

NANCY SHERMAN

THE FABRIC OF
CHARACTER

Aristotle's Theory of Virtue



CLARENDON



PAPERBACKS

The Fabric Of Character Aristotles Theory Of Virtue

G. Simon Harak



The Fabric Of Character Aristotles Theory Of Virtue:

The Fabric of Character Nancy Sherman, 1989-04-13 There is a resurgence of interest in Aristotle's ethical theory and this book contributes to the debate by asserting that in Aristotle's view excellence of character is constituted both by the sentiments and by practical reason Throughout the arguments of the book Nancy Sherman is sensitive to contemporary moral debates and indicates the extent to which Aristotle's account of practical reason provides an alternative to theories of impartial reason

The Fabric of Character Nancy Sherman, 1989 , **Connecting Virtues: Advances in Ethics, Epistemology, and Political Philosophy** Michel Croce, Maria Silvia Vaccarezza, 2018-11-13 *Connecting Virtues* examines the significant advances within the fast growing field of virtue theory and shows how research has contributed to the current debates in moral philosophy epistemology and political philosophy Includes groundbreaking chapters offering cutting edge research on the topic of the virtues Provides insights into the application of the topic of virtue such as the role of intellectual virtues virtuous dispositions and the value of some neglected virtues for political philosophy Examines the relevance of the virtues in the current debates in social epistemology the epistemology of education and civic education Features work from world leading and internationally recognized philosophers working on the virtues today

Cognition of Value in Aristotle's Ethics Deborah Achtenberg, 2012-02-01 With this new interpretation Deborah Achtenberg argues that metaphysics is central to ethics for Aristotle and that the ethics can be read on two levels imprecisely in terms of its own dialectically grounded and imprecise claims or in terms of the metaphysical terms and concepts that give the ethics greater articulation and depth She argues that concepts of value the good and the beautiful are central to ethics for Aristotle and that they can be understood in terms of telos where telos can be construed to mean enriching limitation and contrasted with harmful or destructive limitation Achtenberg argues that the imprecision of ethics for Aristotle results not simply from the fact that ethics has to do with particulars but more centrally from the fact that it has to do with the value of particulars She presents new interpretations of a wide variety of passages in Aristotle's metaphysical physical psychological rhetorical political and ethical works in support of her argument and compares Aristotle's views to those of Plato Marcus Aurelius the Hebrew Bible Hobbes Rousseau Kant Freud and twentieth century object relations theorists Achtenberg also responds to interpretations of Aristotle's ethics by McDowell Nussbaum Sherman Salkever Williams Annas Irwin Roche Gomez Lobo Burnyeat and Anagnostopoulos

Aristotle on the Nature of Community Adriel M. Trott, 2014 Adriel M Trott reads Aristotle's *Politics* through the internal cause definition of nature to develop an active and inclusive account of politics

Friendship for Virtue Kristján Kristjánsson, 2022-09-01 Through its revised and applied Aristotelianism this book illuminates our understanding of friendship in moral philosophy moral psychology and moral education *Friendship for Virtue* has four main aims The first is to give the virtue of friendship the pride of place it deserves in contemporary Aristotle inspired virtue ethics The second is to integrate Aristotelian theory with recent social scientific research on friendship through mutual adjustments

The third is to retrieve Aristotelian friendship as a moral educational concept where friendship for virtue is to be understood as friendship for virtue development The fourth is to offer a more detailed and realistic account than Aristotle did of why even the best of friendships can go stale and dissolve and why the human relationships they represent are so precarious for example in circumstances where erotic love and friendship clash *The Christian Case for Virtue Ethics* Joseph J. Kotva Jr., 1996-09-01 Despite the growing interest among philosophers and theologians in virtue ethics its proponents have done little to suggest why Christians in particular find virtue ethics attractive Joseph J Kotva Jr addresses this question in *The Christian Case for Virtue Ethics* showing that virtue theory offers an ethical framework that is highly compatible with Christian morality Kotva defines virtue ethics and demonstrates its ability to voice Christian convictions about how to live the moral life He evaluates virtue theory in light of systematic theology and Scripture arguing that Christian ethics could be profitably linked with neo Aristotelian virtue ethics Ecumenical in tone this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original explicitly Christian adaptation of these ideas It will be of value to students and scholars of philosophy theology and religion as well as to those interested in the debates surrounding virtue ethics *Varieties of Virtue Ethics* David Carr, James Arthur, Kristján Kristjánsson, 2016-11-30 This book explores recent developments in ethics of virtue While acknowledging the Aristotelian roots of modern virtue ethics with its emphasis on the moral importance of character this collection recognizes that more recent accounts of virtue have been shaped by many other influences such as Aquinas Hume Nietzsche Hegel and Marx Confucius and Lao tzu The authors also examine the bearing of virtue ethics on other disciplines such as psychology sociology and theology as well as attending to some wider public professional and educational implications of the ethics of virtue This pioneering book will be invaluable to researchers and students concerned with the many contemporary varieties and applications of virtue ethics **Habit and the History of Philosophy** Jeremy Dunham, Komarine Romdenh-Romluc, 2022-08-31 For Aristotle habit was a fundamental aspect of human nature and for William James it was the enormous flywheel of society In both the history of philosophy and contemporary research it is acknowledged as a fundamental topic in ethics moral psychology philosophy of action and phenomenology This major volume written by a team of international contributors is an outstanding collection that offers a thorough and diverse philosophical exploration of habit from the classical period to the modern day Carefully edited to reflect the breadth of the subject its 18 chapters are divided into four clear parts Habit and Ancient Philosophy Habit and Early Modern Philosophy Habit and Modern Philosophy Contemporary Perspectives on Habit Key topics debates and figures are covered such as the emotions perception free will William James John Dewey Maurice Merleau Ponty John McDowell and Hubert Dreyfus Habit and the History of Philosophy is essential reading for students and researchers in the history of philosophy ethics phenomenology philosophy of action and pragmatism It will also be extremely useful for those in related disciplines such as religion sociology and history **Aquinas and Empowerment** G. Simon Harak, 1997-01-01 Applying the

