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Age of the Common School, 1830-65 (Study in History of American Education)

Binder, Frederick M.

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The Age Of The Common School 1830 1865

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The Age Of The Common School 1830 1865:

The Age of the Common School: 1830-1865 Frederick M. Binder, 1974 **Authority and Reform** Mark G. Vásquez, 2003 As a reformatory force the literary text encouraged activism among all its readers but affected and was affected by women more profoundly than and differently from men **The Wiley Handbook of School Choice** Robert A. Fox, Nina K. Buchanan, 2017-03-13 The Wiley Handbook of School Choice presents a comprehensive collection of original essays addressing the wide range of alternatives to traditional public schools available in contemporary US society A comprehensive collection of the latest research findings on school choices in the US including charter schools magnet schools school vouchers home schooling private schools and virtual schools Viewpoints of both advocates and opponents of each school choice provide balanced examinations and opinions Perspectives drawn from both established researchers and practicing professionals in the U S and abroad and from across the educational spectrum gives a holistic outlook Includes thorough coverage of the history of traditional education in the US its current state and predictions for the future of each alternative school choice Heartless Immensity Anne Baker, 2010-03-25 As the size of the United States more than doubled during the first half of the nineteenth century a powerful current of anxiety ran alongside the well documented optimism about national expansion Heartless Immensity tells the story of how Americans made sense of their country s constantly fluctuating borders and its annexation of vast new territories Anne Baker looks at a variety of sources including letters speeches newspaper editorials schoolbooks as well as visual and literary works of art These cultural artifacts suggest that the country s anxiety was fueled primarily by two concerns fears about the size of the nation as a threat to democracy and about the incorporation of nonwhite non Protestant regions These fears had a consistent and influential presence until after the Civil War functioning as vital catalysts for the explosion of literary creativity known as the American Renaissance including the work of Melville Thoreau and Fuller among others Building on extensive archival research as well as insights from cultural geographers and theorists of nationhood Heartless Immensity demonstrates that national expansion had a far more complicated multifaceted impact on antebellum American culture than has previously been recognized Baker shows that Americans developed a variety of linguistic strategies for imagining the form of the United States and its position in relation to other geopolitical entities Comparisons to European empires biblical allusions body politic metaphors and metaphors derived from science all reflected and often attempted to assuage fears that the nation was becoming either monstrously large or else misshapen in ways that threatened cherished beliefs and national self images Heartless Immensity argues that in order to understand the nation s shift from republic to empire and to understand American culture in a global context it is first necessary to pay close attention to the processes by which the physical entity known as the United States came into being This impressively thorough study will make a valuable contribution to the fields of American studies and literary studies Anne Baker is Assistant Professor of English at North Carolina State University From Oligarchy to Republicanism

Forrest A. Nabors, 2017-12-19 On December 4 1865 members of the 39th United States Congress walked into the Capitol Building to begin their first session after the end of the Civil War They understood their responsibility to put the nation back on the path established by the American Founding Fathers The moment when the Republicans in the Reconstruction Congress remade the nation and renewed the law is in a class of rare events The Civil War should be seen in this light In *From Oligarchy to Republicanism The Great Task of Reconstruction* Forrest A Nabors shows that the ultimate goal of the Republican Party the war and Reconstruction was the same This goal was to preserve and advance republicanism as the American founders understood it against its natural existential enemy oligarchy The principle of natural equality justified American republicanism and required abolition and equal citizenship Likewise slavery and discrimination on the basis of color stand on the competing moral foundation of oligarchy the principle of natural inequality which requires ranks The effect of slavery and the division of the nation into two opposite systems of civilization are causally linked Charles Devens a lawyer who served as a general in the Union Army and his contemporaries understood that slavery's existence transformed the character of political society One of those dramatic effects was the increased power of slaveowners over those who did not have slaves When the slave state constitutions enumerated slaves in apportioning representation using the federal three fifths ratio or by other formulae intra state sections where slaves were concentrated would receive a substantial grant of political power for slave ownership In contrast low slave owning sections of the state would lose political representation and political influence over the state This contributed to the non slaveholders loss of political liberty in the slave states and provided a direct means by which the slaveholders acquired and maintained their rule over non slaveholders This book presents a shared analysis of the slave South synthesized from the writings and speeches of the Republicans who served in the Thirty Eighth Thirty Ninth or Fortieth Congress from 1863 1869 The account draws from their writings and speeches dated before during and after their service in Congress Nabors shows how the Republican majority charged with the responsibility of reconstructing the South understood the South Republicans in Congress were generally united around the fundamental problem and goal of Reconstruction They regarded their work in the same way as they regarded the work of the American founders Both they and the founders were engaged in regime change from monarchy in the one case and from oligarchy in the other to republicanism The insurrectionary states governments had to be reconstructed at their foundations from oligarchic to republican The sharp differences within Congress pertained to how to achieve that higher goal

