

Thomas Paine



The
Age
of

Part three **Reason**
Examination of the Prophecies

Edited and Annotated by Frank R. Zindler

The Age Of Reason Examination Of The Prophecies

M Lipman



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"The" Writings of Thomas Paine Thomas Paine,1896 **The Proceedings and Addresses at the Freethinkers' Convention Held at Watkins, N. Y., August 22d, 23d, 24th, and 25th, '78** New York Freethinkers' Association. Convention,1878 The rights of man Thomas Paine,1892 *The Secret of the East* Felix Leopold Oswald,1883 *The Age of Reason* Thomas Paine,2023-10-01

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Some Mistakes of Moses Robert Green Ingersoll,1879 There was a time when a falsehood fulminated from the pulpit smote like a sword but the supply having greatly exceeded the demand clerical misrepresentation has at last become almost an innocent amusement Remembering that only a few years ago men women and even children were imprisoned tortured and burned for having expressed in an exceedingly mild and gentle way the ideas entertained by me I congratulate myself that calumny is now the pulpit s last resort The old instruments of torture are kept only to gratify curiosity the chains are rusting away and the demolition of time has allowed even the dungeons of the Inquisition to be visited by light The church impotent and malicious regrets not the abuse but the loss of her power and seeks to hold by falsehood what she gained by cruelty and force by fire and fear Christianity cannot live in peace with any other form of faith If that religion be true there is

but one savior one inspired book and but one little narrow grass grown path that leads to heaven Such a religion is necessarily uncompromising unreasoning aggressive and insolent Christianity has held all other creeds and forms in infinite contempt divided the world into enemies and friends and verified the awful declaration of its founder a declaration that wet with blood the sword he came to bring and made the horizon of a thousand years lurid with the fagots flames Robert Green Ingersoll **The Miracles of Jesus** Lemuel Kelley Washburn,1917

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