ethical concepts of Thomas Aquinas to contemporary moral problems this book both presents new interpretations of Thomist theology and offers new insights into today's perplexing moral dilemmas This volume addresses such contemporary issues as internalized oppression especially as it relates to women and African Americans feminism and anger child abuse friendship and charity and finally justice and reason The collection revives Aquinas as an ethicist who has relevant things to say about contemporary concerns These essays illustrate how Thomistic ethics can encourage and empower people in moral struggles As the first book to use Aquinas to explore such issues as child abuse and oppression it includes a variety of approaches to Aquinas's ethics Aquinas and Empowerment is a valuable resource for students of classical thought and contemporary ethics

Critical Thinking in Moral Development, 2024-12-09 This book is for anyone interested in these topics whether they are veterans or relative newcomers to the field because the editors have assembled a stellar group of seventeen international contributors There are four sections devoted respectively to philosophical perspectives developmental psychology educational practices and assessment Each section consists of three initial chapters followed by a commentary that highlights notable themes and gives guidance for further inquiry Along with the Introduction and Epilogue contributed by the editors Daniel Fasko and Frank Fair the chapters develop themes such as the role of the ideas of Aristotle and Kant in shaping our moral development and educational practices Here readers will encounter informative discussions of among other things The 4Es of Virtuous Purpose The Rational Construction of Morality and Philosophy Goes to High School Readers are also led to consider Measures of Moral Identity The EQUIP Program and Assessing Value Clarity and Moral Blueprints The diversity of expertise and the international vantage points of the contributors make this book an informative overview for the expert and a useful introduction for the beginning student concerning the issues involved Contributors are Jennifer Baker Marvin W Berkowitz M Neil Browne Michael W Creane Juan P Dabdoub Frank Fair Daniel Fasko Jr John C Gibbs David Kaspar J n Knap k Martina Kosturkov Shane McLoughlin Chad Miller Benjamin Mitchell Yellin David Moshman G Felicitas Munzel Renee B Patrick Timothy S Reilly and Di You **Techne in Aristotle's Ethics** Tom Angier, 2010-01-01 Argues for the importance of the concept of techne in constructing a new understanding of Aristotle's moral philosophy *Happiness in Premodern Judaism* Hava Tirosh-Samuelson, 2003-12-31 It is not common to think that Jews were interested in happiness or that Judaism has anything to say about happiness On the contrary the concept of happiness was a central concern of Jewish thinkers Hava Tirosh Samuelson shows that rabbinic Judaism regarded itself primarily as a prescription for the attainment of happiness and that the discourse on happiness captures the evolution of Jewish intellectual history from antiquity to the seventeenth century These claims make sense if one understands happiness as human flourishing on the basis of Aristotle's thought in the Nichomachean Ethics Linking virtue knowledge and well being Aristotle's analysis of happiness can be traced in Jewish understanding of human flourishing as early as the Greco Roman world but the fusion of Greek and Judaic perspectives on happiness reached its zenith in in the Middle Ages in the thought of Moses Maimonides and

his followers Even the controversies about Maimonides ideas could be viewed as discussions about the meaning of happiness and the way to attain it within Judaism Much of this book then concerns the reception of Aristotle s Ethics in medieval Jewish philosophy This book shows how a certain notion of happiness reflects the intellectual culture of a given period including cultural exchanges among Judaism Islam and Christianity Demonstrating the discourse on happiness as a dramatic interplay between Wisdom and Torah between philosophy and religion between reason and faith Hava Tirosh Samuelson presents to specialists and non specialists alike a fascinating tour of Jewish intellectual history

Equitable Law of Contracts Larry DiMatteo,2021-10-25 This remarkable study places the modern development of equitable contract principles on a firm theoretical foundation The text shows that the idea of the just and equitable contract has never been entirely absent from contract law and that its persistence in various guises albeit often in a covert manner has in fact been the essential element in judicial enforcement of contracts since Roman times In support of his thesis Professor DiMatteo plumbs the deepest currents of common law and civil law practice in every age showing how the principles of justice formulated by Aristotle Augustine Aquinas Kant Hegel Weber and other influential thinkers have become manifest in such underlying equitable contract principles as just price unconscionability and reasonableness A classroom adoption price is available Published under the Transnational Publishers imprint

