Liberals and Conservatives:

- The 1970s saw growing clashes between conservatives and liberals over social and cultural issues, the power of the federal government, race, and movements for greater individual rights.
- The rapid and substantial growth of evangelical Christian churches and organizations was accompanied by greater political social activism on the part of religious conservatives.

The Evangelical Dilemma Resolving The Conflict Between Liberals And Conservatives

T. Villis

The Evangelical Dilemma Resolving The Conflict Between Liberals And Conservatives:

The Evangelical Dilemma Herbert Jackson Miles, 1987 Modernity and the Dilemma of North American Anglican *Identities*, 1880-1950 William Henry Katerberg, 2001 Katerberg history Calvin College Michigan describes the life and work of five leaders of the Anglican Church in Canada and the Episcopal Church in the U S from the late 19th to the mid 20th century He explores the ways in which these leaders used a shared religious language and theology to create a cultural framework offering a clear identity and purpose for the members of their communities Coverage includes the relationship between evangelicalism liberalism and angle catholicism the impact of modernity on Anglican traditions of spirituality a comparison of Canadian and U S perspectives and a critique of the secularization model in favor of a view of religion within the realms of modernity and competing cultural identities c Book News Inc The Rise of Christian Democracy in **Europe** Stathis N. Kalyvas, 2018-09-05 Although dominant in West European politics for more than a century Christian Democratic parties remain largely unexplored and little understood An investigation of how political identities and parties form this book considers the origins of Christian Democratic confessional parties within the political context of Western Europe Examining five countries where a successful confessional party emerged Belgium the Netherlands Austria Germany and Italy and one where it did not France Stathis N Kalyvas addresses perplexing guestions raised by the Christian Democratic phenomenon How can we reconcile the religious roots of these parties with their tremendous success and resilience in secular and democratic Western Europe Why have these parties discarded their initial principles and objectives to become secular forces governing secular societies. The author's answers reveal the way in which social and political actors make decisions based on self interest under conditions that constrain their choices and the information they rely on often with unintended but irrevocable consequences Kalyvas also lays a foundation for a theory of the Christian Democratic phenomenon which would specify the conditions under which confessional parties succeed and would determine the impact of such parties and the way they are formed on politics and society Drawing from political science sociology and history his analysis goes beyond Christian Democracy to address issues related to the methodology of political science the theory of party formation the political development of Europe the relationship between religion and politics the construction of collective political identities and the role of agency and contingency in politics Publishers Directory ,1994 Universal Declaration of Human Rights and the Challenge of Religion Johannes Morsink, 2017-08-03 Repulsed by evil Nazi practices and desiring to create a better world after the devastation of World War II in 1948 the UN General Assembly adopted the Universal Declaration of Human Rights UDHR Because of the secular imprint of this text it has faced a series of challenges from the world's religions both when it was crafted and in subsequent political and legal struggles The book mixes philosophical legal and archival arguments to make the point that the language of human rights is a valid one to address the world's disputes It updates the rationale used by the early UN visionaries and makes it available to twenty first century

