

If he listens to you, you have won your brother." But if he won't listen, take one or two others with you, so that by the testimony of two or three witnesses every fact may be established. "If he doesn't pay attention to them, tell the church. If he doesn't pay attention even to the church, let him be like a Gentile and a tax collector to you." Truly I tell you, whatever you bind on earth will have been bound in heaven, and whatever you loose on earth will have been loosed in heaven. "Again, truly I tell you, if two of you on earth agree about any matter that you pray for, it will be done for you by my Father in heaven. "For where two or three are gathered together in my name, I am there among them."

THE PARABLE OF THE UNFORGIVING SERVANT

"Then Peter approached him and asked, 'Lord, how many times must I forgive my brother or sister who sins against me? As many as seven times?'

"I tell you, not as many as seven," Jesus replied, 'but seventy times seven.'

"For this reason, the kingdom of heaven can be compared to a king who wanted to settle accounts with his servants. "When he began to settle accounts, one who owed him thousands of talents was brought before him. "Since he did not have the money to pay it back, his master commanded that he, his wife, his children, and everything he had be sold to pay the debt.

"At this, the servant fell face-down before him and said, 'Be patient with me, and I will pay you everything.' "Then the master of that servant had compassion, released him, and forgave him the loan.

"That servant went out and found one of his fellow servants who owed him a hundred denarii. He grabbed him, started choking him, and said, 'Pay what you owe!'

"At this, his fellow servant fell down and began begging him, 'Be patient with me, and I will pay you back.' "But he wasn't willing. Instead, he went and threw him into prison until he could pay what was owed. "When the other servants saw what had taken place, they were deeply distressed and went and reported to their master everything that had happened.

"Then, after he had summoned him, his master said to him, 'You wicked servant! I forgive you all that debt because you begged me. "Shouldn't you also have had mercy on your fellow servant, as I

had mercy on you?' "And because he was angry, his master handed him to the jailers to be tortured until he had paid everything that was owed. "Is my heavenly Father will do to you any one of you who forgives his brother without loving your heart?"

THE QUESTION OF DIVORCE

19 When Jesus had finished saying these things, he departed from Judea and went to the region of Galilee. The Pharisees and Sadducees followed him and he taught them there. "Since the Pharisees approached him to test him, he asked, 'Is it lawful for a man to divorce his wife on any grounds?'

"Haven't you read," he replied, 'that the one who created them in the beginning made them male and female, and he said, "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." So they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate.'

"Why then," they asked him, 'did Moses command us to give divorce papers and to send her away?'

"He told them, 'Moses permitted you to divorce your wives because of the hardness of your hearts, but it was not so from the beginning. "I tell you, anyone who divorces his wife, except for sexual immorality, and marries another person commits adultery.'

"His disciples said to him, 'The requirement of a man with his wife is like this: It's better not to marry.'

"He responded, 'Not everyone is capable of this saying, but only those to whom it has been given. "For there are eunuchs who were born that way from their mother's womb; there are eunuchs who were made by men; and there are eunuchs who have made themselves that way because of the kingdom of heaven. The one who is able to accept it should accept it.'

BLESSING THE CHILDREN

"Then little children were brought to Jesus for him to place his hands on them and pray, but the disciples refused them. "Jesus said, 'Let the little children alone, and don't try to keep them from coming to me, because the kingdom of heaven belongs to such as these.' "After placing his hands on them, he went to Bethsaida.

THE RICH YOUNG RULER

"Just then someone came up and asked him, 'Teacher, what good must I do to have eternal life?'

"Why do you ask me about what is good?" he said to him. "There is only one who is good. If you want to enter into life, obey the commandments."

"Which ones?" he asked him. Jesus answered, 'Do not murder; do not commit adultery; do not steal; do not bear false witness. "Honor your father and your mother"; and love your neighbor as yourself.'

"I have kept all these," the young man said, 'but I still lack something.'

"If you want to be perfect," Jesus said, 'sell all that you have and give to the poor, and you will have treasure in heaven. Then follow me.'