Schooled to Order David Nasaw, 1981 Argues that as public schools became integral to the maintenance of American lifestyles they increasingly reflected the primary tensions between democratic rhetoric and the reality of a class divided system *Education and Social Change* John L. Rury, Sylvia L. Mendez, 2025-01-24 This concise interpretive history of American schooling focuses on the evolving relationship between education and social change Like its predecessors this fully updated new edition investigates the impact of social forces such as industrialization urbanization immigration globalization

and cultural conflict on the development of schools and other educational institutions It also examines the various ways that schools have contributed to social change particularly in enhancing the status and accomplishments of certain social groups and not others Detailed accounts of the experiences of women and minority groups in American history consider how their lives have been affected by education at key points in the past Updates to the seventh edition include Enhanced coverage for understanding the experiences of Native Americans students in poverty settings and the LGBTQ community in the midst of social change New topics include settler colonialism indigeneity culturally diverse education gay and transgender educational policies charter schools voucher programs and the rise of testing in schools It has been edited throughout to update information and sources regarding the history of American education and related processes of social transformation in the nation s past This bestselling introductory text is essential reading for Educational Foundations History of Education and Schools and Society and similar courses for pre service teachers educational leaders and others New online material includes discussion questions and links to further reading and resources available at www.routledge.com/9781032745947

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Textbooks Barry Joyce,2015-08-27 This book analyzes the common narrative residing in American History textbooks published in the first half of the 19th century That story what the author identifies as the American creation or origins narrative is simultaneously examined as both historic and mythic in composition It offers a fresh multidisciplinary perspective on an enduring aspect of these works The book begins with a provocative thesis that proposes the importance of the relationship between myth and history in the creation of America s textbook narrative It ends with a passionate call for a truly inclusive story of who Americans are and what Americans aspire to become The book is organized into three related sections The first section provides the context for the emergence of American History textbooks It analyzes the structure and utility of these school histories within the context of antebellum American society and educational practices The second section is the heart of the book It recounts and scrutinizes the textbook narrative as it tells the story of America s emergence from prehistory through the American Revolution the origins story of America This section identifies the recurring themes and images that together constitute what early educators conceived as a unified cultural narrative Section three examines the sectional bifurcation and eventual re unification of the American History textbook narrative from the 1850s into the early 20th century The book concludes by revisiting the relationship between textbooks the American story and mythic narratives in light of current debates and controversies over textbooks American history curriculum and a common American narrative

The IQ Mythology Elaine Mensh,Harry Mensh,1991-04-20 Ever since Alfred Binet carried out a 1904 commission from France s minister of public instruction to devise a means for deciding which pupils should be sent to what would now be called special education classes IQ scores have been used to label and track children Those same scores have been cited as proof that different races classes and genders are of superior and inferior intelligence The Menshes make clear that from the

beginning IQ tests have been fundamentally biased Offered as a means for seeking solutions to social problems the actual measurements have been used to maintain the status quo Often the most telling comments are from the test makers themselves whether Binet little girls weak in orthography are strong in sewing and capable in the instruction concerning housekeeping and all things considered this is more important for their future or Wigdor and Garner naive use of intelligence tests to place children of linguistic or racial minority status in special education programs will not be defensible in court Among the disturbing facts that the authors share is that there is mounting political pressure for more tests and testing despite a court trial in which the judge stated that defendants expert witnesses even those clearly affiliated with the companies that devise and distribute the standardized intelligence tests agreed with one exception that we cannot truly define much less measure intelligence The testing firms have responded to this carefully orchestrated need with new products that extend even to the IQ testing of three month old infants The authors stress that if the testers prevail there is little doubt that these and similar tests would be used ad infinitum to justify superior and inferior education along class and racial lines

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