believers and unbelievers alike The book shows how the debates that informed the adoption of this pivotal normative international text can be used by scholars to make broad and important policy points **The Cross and Reaganomics** Eric R. Crouse, 2013-05-16 The Cross and Reaganomics Conservative Christians Defending Ronald Reagan by Eric R Crouse offers important insights on why Reaganomics was a major reason conservative Christians supported Reagan at the polls On election night in November 1980 Americans witnessed the victory of a conservative to the presidency With the United States experiencing economic stagnation and high inflation many were hopeful of Ronald Reagan's deeds matching his optimistic rhetoric of America's potential What followed was a decade of economic transformation military buildup and a political awakening of conservatism One story that has not received much attention is the relationship between conservative Christians and Ronald Reagan's economic policies Crouse argues that conservative Christians were among the strongest champions of limited government free enterprise particularly small business and anticommunism A surprising number of conservative Christian leaders discussed the works of major free market economists Conservative Christians embraced and tapped into the traditional American values of individual opportunity personal responsibility and human freedom all themes they believed were front and center in Reaganomics Although American pluralism prevented any plan to Christianize the nation by politics in the sphere of economics conservative Christians did witness political and cultural gains Intellectual Jerry Weinberger, Arthur M. Melzer, M. Richard Zinman, 2004-09-01 Whether intellectuals are counter cultural escapists corrupting the young or secular prophets leading us to prosperity they are a fixture of modern political life In The Public Intellectual Between Philosophy and Politics Arthur M Melzer Jerry Weinberger and M Richard Zinman bring together a wide variety of noted scholars to discuss the characteristics nature and role of public thinkers By looking at scholarly life in the West this work explores the relationship between thought and action ideas and events reason and history from Freedom Adam Michnik, 1998-09-08 Adam Michnik's imprisonment by Poland's military regime in the 1980s did nothing to stop his outpouring of writings This volume of his letters finds Michnik briefly in prison then released Through his writing the reader can follow the changes of the last decade in Poland The Courage of Hopelessness Slavoj Zizek, 2018-02-06 Maverick philosopher Slavoj Zizek returns to explore today s ideological political and economic battles and asks whether radical change is possible In these troubled times even the most pessimistic diagnosis of our future ends with an uplifting hint that things might not be as bad as all that that there is light at the end of the tunnel Yet argues Slavoj Zizek it is only when we have admitted to ourselves that our situation is completely hopeless that the light at the end of the tunnel is in fact the headlight of a train that fundamental change can be brought about Surveying the various challenges in the world today from mass migration and geopolitical tensions to terrorism the explosion of rightist populism and the emergence of new radical politics all of which in their own way express the impasses of global capitalism Zizek explores whether there still remains the possibility for genuine change Today he proposes the only true question is or should be this do we endorse

the predominant acceptance of capitalism as fact of human nature or does today s capitalism contain strong enough antagonisms to prevent its infinite reproduction Can we he asks move beyond the failure of socialism and beyond the current wave of populist rage and initiate radical change before the train hits Zizek leaves no social or cultural phenomenon untheorized and is master of the counterintuitive observation The New Yorker Thinking about Schools Eleanor Blair Hilty, 2018-04-19 This book considers how American public education came to be the way it is today It helps students to have a better sense of how the past informs the present and how questions regarding who is served best by the schools tell us about the goals and aspirations of present day schools in America Creative Morality Don MacNiven, 2023-04-21 Creative Morality is a philosophical study of moral dilemmas Western moral thought has relied on two basic ethical perspectives Utilitarianism and Kantianism to resolve dilemmas MacNiven argues that no real progress can be made with modern moral problems unless these tradtions are coherently synthesised. The book deals with diverse topics such as academic honesty medical confidentiality terrorism and euthanasia and the hypothetical dilemmas used are based on real life situations so that theory might be tested against reality Yet the solutions are not definitive because as MacNiven demonstrates creativity is an intrinsic characteristic of moral thought Modern Orthodox Theology Paul Ladouceur, 2019-02-21 Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church This volume considers the full range of modern Orthodox theology The first chapters of the book offer a chronological study of the development of modern Orthodox theology beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century Ladouceur then focuses on theology in imperial Russia the Russian religious renaissance at the beginning of the 20th century and the origins and nature of neopatristic theology as well as the new theology in Greece and Romania and tradition and the restoration of patristic thought Subsequent chapters examine specific major themes God and Creation Divine humanity personhood and human rights The Church of Christ Ecumenical theology and religious diversity The Christification of life Social and Political Theology The Name of God conflict The ordination of women The volume concludes with assessments of major approaches of modern Orthodox theology and reflections on the current status and future of Orthodox theology Designed for classroom use the book features case studies a detailed index a list of recommended readings for each chapter Politics Latin America Gavin O'Toole, 2014-05-12 This is a volume which will become invaluable to those attempting to guide the neophyte through the maze of politics in Latin America Journal of Latin American Studies Politics Latin America examines the role of Latin America in the world and its importance to the study of politics with particular emphasis on the institutions and processes that exist to guarantee democracy and the forces that threaten to compromise it Now in its second edition and fully revised to reflect recent developments in the region Politics Latin America provides students and teachers with an accessible overview of the region's unique political and economic landscape covering every aspect of governance in its 21 countries. The

