized counties The study begins with the French Creole settlement at Old Ste Genevieve in the middle of the eighteenth century It describes the movement of the French into the Ozark hills during the rest of that century and continues with that of the American immigrants into Upper Louisiana after 1796 ending with the Americanization of the district after the Louisiana Purchase Walter Schroeder examines the cultural transition from a French society operating under a Spanish administration to an American society in which French Indians and Africans formed minorities **Creek Country** Robbie Ethridge, 2004-07-21 Reconstructing the human and natural environment of the Creek Indians in frontier Georgia Mississippi Alabama and Tennessee Robbie Ethridge illuminates a time of wrenching transition *Creek Country* presents a compelling portrait of a culture in crisis of its resiliency in the face of profound change and of the forces that pushed it into decisive destructive conflict Ethridge begins in 1796 with the arrival of U S Indian Agent Benjamin Hawkins whose tenure among the Creeks coincided with a period of increased federal intervention in tribal affairs growing tension between Indians and non Indians and pronounced strife within the tribe In a detailed description of Creek town life the author reveals how social structures were stretched to accommodate increased engagement with whites and blacks The Creek economy long linked to the outside world through the deerskin trade had begun to fail Ethridge details the Creeks efforts to diversify their economy especially through experimental farming and ranching and the ecological crisis that ensued Disputes within the tribe culminated in the Red Stick War a civil war among Creeks that quickly spilled over into conflict between Indians and white settlers and was ultimately used by U S authorities to justify their policy of Indian removal **The Carolina Backcountry Venture** Kenneth E. Lewis, 2017-04-15 A study of the transformative economic and social processes that changed a backcountry Southern outpost into a vital crossroads *The Carolina Backcountry Venture* is a historical geographical and archaeological investigation of the development of Camden South Carolina and the Wateree River Valley during the second half of the eighteenth century The result of extensive field and archival work by author Kenneth E Lewis this publication examines the economic and social processes responsible for change and documents the importance of those individuals who played significant roles in determining the success of colonization and the form it took Established to serve the frontier settlements the store at Pine Tree Hill soon became an important crossroads in the economy of South Carolina s central backcountry and a focus of trade

that linked colonists with one another and the region's native inhabitants. Renamed Camden in 1768, the town grew as the backcountry became enmeshed in the larger commercial economy. As pioneer merchants took advantage of improvements in agriculture and transportation and responded to larger global events such as the American Revolution, Camden evolved with the introduction of short staple cotton, which came to dominate its economy as slavery did its society. Camden's development as a small inland city made it an icon for progress and entrepreneurship. Camden was the focus of expansion in the Wateree Valley, and its early residents were instrumental in creating the backcountry economy. In the absence of effective larger economic and political institutions, Joseph Kershaw and his associates created a regional economy by forging networks that linked the immigrant population and incorporated the native Catawba people. Their efforts formed the structure of a colonial society and economy in the interior and facilitated the backcountry's incorporation into the commercial Atlantic world. This transition laid the groundwork for the antebellum plantation economy. Lewis references an array of primary and secondary sources as well as archaeological evidence from four decades of research in Camden and surrounding locations. *The Carolina Backcountry Venture* examines the broad processes involved in settling the area and explores the relationship between the region's historical development and the landscape it created.

Separate Paths Jean R. Soderlund, 2022-07-15 Winner of the 2024 McCormick Prize from the New Jersey Studies Academic Alliance. *Separate Paths: Lenapes and Colonists in West New Jersey* is the first cross-cultural study of European colonization in the region south of the Falls of the Delaware River. Now Trenton, Lenape men and women welcomed their allies, the Swedes and Finns, to escape more rigid English regimes on the west bank of the Delaware, offering land to establish farms, share resources, and trade. In the 1670s, Quaker men and women challenged this model with strategies to acquire all Lenape territory for their own use and to sell as real estate to new immigrants. Though the Lenapes remained sovereign and old settlers retained their Swedish Lutheran religion and ethnic autonomy, the West Jersey proprietors had considerable success in excluding Lenapes from their land. The Friends believed God favored their endeavor with epidemics of smallpox and other European diseases that destroyed Lenape families and communities. Affluent Quakers also introduced enslavement of imported Africans and Natives and the violence that sustained it to a colony they had promoted with the liberal West New Jersey Concessions of 1676-77. Thus they defied their prior experience of religious persecution and their principles of peaceful resolution of conflict, equality of everyone before God, and the golden rule to treat others as you wish to be treated. Despite mutual commitment to peace by Lenapes, old settlers, and Friends, Quaker colonization had similar results to military conquests of Natives by English in Virginia and New England and Dutch in the Hudson Valley and northern New Jersey. Still in alliance with old settlers, Lenape communities survived in areas outside the focus of English colonization in the Pine Barrens, upper reaches of streams, and Atlantic shore.

