

THE AFRICAN COLONIZATION MOVEMENT 1816-1865

by
P. J. Staudenraus

The African Colonization Movement 1816 1865

**Richard Follett, Eric Foner, Walter
Johnson**



The African Colonization Movement 1816 1865:

The African Colonization Movement, 1816-1865 P. J. Staudenraus, 1980 **The African Colonization Movement, 1816-1865** Michael J. Caputo, 1961 **Becoming African in America** James Sidbury, 2007-09-27

The first slaves imported to America did not see themselves as African but rather as Temne Igbo or Yoruban. In *Becoming African in America* James Sidbury reveals how an African identity emerged in the late eighteenth century Atlantic world, tracing the development of African from a degrading term connoting savage people to a word that was a source of pride and unity for the diverse victims of the Atlantic slave trade. In this wide-ranging work Sidbury first examines the work of black writers such as Ignatius Sancho in England and Phillis Wheatley in America who created a narrative of African identity that took its meaning from the diaspora, a narrative that began with enslavement and the experience of the Middle Passage, allowing people of various ethnic backgrounds to become African by virtue of sharing the oppression of slavery. He looks at political activists who worked within the emerging antislavery moment in England and North America in the 1780s and 1790s; he describes the rise of the African church movement in various cities, most notably the establishment of the African Methodist Episcopal Church as an independent denomination and the efforts of wealthy sea captain Paul Cuffe to initiate a black-controlled emigration movement that would forge ties between Sierra Leone and blacks in North America, and he examines in detail the efforts of blacks to emigrate to Africa, founding Sierra Leone and Liberia. Elegantly written and astutely reasoned, *Becoming African in America* weaves together intellectual, social, cultural, religious, and political threads into an important contribution to African American history, one that fundamentally revises our picture of the rich and complicated roots of African nationalist thought in the U.S. and the black Atlantic.

Encyclopedia of African American History, 1619-1895 Paul Finkelman, 2006-04-06

It is impossible to understand America without understanding the history of African Americans. In nearly seven hundred entries, the *Encyclopedia of African American History, 1619-1895* documents the full range of the African American experience during that period, from the arrival of the first slave ship to the death of Frederick Douglass, and shows how all aspects of American culture, history, and national identity have been profoundly influenced by the experience of African Americans. The encyclopedia covers an extraordinary range of subjects. Major topics such as Abolitionism, Black Nationalism, the Civil War, the Dred Scott case, Reconstruction, Slave Rebellions and Insurrections, the Underground Railroad, and Voting Rights are given the in-depth treatment one would expect. But the encyclopedia also contains hundreds of fascinating entries on less obvious subjects such as the African Grove Theatre, Black Seafarers, Buffalo Soldiers, the Catholic Church, and African Americans' Cemeteries and Burials, Gender, Midwifery, New York African Free Schools, Oratory, and Verbal Arts, Religion, and Slavery, the Secret Six, and much more. In addition, the encyclopedia offers brief biographies of important African Americans as well as white Americans who have played a significant role in African American history, from Crispus Attucks, John Brown, and Henry Ward Beecher to Olaudah Equiano, Frederick Douglass, Sarah Grimké, Sojourner Truth, Nat Turner, Phillis Wheatley,

and many others All of the Encyclopedia's alphabetically arranged entries are accessibly written and free of jargon and technical terms To facilitate ease of use many composite entries gather similar topics under one headword The entry for Slave Narratives for example includes three subentries The Slave Narrative in America from the Colonial Period to the Civil War Interpreting Slave Narratives and African and British Slave Narratives A headnote detailing the various subentries introduces each composite entry Selective bibliographies and cross references appear at the end of each article to direct readers to related articles within the Encyclopedia and to primary sources and scholarly works beyond it A topical outline chronology of major events nearly 300 black and white illustrations and comprehensive index further enhance the work's usefulness

