

The English Renaissance

Identity and Representation in
Elizabethan England

Alistair Fox

The English Renaissance Identity Representation In Elizabethan England

Michael Hattaway



The English Renaissance Identity Representation In Elizabethan England:

The English Renaissance Alistair Fox, 1997-11-06 This book reassesses Renaissance English literature and its place in Elizabethan society. It examines in particular the role of Italianate literary imitation in addressing the ethical and political issues of the sixteenth century.

The Cambridge History of English Poetry Michael O'Neill, 2010-04-29 A literary historical account of English poetry from Anglo Saxon writings to the present.

A New Companion to English Renaissance Literature and Culture Michael Hattaway, 2010-02-12 In this revised and greatly expanded edition of the Companion 80 scholars come together to offer an original and far reaching assessment of English Renaissance literature and culture. A new edition of the best selling Companion to English Renaissance Literature revised and updated with 22 new essays and 19 new illustrations. Contributions from some 80 scholars including Judith H. Anderson, Patrick Collinson, Alison Findlay, Germaine Greer, Malcolm Jones, Arthur Kinney, James Knowles, Arthur Marotti, Robert Miola, and Greg Walker. Unrivalled in scope and its exploration of unfamiliar literary and cultural territories, the Companion offers new readings of both literary and non literary texts. Features essays discussing material culture, sectarian writing, the history of the body, theatre both in and outside the playhouses, law, gardens and ecology in early modern England. Orientates the beginning student while providing advanced students and faculty with new directions for their research. All of the essays from the first edition along with their recommendations for further reading have been reworked or updated.

The Site of Petrarchism William J. Kennedy, 2004-12-01 Drawing upon poststructuralist theories of nationalism and national identity developed by such writers as Etienne Balibar, Emmanuel Levinas, Julia Kristeva, Antonio Negri, and Slavoj Žižek, noted Renaissance scholar William J. Kennedy argues that the Petrarchan sonnet serves as a site for early modern expressions of national sentiment in Italy, France, England, Spain, and Germany. Kennedy pursues this argument through historical research into Renaissance commentaries on Petrarch's poetry and critical studies of such poets as Lorenzo de' Medici, Joachim du Bellay, and the Pléiade brigade. Philip and Mary Sidney and Mary Wroth. Kennedy begins with a survey of Petrarch's poetry and its citation in Italy, explaining how major commentators tried to present Petrarch as a spokesperson for competing versions of national identity. He then shows how Petrarch's model helped define social class, political power, and national identity in mid sixteenth century France, particularly in the nationalistic sonnet cycles of Joachim du Bellay. Finally, Kennedy discusses how Philip Sidney and his sister Mary and niece Mary Wroth reworked Petrarch's model to secure their family's involvement in forging a national policy under Elizabeth I and James I. Treating the subject of early modern national expression from a broad comparative perspective, *The Site of Petrarchism* will be of interest to scholars of late medieval and early modern literature in Europe, historians of culture, and critical theorists.

Translating Women in Early Modern England Selene Scarsi, 2016-02-17 Situating itself in a long tradition of studies of Anglo-Italian literary relations in the Renaissance, this book consists of an analysis of the representation of women in the extant Elizabethan translations of the three major Italian Renaissance epic poems: Matteo Maria Boiardo's

Orlando Innamorato Ludovico Ariosto's Orlando Furioso and Torquato Tasso's Gerusalemme Liberata as well as of the influence of these works on Elizabethan Literature in general in the form of creative imitation on the part of poets such as Edmund Spenser Peter Beverley William Shakespeare and Samuel Daniel and of prose writers such as George Whetstone and George Gascoigne The study emphasises the importance of European writers influence on English Renaissance Literature and raises questions pertaining to the true essence of translation adaptation and creative imitation with a specific emphasis on gender issues Its originality lies in its exhaustiveness as well as in its focus on the epics female figures both as a source of major modifications and as an evident point of interest for the Italian works translatorship **Literature and Popular**