book examines the international relations of Latin American states as they seek to carve out a role in an increasingly globalised world and will be an ideal introduction for undergraduate courses in Latin American politics and comparative British Catholics and Fascism T. Villis, 2013-02-18 Drawing substantially on the thoughts and words of Catholic writers and cultural commentators Villis sheds new light on religious identity and political extremism in early twentieth century Britain The book constitutes a comprehensive study of the way in which British Catholic communities reacted to fascism both at home and abroad Missions and Empire Norman Etherington, 2005-07-14 The explosive expansion of Christianity in Africa and Asia during the last two centuries constitutes one of the most remarkable cultural transformations in the history of mankind Because it coincided with the spread of European economic and political hegemony it tends to be taken for granted that Christian missions went hand in hand with imperialism and colonial conquest In this book historians survey the relationship between Christian missions and the British Empire from the seventeenth century to the 1960s and treat the subject thematically rather than regionally or chronologically Many of these themes are treated at length for the first time relating the work of missions to language medicine anthropology and decolonization Other important chapters focus on the difficult relationship between missionaries and white settlers women and mission and the neglected role of the indigenous evangelists who did far more than European or North American missionaries to spread the Christian religion belying the image of Christianity as the white man's religion A Short History of Electoral Systems in Western Europe Andrew McLaren Carstairs, 2013-04-15 This book provides a concise and accessible account of the historical experience of European parliaments why different electoral systems were adopted how they have functioned how they have affected the development of political parties and in what respects they have been found over time to be either suitable or unsatisfactory. The book begins with a summary of the main electoral systems analysing and re assessing each in the light of historical experience The core of the book however is a country by country account of the systems which have operated in each of the main West European countries in the context of their own constitutional political and social developments

God Gave Us the Right Christel Manning,1999 A comparative study of women who have converted or returned to conservative Protestant Catholic and Jewish communities looking at the way they reconcile modern secular ideas feminism in particular with the demands and rewards of traditional religious participation *Encyclopedia of Christianity in the United States* George Thomas Kurian,Mark A. Lamport,2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature

evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation What Does the Lord Require? Stephen Hart, 1996 From the support given to Reagan and Bush's conservative economic agenda by the Religious Right to the questioning of some features of American capitalism by the Catholic Bishops Christians have been highly visible in the public forum during the last decade In What Does the Lord Require Stephen Hart shows that the views on economic issues held by less vocal Christians are also grounded in deeply held religious beliefs For these grass roots Christians Hart writes faith lays the foundation for views that range from staunchly conservative to radical Hart paints a rich portrait of how everyday Christians actually connect their faith to such issues as economic equality government intervention and the rights of private enterprise Drawing on lengthy interviews he makes a comprehensive analysis of forty seven diverse Christians Roman Catholics Pentecostals mainline Protestants Jehovah s Witnesses and others who range from manual laborers to corporate executives from conservatives to socialists The results are sometimes surprising On economic issues Hart shows evangelicals and fundamentalists are at least as liberal as mainline Protestants One Missionary Alliance member for example bases her populist views on the ideas that we are all children of God and God favors the lowly Many traditionalists come to liberalism through the belief that economic life should be governed by an ethical vision not just market forces Modernists on the other hand often desire an unbridled free market out of concern to maximize individual freedom Hart identifies five themes from Christian tradition voluntarism universalism love this worldliness and other worldliness that respondents repeatedly draw upon when they think about economic justice issues He shows how these themes are used to support both conservative and liberal views arguing that Christianity is a terrain of debate with no single inherent set of political implications let alone the monolithic conservative ones promoted by the Christian Right In fact he writes the respondents tend to speak in more liberal terms when they articulate the social implications of faith than when they talk about economic issues in purely secular terms Christian faith thus provides many Americans with a vision that can contribute to change in the direction of greater equality community and economic justice Most Americans are members of Christian churches and the last decade has shown the tremendous impact politically active Christians can have In What Does the Lord Require Stephen Hart offers a new understanding of how faith shapes the capacity of grass roots Christians to participate in public debate about economic life **Contracting Citizenship** Victoria L. Mayer, 2007

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