Slavery's Ghost Richard Follett, Eric Foner, Walter Johnson, 2011-11 President Abraham Lincoln freed millions of slaves in the South in 1863 rescuing them as history tells us from a brutal and inhuman existence and making the promise of freedom and equal rights This is a moment to celebrate and honor to be sure but what of the darker more troubling side of this story Slavery's Ghost explores the dire debilitating sometimes crushing effects of slavery on race relations in American history In three conceptually wide ranging and provocative essays the authors assess the meaning of freedom for enslaved and free Americans in the decades before and after the Civil War They ask important and challenging questions How did slaves and freedpeople respond to the promise and reality of emancipation How committed were white southerners to the principle of racial subjugation And in what ways can we best interpret the actions of enslaved and free Americans during slavery and Reconstruction Collectively these essays offer fresh approaches to questions of local political power the determinants of individual choices and the discourse that shaped and defined the history of black freedom Written by three prominent historians of the period Slavery's Ghost forces readers to think critically about the way we study the past the depth of racial prejudice and how African Americans won and lost their freedom in nineteenth century America **The**

World Colonization Made Brandon Mills, 2020-10-23 According to accepted historical wisdom the goal of the African Colonization Society ACS founded in 1816 to return freed slaves to Africa was borne of desperation and illustrated just how intractable the problems of race and slavery had become in the nineteenth century United States But for Brandon Mills the ACS was part of a much wider pattern of national and international expansion Similar efforts on the part of the young nation to create in Thomas Jefferson's words an empire of liberty spanned Native removal the annexation of Texas and California filibustering campaigns in Latin America and American missionary efforts in Hawaii as well as the founding of Liberia in 1821 Mills contends that these diverse currents of U.S. expansionism were ideologically linked and together comprised a capacious colonization movement that both reflected and shaped a wide range of debates over race settlement citizenship and empire in the early republic The World Colonization Made chronicles the rise and fall of the colonization movement as a political force within the United States from its roots in the crises of the Revolutionary era to its peak with the creation of the ACS to its ultimate decline with emancipation and the Civil War The book interrogates broader issues of U.S. expansion including the

progression of federal Indian policy the foundations and effects of the Monroe Doctrine and Manifest Destiny and the growth of U S commercial and military power throughout the Western hemisphere By contextualizing the colonization movement in this way Mills shows how it enabled Americans to envision a world of self governing republics that harmonized with racial politics at home *Island World* Gary Y Okihiro,2008 This quirky brilliant book gives the reader the thrill of cultural history done well Okihiro undertakes a conventional topic in a jarring way avoiding the assumption of set boundaries of nations and human societies Henry Yu author of *Thinking Orientals* Migration Contact and Exoticism in Modern America This beautifully written book integrates the history of Hawai i into that of the U S better than any other I have ever read Patricia Seed author of *American Pentimento* The Invention of Indians and the Pursuit of Riches The Problem of Slavery in the Age of Emancipation David Brion Davis,2015-01-06 Winner of the National Book Critics Circle Award 2014 With this volume Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history Bringing to a close his staggeringly ambitious prizewinning trilogy on slavery in Western culture Davis offers original and penetrating insights into what slavery and emancipation meant to Americans He explores how the Haitian Revolution respectively terrified and inspired white and black Americans hovering over the antislavery debates like a bloodstained ghost He offers a surprising analysis of the complex and misunderstood significance the project to move freed slaves back to Africa He vividly portrays the dehumanizing impact of slavery as well as the generally unrecognized importance of freed slaves to abolition Most of all Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history **African Or American?** Leslie M. Alexander,2011-12-21 The struggle for black identity in antebellum New York Slavery in the United States Jeff Forret,2012 Examines numerous controversies related to the history of slavery including slavery and the American Revolution the Constitution and Bible as pro or antislavery documents the transatlantic slave trade colonization of free blacks abolition slave resistance and uprisings slavery and western expansion and whether escaping slaves should be accepted by Union forces during the Civil War

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