

Ethical Theory of Clarence Irving Lewis

Saydah, J Roger

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The Ethical Theory Of Clarence Irving Lewis

J.G. Hart



The Ethical Theory Of Clarence Irving Lewis:

The Ethical Theory of Clarence Irving Lewis J. Roger Saydah, 1969 The Ground and Nature of the Right Clarence Irving Lewis, 1955 **C.I. Lewis , Transcendental Arguments in Moral Theory** Jens Peter Brune, Robert Stern, Micha H. Werner, 2017-03-20 Since Barry Stroud's classic paper in 1968 the general discussion on transcendental arguments tends to focus on examples from theoretical philosophy. It also tends to be pessimistic or at least extremely reluctant about the potential of this kind of arguments. Nevertheless transcendental reasoning continues to play a prominent role in some recent approaches to moral philosophy. Moreover some authors argue that transcendental arguments may be more promising in moral philosophy than they are in theoretical contexts. Against this background the current volume focuses on transcendental arguments in practical philosophy. Experts from different countries and branches of philosophy share their views about whether there are actually differences between theoretical and practical uses of transcendental arguments. They examine and compare different versions of transcendental arguments in moral philosophy, explain their structure and assess their respective problems and promises. This book offers all those interested in ethics, meta ethics or epistemology a more comprehensive understanding of transcendental arguments. It also provides them with new insights into uses of transcendental reasoning in moral philosophy.

The Concept of Rationality in the Ethics and Value Theory of Clarence Irving Lewis Arthur Murray Wheeler, 1958 **C.I. Lewis and the Social Theory of Conceptualistic Pragmatism** E. Paul Colella, 1992 Providing a detailed examination of the social theory present within the ethics of C. I. Lewis this work explores Lewis' conception of the good social order. It utilizes previously unpublished manuscript materials and presents his ideas from within the framework of his pragmatic philosophy as a whole growing out of its positions on knowledge and value. It is hoped that Lewis' philosophy will emerge from this study as a consistent and cohesive whole possessing a profoundly pragmatic core.

C.I. Lewis Quentin Kammer, Jean-Philippe Narboux, Henri Wagner, 2021-05-03 This edited collection explores the philosophy of Clarence Irving Lewis through two major concepts that are integral to his conceptual pragmatism: the a priori and the given. The relation between these two elements of knowledge forms the core of Lewis' masterpiece *Mind and the World Order*. While Lewis' conceptual pragmatism is directed against any conception of the a priori as constraining the mind and experience, it also emphasizes the inalterability and the unavoidability of the given that remains the same through any interpretation of it by the mind. The chapters in this book probe Lewis' new account of the relation between the a priori and the given in dialogue with other notable figures in twentieth century philosophy including Goodman, Putnam, Quine, Russell, Sellars, and Sheffer. C. I. Lewis' *The A Priori and the Given* represents a focused treatment of a longneglected figure in twentieth century American philosophy.

A Companion to Pragmatism John R. Shook, Joseph Margolis, 2008-04-15 *A Companion to Pragmatism* comprised of 38 newly commissioned essays provides comprehensive coverage of one of the most vibrant and exciting fields of philosophy today. Unique in depth and coverage of

classical figures and their philosophies as well as pragmatism as a living force in philosophy Chapters include discussions on philosophers such as John Dewey Jürgen Habermas and Hilary Putnam