"At this, the young man bowed that he wanted to follow him, but he had many possessions and went away.

POSSIBILITIES FOR THE KINGDOM

"Jesus said to his twelve, 'Truly I tell you, I will send you out to preach to all the kingdoms of the world. Again I tell you, it is easier for a camel to go through the eye of a needle than for a person to enter the kingdom of heaven.'

"When the disciples heard this, they were utterly astonished and asked him, 'Who can be saved?'

"Jesus looked at them and said, 'Humanly speaking, this is impossible, but with God, all things are possible.'

"Then Peter responded to him, 'We have left everything and followed you. What will there be for us?'

"Jesus said to them, 'Truly I tell you, I will reward you a hundred times over and possess you all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. "And everyone who has left houses or brothers or sisters or fathers or mothers or children or fields because of my name will receive a hundred times more and will inherit eternal life. "But many who are first will be last, and the last first."

THE PARABLE OF THE VINEYARD WORKERS

20 "For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. "After agreeing with the workers to pay them a denarius, he sent them into his

vineyard for the day. "When he went out about nine in the morning, he saw others standing in the marketplace doing nothing. "He said to them, 'You also go into my vineyard, and I'll give you whatever is right.' So all of them went. "About noon and about three, he went out again and did the same thing. "Then about five he went and found others standing around and said to them, 'Why have you been standing here all day doing nothing?'

"Because no one hired us," they said to him.

"You also go into my vineyard," he said to them. "When evening came, the owner of the vineyard told his foreman, 'Call the workers and give them their pay, starting with the last and ending with the first.'

"When those who were hired about five came, they each received one denarius. "So when the first ones came, they expected they would get more, but they also received a denarius each. "When they received it, they began to complain to the landowner. "These last men put in one hour, and you made them equal to us who bore the burden of the day's work and the scorching heat."

"He replied to one of them, 'Friend, I'm doing you wrong. Don't you agree with me on a denarius? "Take what is yours and go. I want to give the last men the same as I gave you. "Don't I have the right to do what I want with what is mine? Are you jealous because I'm generous?'

"So the last will be first, and the first last."

THE THIRD PREDICTION OF HIS DEATH

"While Jesus was going up to Jerusalem, he sent two of his disciples aside privately and said to them on the way, 'See, we are going to Jerusalem. The Son of Man will be handed over to the chief priests and they will condemn him to death. They will hand him over to the Romans. He will be mocked, flogged, and then he will be killed. The third day he will be raised to life.'

SUFFERING AND SERVICE

"Then the son of Zebedee's wife approached him with her sons. She knelt down to ask him for something. "What do you want?" he asked her.

"Provide," she said to him, 'that these two sons of mine may sit, one on your right and the other on your left, in your kingdom.'

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Table of Contents The Alternate Large Print Edition

1. Understanding the eBook The Alternate Large Print Edition
 - The Rise of Digital Reading The Alternate Large Print Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying The Alternate Large Print Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Alternate Large Print Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Alternate Large Print Edition

- Personalized Recommendations
- The Alternate Large Print Edition User Reviews and Ratings
- The Alternate Large Print Edition and Bestseller Lists
- 5. Accessing The Alternate Large Print Edition Free and Paid eBooks
 - The Alternate Large Print Edition Public Domain eBooks
 - The Alternate Large Print Edition eBook Subscription Services
 - The Alternate Large Print Edition Budget-Friendly Options
- 6. Navigating The Alternate Large Print Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - The Alternate Large Print Edition Compatibility with Devices
 - The Alternate Large Print Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Alternate Large Print Edition
 - Highlighting and Note-Taking The Alternate Large Print Edition
 - Interactive Elements The Alternate Large Print Edition
- 8. Staying Engaged with The Alternate Large Print Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Alternate Large Print Edition
- 9. Balancing eBooks and Physical Books The Alternate Large Print Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Alternate Large Print Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Alternate Large Print Edition
 - Setting Reading Goals The Alternate Large Print Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Alternate Large Print Edition

- Fact-Checking eBook Content of The Alternate Large Print Edition
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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