Culture in Early Modern England Andrew Hadfield, 2016-12-05 1978 witnessed the publication of Peter Burke's groundbreaking study Popular Culture in Early Modern Europe Now in its third edition this remarkable book has for thirty years set the benchmark for cultural historians with its wide ranging and imaginative exploration of early modern European popular culture In order to celebrate this achievement and to explore the ways in which perceptions of popular culture have changed in the intervening years a group of leading scholars are brought together in this new volume to examine Burke's thesis in relation to England Adopting an appropriately interdisciplinary approach the collection offers an unprecedented survey of the field of popular culture in early modern England as it currently stands bringing together scholars at the forefront of developments in an expanding area Taking as its starting point Burke's argument that popular culture was everyone's culture distinguishing it from high culture which only a restricted social group could access it explores an intriguing variety of sources to discover whether this was in fact the case in early modern England It further explores the meaning and significance of the term popular culture when applied to the early modern period how did people distinguish between high and low culture could they in fact do so Concluded by an Afterword by Peter Burke the volume provides a vivid sense of the range and significance of early modern popular culture and the difficulties involved in defining and studying it

Early Modern English Lives Ronald Bedford, Lloyd Davis, Philippa Kelly, 2016-12-05 How did early modern English people write about themselves and how do we listen to their voices four centuries later The authors of Early Modern English Lives Autobiography and Self Representation 1500 1660 argue that identity is depicted through complex subtle and often contradictory social interactions and literary forms Diaries letters daily spiritual reckonings household journals travel journals accounts of warfare incidental meditations on the nature of time death and self reflection as well as life stories themselves these are just some of the texts that allow us to address the social and historical conditions that influenced early modern self writing The texts explored in Early Modern English Lives do not automatically speak to our familiar patterns of introspection and self inquiry Often formal highly metaphorical and emotionally restrained they are very different in both tone and purpose from the autobiographies that crowd bookshelves today Does the lack of emotional description suggest that complex emotions themselves in all the depth and variety that we now understand and expect of them are a relatively modern

phenomenon This is one of the questions addressed by *Early Modern English Lives* The authors bring to our attention the kinds of rhetorical and generic features of early modern self representation that can help us to appreciate people living four hundred years ago as the complicated composite figures they were people whose expression of identity involved an elaborate interplay of roles and discourses and for whom the notion of privacy itself was a wholly different phenomenon

Ovid and the Cultural Politics of Translation in Early Modern England Liz Oakley-Brown, 2017-03-02 In *Ovid and the Cultural Politics of Early Modern England* Liz Oakley Brown considers English versions of the *Metamorphoses* a poem concerned with translation and transformation on a multiplicity of levels as important sites of social and historical difference from the fifteenth to the early eighteenth centuries Through the exploration of a range of canonical and marginal texts from Shakespeare's *Titus Andronicus* to women's embroideries of Ovidian myths Oakley Brown argues that translation is central to the construction of national and gendered identities

Shakespeare and the Mediterranean International Shakespeare Association. World Congress, 2004 Shakespeare's career long fascination with the Mediterranean made the association a natural one for this first World Shakespeare Congress of the Third Millennium The plenary lectures and selected papers in this volume represent some of the best contemporary thought and writing on Shakespeare in the ranging plenary lectures by Jonathan Bate on Shakespeare's islands and the Muslim connection Michael Coveney's on the late Sir John Gielgud Robert Ellrod's on Shakespeare's sonnets and Montaigne's essays Stephen Orgel's on Shakespeare's own Shylock and Marina Warner's on Shakespeare's fairy tale uses of magic Also included in the volume's several sections are original papers selected from special sessions and seminars by other distinguished writers including Jean E Howard Gary Taylor and Richard Wilson Tom Clayton is Regents Professor of English Language and Literature and chair of the Classical Civilization Program at the University of Minnesota Susan Brock is Head of Library and Information Resources at the Shakespeare Birthplace Trust in Stratford upon Avon and Honorary Fellow of the Shakespeare Institute of the University of Birmingham Vicente Fores is Associate Profe