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

American Philosophy: An Encyclopedia John Lachs, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this

dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought John Dewey and Environmental Philosophy Hugh P. McDonald, 2012-02-01 Hugh P McDonald s John Dewey and Environmental Philosophy breaks new ground by applying Dewey s insights to a new approach to philosophy of the environment the concern for the rights of animals the preservation of rare species habitats and landscapes and the health of the whole ecology The book summarizes much of the current literature on environmental ethics concentrating on the writings of major figures in the movement Tom Regan J Baird Callicott Holmes Rolston and Bryan Norton The heart of the book consists of a detailed analysis of Dewey s ethics his theory of intrinsic value and his holistic approach to moral justification Arguing against the idea that Dewey s philosophy is anthropocentric McDonald makes a strong case that using Dewey s philosophy will result in a superior framework for environmental ethics Essays on the Foundations of Ethics C. I. Lewis, 2017-06-07 2018 CHOICE Outstanding Academic Title C I Lewis one of America s greatest philosophers was tremendously influential in the fields of logic and epistemology However it was to ethics that he devoted the last years of his life His approach to ethics was not merely as an academic pursuit but as the deepest and most fundamental challenge of human life older than philosophy itself how should one respond to the necessity of action and cope with the imposed unforgiving imperatives of self governance Drawing from volumes of Lewis s hand inscribed notes and drafts John Lange has assembled a version of Lewis s final book Essays on the Foundations of Ethics bringing to light his desire to locate and articulate those moral realities which he found to be part of an enlightened common sense a common sense to be expected in an evolved self governing rational human nature Routledge Encyclopedia of Philosophy Edward Craig, 1998 Volume five of a ten volume set which provides full and detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are

C.I. Lewis in Focus Sandra B. Rosenthal, 2007 A new intellectual biography of one of Americas most distinguished pragmatists **The Limits of Utilitarianism** Harlan B. Miller, William Hatton Williams, The Limits of Utilitarianism was first published in 1982 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person s liberties provided that such actions can be shown to promote the long term welfare of its members These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill Despite criticisms utilitarianism remains the most influential and widely accepted moral theory of recent times In this volume contemporary

philosophers address four aspects of utilitarianism the principle of utility utilitarianism vis vis contractarianism welfare and voluntary cooperation and helping others The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930 **Moral Rightness** David Haslett,2012-12-06 **A**

Naturalistic Theory of Justice Vincent Luizzi,1981 **Toward a Pragmatist Metaethics** Diana Heney,2016-05-20 In our current social landscape moral questions about economic disparity disadvantaging biases and scarcity are rightly receiving attention with a sense of urgency This book argues that classical pragmatism offers a compelling and useful account of our engagement with moral life The key arguments are first that a broader reading of the pragmatist tradition than is usually attempted within the context of ethical theory is necessary and second that this broad reading offers resources that enable us to move forward in contemporary debates about truth and principles in moral life The first argument is made by demonstrating that there is an arc of theoretical unity that stretches from two key founders of pragmatism Charles Sanders Peirce and William James through the work of John Dewey and Clarence Irving Lewis The second argument is made by engaging with contemporary debates concerning the truth status of the judgments and assertions made in ordinary moral discourse as well as the role and nature of moral principles Toward a Pragmatist Metaethics will be of interest to scholars of American philosophy American intellectual history and moral and political theorists as well as anyone interested in the contours and demands of shared moral discourse The Person and the Common Life J.G. Hart,2013-11-11 What follows attempts to synthesize Husserl s social ethics and to integrate the themes of this topic into his larger philosophical concerns Chapter I proceeds with the hypothesis that Husserl believed that all of life could be examined and lived by the transcendental phenomenologist and therefore action was not something which one did isolated from one s commitment to being philosophical within the noetic noematic field Therefore besides attempting to be clear about the meaning of the reduction it relates the reduction to ethical life Chapter II shows that the agent properly understood i e the person is a moral theme indeed reflection on the person involves an ethical reduction which leads into the essentials of moral categoriality the topic of Chapter IV Chapter III mediates the transcendental ego individual person and the social matrix by showing how the common life comes about and what the constitutive processes and ingredients of this life are It also shows how the foundations of this life are imbued with themes which adumbrate moral categoriality discussed in Chapter IV The final Chapters V and VI articulate the communitarian ideal the godly person of a higher order emergent in Chapters II III and IV in terms of social political and theological specifications of what this godly life looks like

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