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A Journal, Calendar &
Guide for Those on the Path
of Personal & Spiritual
Growth

The Essene Of Days 199

Martin Alfred Larson



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Lonely is the Pioneer Lawrence Murray,1996-12 **The Golden Bough: pt.1-2. The magic art and the evolution of kings, 1911** James George Frazer,1911 **The Essenes, the Scrolls, and the Dead Sea** Joan E. Taylor,2012-11-16

Ever since the discovery of the Dead Sea Scrolls in caves near the site of Qumran in 1947 this mysterious cache of manuscripts has been associated with the Essenes a sect configured as marginal and isolated Scholarly consensus has held that an Essene library was hidden ahead of the Roman advance in 68 CE when Qumran was partly destroyed With much doubt now expressed about aspects of this view The Essenes the Scrolls and the Dead Sea systematically reviews the surviving historical sources and supports an understanding of the Essenes as an influential legal society at the centre of Judaeen religious life held in much esteem by many and protected by the Herodian dynasty thus appearing as Herodians in the Gospels Opposed to the Hasmonians the Essenes combined sophisticated legal expertise and autonomy with an austere regimen of practical work including a specialisation in medicine and pharmacology Their presence along the north western Dead Sea is strongly indicated by two independent sources Dio Chrysostom and Pliny the Elder and coheres with the archaeology The Dead Sea Scrolls represent not an isolated library quickly hidden but burials of manuscripts from numerous Essene collections placed in jars in caves for long term preservation The historical context of the Dead Sea area itself and its extraordinary natural resources as well as the archaeology of Qumran confirm the Essenes patronage by Herod and indicate that they harnessed the medicinal material the Dead Sea zone provides to this day A Day of Gladness Herold Weiss,2003 Weiss contends that the wide spectrums of theological beliefs illustrate the internal diversities of these two faiths as well as their commonalities BOOK JACKET The Angel-messiah of Buddhists, Essenes, and Christians Ernst von Bunsen,1880

The Golden Bough: pt. I 1-2. The magic art and the evolution of kings James George Frazer,1911 **Wealth in the Dead Sea Scrolls and in the Qumran Community** Catherine Murphy,2018-12-24 This volume is concerned with exploring sectarian attitudes toward wealth and the economic practices that gave rise to and issued from those attitudes An introductory chapter establishes the state of the question Three subsequent chapters focus on major sectarian texts the Damascus Document the Rule of the Community and 4QInstruction A Other sectarian and non sectarian texts that mention wealth are discussed in a fifth chapter while archaeological evidence from the Qumran region and contemporary documentary texts are introduced in chapters seven and eight Finally ancient secondary testimony on Essene economic practices is discussed The book breaks new ground in arguing for several biblical rationales for the practice of shared wealth Its integration of archaeological and documentary evidence sheds surprising new light on the economic organization of the Qumran community *The Golden Bough: pt. I-p1-2-s. The magic art and the evolution of kings, 1911* James George Frazer,1926 The Golden Bough James George Frazer,1911 **The Golden Bough: Taboo and the Perils of the Soul. The Burden of Royalty** James George Frazer,1911 Frazer s series which attempted to define the shared elements of

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