Machiavellian Encounters in Tudor and Stuart England Alessandro Arienzo, 2016-05-13 Taking into consideration the political and literary issues hanging upon the circulation of Machiavelli's works in England this volume highlights how topics and ideas stemming from Machiavelli's books including but not limited to the *Prince* strongly influenced the contemporary political debate The first section discusses early reactions to Machiavelli's works focusing on authors such as Reginald Pole and William Thomas depicting their complex interaction with Machiavelli In section two different features of Machiavelli's reading in Tudor literary and political culture are discussed moving well beyond the traditional image of the tyrant or of the evil Machiavel Machiavelli's historiography and republicanism and their influences on Tudor culture are discussed with reference to topical authors such as Walter Raleigh Alberico Gentili Philip Sidney his role in contemporary dramatic writing especially as concerns Christopher Marlowe and William Shakespeare is taken into consideration The last section explores Machiavelli's influence on English political culture in the seventeenth

century focusing on reason of state and political prudence and discussing writers such as Henry Parker Marchamont Nedham James Harrington Thomas Hobbes and Anthony Ascham Overall contributors put Machiavelli's image in sixteenth and seventeenth century England into perspective analyzing his role within courtly and prudential politics and the importance of his ideological proposal in the tradition of republicanism and parliamentarianism **The Oxford Handbook of Tudor Literature**

Michael Pincombe, Cathy Shrank, 2009-09-10 The literature of the entire Tudor period from the reign of Henry VII to death of Elizabeth I is covered by this volume It pays particular attention to the years before 1580 covering the establishment of print culture and growth of a reading public **The early modern English sonnet**

Laetitia Sansonetti, Rémi Vuillemin, Enrica Zanin, 2020-04-23 This volume updates current assumptions about the early modern English sonnet and its reception and inclusion in poetic collections It deals both with major Shakespeare Sidney Spenser and minor Harvey Barnes sonneteers and includes the first modern edition of a 1603 printed miscellany The Muses Garland

1997 Massimo Mastrogregori, 2013-05-08 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors **Protestantism and Drama in Early Modern**

England Adrian Streete, 2009-09-24 Containing detailed readings of plays by Shakespeare Marlowe and Middleton as well as poetry and prose this book provides a major historical and critical reassessment of the relationship between early modern Protestantism and drama Examining the complex and painful shift from late medieval religious culture to a society dominated by the ideas of the Reformers Adrian Streete presents a fresh understanding of Reformed theology and the representation of early modern subjectivity Through close analysis of major thinkers such as Augustine William of Ockham Erasmus Luther and Calvin the book argues for the profoundly Christological focus of Reformed theology and explores how this manifests itself in early modern drama Moving beyond questions of authorial belief Streete assesses Elizabethan and Jacobean drama's engagement with the challenges of the Reformation **Domesticating the Reformation**

Mary Hampson Patterson, 2007 This book rescues three little known bestsellers of the English Reformation and employs them in an examination of intellectual and religious revolution How did sixteenth century English Protestant manuals of private devotion often to be read aloud stream continental theology into the domestic contexts of parish school and home Patterson elucidates ideological programs presented in key texts in light of evolving patterns of public and private worship she also considers the processes of transmission by which complex doctrinal debates were packaged for cultivating an everyday piety in a confusing age of inflammatory politicized religion It is in the most prosaic challenges of daily realities that the deepest opportunities lie for experiencing the divine Intersecting issues of piety rhetoric and the devotional life of the home this book brings to life