The Free State of Jones Victoria E. Bynum, 2003-02-01 Across a century, Victoria Bynum reinterprets the cultural, social, and political meaning of Mississippi's longest civil war, waged in the Free State of Jones, the southeastern Mississippi county

that was home to a Unionist stronghold during the Civil War and home to a large and complex mixed race community in the late nineteenth and twentieth centuries **A Companion to American Environmental History** Douglas Cazaux

Sackman, 2010-02-12 A Companion to American Environmental History gathers together a comprehensive collection of over 30 essays that examine the evolving and diverse field of American environmental history. Provides a complete historiography of American environmental history. Brings the field up to date to reflect the latest trends and encourages new directions for the field. Includes the work of path breaking environmental historians from the founders of the field to contributions from innovative young scholars. Takes stock of the discipline through five topically themed parts with essays ranging from American Indian Environmental Relations to Cities and Suburbs **Homelands** Richard L. Nostrand, Lawrence E.

Estaville, 2003-05-01 What does it mean to be from somewhere? If most people in the United States are from some place else, what is an American homeland? In answering these questions, the contributors to *Homelands: A Geography of Culture and Place across America* offer a geographical vision of territory and the formation of discrete communities in the U.S. today. *Homelands* discusses groups such as the Yankees in New England, Old Order Amish in Ohio, African Americans in the plantation South, Navajos in the Southwest, Russians in California, and several other peoples and places. *Homelands* explores the connection of people and place by showing how aspects of several different North American groups found their niche and created a homeland. A collection of fifteen essays, *Homelands* is an innovative look at geographical concepts in community settings. It is also an exploration of the academic work taking place about homelands and their people of how factors such as culture, settlement, and cartographic concepts come together in American sociology. There is much not only to study but also to celebrate about American homelands. As the editors state, "Underlying today's pluralistic society are homelands, large and small, strong and weak, that endure in some way. The mosaic of homelands to which people bonded in greater or lesser degrees affirms in a holistic way America's diversity, its pluralistic society." The authors depict the cultural effects of immigrant settlement. The conviction that people need to participate in the life of the homeland to achieve their own self-realization within the traditions and comforts of that community, *Homelands* gives us a new map of the United States, a map drawn with people's lives and the land that is their home.

New Sweden in America Carol E. Hoffecker, 1995 Although it was the first permanent European settlement in the Delaware River valley, the New Sweden colony has long been ignored by American colonial historians. To right this omission and to mark the 350th anniversary of the founding of the New Sweden colony, the University of Delaware sponsored an international conference, *New Sweden in America: Scandinavian Pioneers and Their Legacy*, in March of 1988. This event brought together twenty-eight scholars from Sweden, Finland, and the United States who represented several fields including history, anthropology, and geography. The conference papers, collected in *New Sweden in America*, present the first look at the New Sweden colony since the advent of modern historical methods. The essays in this volume examine the economic and social lives of a political entity as well as its political structures. The topics

discussed include an examination of the European environment from which the colonial venture came the colonists relations with the Native Americans and the Swedish and Finnish settlers adaptation to colonial life The essays depict seventeenth century Sweden as it emerged from its traditional ways and isolation into the dynamic world of Western European international politics and trade and the failed attempts to bring European mercantilist policies to New Sweden The fascinating stories of the trade between the Swedish and Dutch settlers and the Susquehannock and Lenni Lenape Indians the development of pidgin languages to facilitate the trade the devout Lutheran religious observations of the colonists and the introduction of Finnish construction methods especially the log cabin are all described in this volume To encourage further scholarship in this field the contributors identify topics for future study and delineate where original colonial documents may be found on both sides of the Atlantic BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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