

THE AMBIGUITY
OF THE
AMERICAN
REVOLUTION

edited by
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INTERPRETATIONS OF AMERICAN HISTORY
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The Ambiguity Of The American Revolution

Karen E. Robbins



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Langley, 1996-01-01 Langley examines the political and social tensions reverberating throughout British French and Spanish America pointing out the characteristics that distinguished each upheaval from the others the impact of place or location on the course of revolution the dynamics of race and color as well as class the relation between leaders and followers the strength of counterrevolutionary movements and especially the way that militarization of society during war affected the new governments in the postrevolutionary era Langley argues that an understanding of the legacy of the revolutionary age sheds tremendous light on the political condition of the Americas today virtually every modern political issue the relationship of the state to the individual the effectiveness of government the liberal promise for progress and the persistence of color as a critical dynamic in social policy was central to the earlier period **Afterlives of the American Revolution** Emma

Stapely, 2024-02-29 This book challenges the historical common sense that the American Revolution terminated in the birth of the United States Prevailing narratives of the Revolutionary period rest on the assumption that the war ended with the Treaty of Paris in 1783 Yet from London to Philadelphia and from the Six Nations trans Appalachian homelands to the shores of Sierra Leone the decades after the treaty's signing roil with accounts that disturb the coherence of this chronological division Insurgent Remains assembles a counter archive of textual and visual materials ranging from popular seduction tales and political cartoons to the writings of self-liberated African Americans that furnishes alternative visions of revolutionary historical experience as an ongoing negotiation with violence and contingency The book argues that the minor temporalities and political literacies registered in this archive cannot be accommodated by the progressive plot of nationalist history in which the war figures as a contest of only two sides Tory Whig British American Loyalist Patriot Instead they become legible as remains traces of attachments modes of collective association and unresolved struggles that bear insurgent political potential in their own right **Sources and Documents Illustrating the American Revolution** Samuel Eliot Morison

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on Canada Sources and Documents Illustrating the American Revolution, 1764-1788, and the Formation of the Federal Constitution Samuel Eliot Morison, 1923 *American Revolution: Oxford Bibliographies Online Research Guide* Trevor Burnard, 2010-06 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com **James McHenry, Forgotten Federalist** Karen E. Robbins, 2013-11-15 A Scots Irish immigrant James McHenry determined to make something of his life Trained as a physician he joined the American Revolution when war broke out He then switched to a more military role serving on the staffs of George Washington and Lafayette He entered government after the war and served in the Maryland Senate and in the Continental Congress As Maryland's representative at the Constitutional Convention McHenry helped to add the ex post facto clause to the Constitution and worked to increase free trade among the states As secretary of war McHenry remained loyal to Washington under whom he established a regimental framework for the army that lasted well into the nineteenth century Upon becoming president John Adams retained McHenry however Adams began to believe McHenry was in league with other Hamiltonian Federalists who wished to undermine his policies Thus when the military buildup for the Quasi War with France became unpopular Adams used it as a pretext to request McHenry's resignation Yet as Karen Robbins demonstrates in the first modern biography of McHenry Adams was mistaken the friendship between McHenry and Hamilton that Adams feared had grown sensitive and there was a brief falling out Moreover McHenry had asked Hamilton to withdraw his application for second in command of the New Army being raised Nonetheless Adams's misperception ended McHenry's career and he has remained an obscure historical figure ever since until now James McHenry Forgotten Federalist reveals a man surrounded by important events who reflected the larger themes of his time The Columbia Dictionary of Quotations Robert Andrews, 1993 Over 11 000 of these 18 000 quotations have never before appeared in a quotation book Chosen not for their familiarity but for their quality and their relevance in the 1990s these provocative quotations cover subjects from adolescence and adoption to yuppies and zoos Revolutionary Writers Emory Elliott, 1986-02-27 Elliott demonstrates how America's first men of letters Timothy Dwight Joel Barlow Philip Freneau Hugh Henry Brackenridge and Charles Brockden

Brown sought to make individual genius in literature express the collective genius of the American people Without literary precedent to aid them Elliott argues these writers attempted to convey a vision of what America ought to be and when the moral imperatives implicit in their writings were rejected by the vast number of their countrymen they became pioneers of another sort the first to experience the alienation from mainstream American culture that would become the fate of nearly all serious writers who would follow

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