reformists endeavors to guide popular responses to the Protestant revolution itself Masks and Masking in Medieval and Early Tudor England Meg Twycross, Sarah Carpenter, 2017-03-02 Drawing on broad research this study explores the different social and theatrical masking activities in England during the Middle Ages and the early 16th century The authors present a coherent explanation of the many functions of masking emphasizing the important links among festive practice specialized ceremonial and drama They elucidate the intellectual moral and social contexts for masking and they examine the purposes and rewards for participants in the activity The authors insight into the masking games and performances of England s medieval and early Tudor periods illuminates many aspects of the thinking and culture of the times issues of identity and community performance and role play conceptions of the psyche and of the individual s position in social and spiritual structures Masks and Masking in Medieval and Early Tudor England presents a broad overview of masking practices demonstrating how active and prominent an element of medieval and pre modern culture masking was It has obvious interest for drama and literature critics of the medieval and early modern periods but is also useful for historians of culture theatre and anthropology Through its analysis of masked play this study engages both with the history of theatre and performance and with broader cultural and historical questions of social organization identity and the self the performance of power and shifting spiritual understanding *'Who the Devil taught thee so much Italian?'* Jason Lawrence, 2013-07-19 This book offers a comprehensive account of the methods and practice of learning modern languages particularly Italian in late sixteenth and early seventeenth century England It is the first study to suggest a fundamental connection between language learning habits and the techniques for both reading and imitating Italian materials employed by a range of poets and dramatists such as Daniel Drummond Marston and Shakespeare in the period The widespread use of bilingual parallel text instruction manuals from the 1570s onwards most notably those of the Italian teacher John Florio highlights the importance of translation in the language learning process This study emphasises the impact of language learning translation on contemporary habits of literary imitation in its detailed analyses of Daniel s sonnet sequence Delia and his pastoral tragicomedies and Shakespeare s use of Italian materials in *Measure for Measure* and *Othello* *Shakespeare, Italy, and Intertextuality* Michele Marrapodi, 2004 Newly available in paperback this collection of essays written by distinguished international scholars focuses on the structural influence of Italian literature culture and society at large on Shakespeare s dramatic canon Exploring recent methodological trends coming from Anglo American new historicism and cultural materialism and innovative analyses of intertextuality the volume s four thematic sections deal with Theory and practice Culture and tradition Text and ideology and Stage and spectacle In their own views and critical perspectives the individual chapters throw fresh light on the dramatist s pliable technique of dramatic construction and break new ground in the field of influence studies and intertextuality as a whole A rich bibliography of secondary literature and a detailed index round off the volume **Milton's Italy** Catherine Martin, 2016-12-01 This book joins a growing trend toward transnational literary studies

and revives a venerable tradition of Anglo Italian scholarship centering on John Milton Correcting misperceptions that have diminished the international dimensions of his life and work it broadly surveys Milton s Italianate studies travels poetics politics and religious convictions While his debts to Machiavelli and other classical republicans are often noted few contemporary critics have explored the Italian sources of his anti papal anti episcopal and anti formalist religious outlook Relying on Milton s own testimony this book explores its roots in Dante Petrarch Ariosto and that great Venetian enemy of the pope Paolo Sarpi thereby correcting a recent tendency to make native English contexts dominate his development This tendency is partly due to a mistaken belief that Italy was in steep decline during and after Milton s travels of 1638 1639 the period immediately before he produced his prose critiques of the English Church its canon law and its censorship Yet these were also fundamentally Italian issues that he skillfully adapted to meet contemporary English needs a practice enabled by his extraordinarily positive experience of the Italian language cities academies and music the latter of which ultimately influenced Milton s operatic drama Samson Agonistes Besides republicanism and theology radical doctrines of free grace and free will equally strong influences treated here include Italian Neoplatonism cosmology and romance epic By making these traditions his own Milton became what John Steadman once described as an Italianate Englishman whose classical literary tastes and critical orientation were to a considerable extent molded by Italian critics 1976 a view that is fully credited and updated here

The Narratological Analysis of Lyric Poetry Peter Hühn, Jens Kiefer, 2011-08-11 This study offers a fresh approach to the theory and practice of poetry criticism from a narratological perspective Arguing that lyric poems share basic constituents of narration with prose fiction namely temporal sequentiality of events and verbal mediation the authors propose the transgeneric application of narratology to the poetic genre with the aim of utilizing the sophisticated framework of narratological categories for a more precise and complex modeling of the poetic text On this basis the study provides a new impetus to the neglected field of poetic theory as well as to methodology The practical value of such an approach is then demonstrated by detailed model analyses of canonical English poems from all major periods between the 16th and the 20th centuries The comparative discussion of these analyses draws general conclusions about the specifics of narrative structures in lyric poetry in contrast to prose fiction

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