A Person as a Lifetime Stephanie M. Semler,2016-03-04 Is it possible to derive a viable definition of persons from Aristotle s work In *A Person as a Lifetime* An Aristotelian Account of Persons Stephanie M Semler argues that we can She finds the component parts of this definition in his writing on ethics and metaphysics and the structure of this working definition is that of an entire lifetime If J O Urmson is right that to call somebody a eudaimon is to judge his life as a whole then a Greek and by extension an Aristotelian account of personhood would be a description of an entire human life Likewise the evaluation of that life would have to be done at its termination The concept of persons is at least as much a moral one as it is a metaphysical one For this reason Semler contends that an important insight about persons is to be found in Aristotle s ethical works The significance of judging one to be a eudaimon is in understanding that the life is complete that is it has a beginning middle and an end with the same person at the helm for the duration If we know what Aristotle s requirements are for a human lifetime is to have all of these features it follows that we can derive an Aristotelian concept of persons from it We find the benefit of such an investigation when the difficulties with issues surrounding personal identity seem to indicate that either personal identity must inhere in the physical body of a person or that on pain of a view that resembles dualism it simply doesn t exist *A Person as a Lifetime* will be of particular interest to students and scholars of philosophy history classics and psychology and to anyone with an interest in Aristotle

Practical Wisdom Mario De Caro,Maria Silvia Vaccarezza,2021-06-28 Featuring original essays from leading scholars in philosophy and psychology this volume investigates and rethinks the role of practical wisdom in light of the most recent developments in virtue theory and moral social and developmental psychology The concept of phronesis has long held a

prominent place in the development of Aristotelian virtue ethics and moral education However the nature and development of phronesis is still in need of investigation especially because of the new insights that in recent years have come from both philosophy and science The essays in this volume contribute to the debate about practical wisdom by elucidating its role in empirical psychology and advancing important new research questions They address various topics related to practical wisdom and its development including honesty ecocentric phronesis social cognitive theory practical wisdom in limited information contexts Whole Trait Theory skill models the reciprocity of virtue and challenges from situationism Practical Wisdom will interest researchers and advanced students working in virtue ethics moral psychology and moral education

Bridging the Gap between Aristotle's Science and Ethics Devin Henry, Karen Margrethe Nielsen, 2015-05-05 This book consolidates emerging research on Aristotle's science and ethics in order to explore the extent to which the concepts methods and practices he developed for scientific inquiry and explanation are used to investigate moral phenomena Each chapter shows in a different way that Aristotle's ethics is much more like a science than it is typically represented The upshot of this is twofold First uncovering the links between Aristotle's science and ethics promises to open up new and innovative directions for research into his moral philosophy Second showing why Aristotle thinks ethics can never be fully assimilated to the model of science will help shed new light on his views about the limits of science The volume thus promises to make a significant contribution to our understanding of the epistemological metaphysical and psychological foundations of Aristotle's ethics *Oxford Studies in Ancient Philosophy, Volume 57* Victor Caston, 2020-01-21 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books OSAP is now published twice yearly in both hardback and paperback Have you seen the latest OSAP is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks Whether you work on Plato or Aristotle on Presocratics or sophists on Stoics Epicureans or Sceptics on Roman philosophers or Greek Neoplatonists you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject not safe to miss Malcolm Schofield Cambridge University OSAP was founded to provide a place for long pieces on major issues in ancient philosophy In the years since it has fulfilled this role with great success over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject should flourish M M McCabe King's College London **A History of Habit** Tom Sparrow, Adam Hutchinson, 2013-06-10 From bookshelves overflowing with self-help books to scholarly treatises on neurobiology to late night infomercials that promise to make you happier healthier and smarter with the acquisition of just a few simple practices the discourse of habit is a staple of contemporary culture high and low Discussion of habit however tends to neglect the most fundamental questions What is habit Habits we say are hard to break But what does it mean to break a habit Where and how

do habits take root in us Do only humans acquire habits What accounts for the strength or weakness of a habit Are habits something possessed or something that possesses We spend a lot of time thinking about our habits but rarely do we think deeply about the nature of habit itself Aristotle and the ancient Greeks recognized the importance of habit for the constitution of character while readers of David Hume or American pragmatists like C S Peirce William James and John Dewey know that habit is a central component in the conceptual framework of many key figures in the history of philosophy Less familiar are the disparate discussions of habit found in the Roman Stoics Thomas Aquinas Michel de Montaigne Ren Descartes Gilles Deleuze French phenomenology and contemporary Anglo American philosophies of embodiment race and gender among many others The essays gathered in this book demonstrate that the philosophy of habit is not confined to the work of just a handful of thinkers but traverses the entire history of Western philosophy and continues to thrive in contemporary theory *A History of Habit From Aristotle to Bourdieu* is the first of its kind to document the richness and diversity of this history It demonstrates the breadth flexibility and explanatory power of the concept of habit as well as its enduring significance It makes the case for habit s perennial attraction for philosophers psychologists and sociologists

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