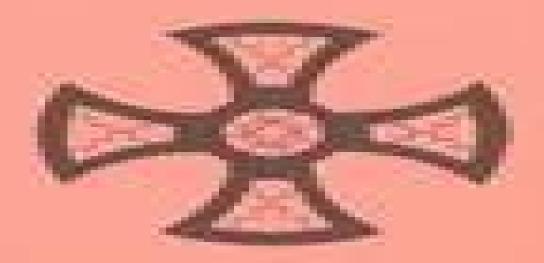
Sixty Saxon Saints



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Examines the 33 Northumbrian runes of the Anglo Saxon Futhark providing the meanings historical uses symbolism and related tree and plant spirits for each Explores geomancy divination practices the role of sacred numbers and the power of the eight airts or directions Provides a magical history of Northumbria as well as a look at the otherworldly beings who call these lands home including boggarts brownies and dragons Shows how traditional spirituality is intimately tied to the landscape and the cycle of the seasons In the early Anglo Saxon period the region of Great Britain known as Northumbria was a kingdom in its own right These lands in what is now northern England and southeast Scotland were the targets of the first Viking raids on Britain This violent influx followed by the establishment of trade routes with the Norse brought the runes to the region where they intermingled with local magical traditions and legends resulting in the development of a practical runic wisdom entirely unique to Northumbria In this guide to the Wyrdstaves or runic practices of Old Northumbria Nigel Pennick examines the thirty three runes of the Anglo Saxon Futhark and how they were used in Old England for weaving the web of Wyrd Sharing runic lore and legends from the area he explains how the Northumbrian runes are unique because they contain elements from all the cultures of the region including the Picts Britons Romans Angles Scots and Norse He illustrates how each rune in this tradition is a storehouse of ancient knowledge detailing the meanings historical uses symbolism and related tree and plant spirits for each of the thirty three runes The author describes the Northumbrian use of runes in magic and encryption and explores geomancy divination practices the role of sacred numbers and the power of the eight airts or directions He also shows how the Northumbrian runes have a close relationship with Ogam the tree alphabet of the ancient Celts Providing a magical history of Northumbria as well as a look at the otherworldly beings who call these lands home including boggarts brownies and dragons Pennick explains how traditional spirituality is intimately tied to the landscape and the cycle of the seasons He reveals how the runic tradition is still vibrantly alive in this area and ready for us to reawaken to Writing Women Saints in Anglo-Saxon England Paul Szarmach, 2013-12-11 The twelve essays in this collection advance the contemporary study of the women saints of Anglo Saxon England by challenging received wisdom and offering alternative methodologies The work embraces a number of different scholarly approaches from codicological study to feminist theory While some contributions are dedicated to the description and reconstruction of female lives of saints and their cults others explore the broader ideological and cultural investments of the literature The volume concentrates on four major areas the female saint in the Old English Martyrology genre including hagiography and homelitic writing motherhood and chastity and differing perspectives on lives of virgin martyrs The essays reveal how saints lives that exist on the apparent margins of orthodoxy actually demonstrate a successful literary challenge extending the idea of a holy life Aelfric and the Cult of Saints in Late Anglo-Saxon England Mechthild Gretsch, 2006-01-19 The cult of saints was one of the most important aspects of life in the Middle Ages and it often formed the nucleus of developing group identities in a town a province or a country The literature of Anglo Saxon England is unique among contemporary European literatures in that it features a vast amount of

saints Lives in the vernacular Of these Lives Ifric is the most important author and his saints Lives have never previously been explored in their contemporary setting In this study Gretsch analyses Ifric s Lives of five important saints in the light of their cults in Anglo Saxon England This gives the reader fascinating glimpses of Ifric at work he adapts the cults and rewrites the received Latin hagiography of the five saints with the result that each of their English Lives conveys a distinct message to the contemporary political elite and to a lay audience at large Origins of the Medieval World William Carroll Bark, 1958 A Rudiments of Runelore Stephen Pollington, 1995 This little volume provides a useful Stanford University Press classic introduction and guide to the ancient runes of the Germanic peoples It discusses the origins and meaning of all the known runes and includes text and translations of rune poems and riddles from England Norway amd Iceland as well as two short essays on The Norfolk TIW runes and The Brandon runes Lives of the English Saints: Family of St. Richard, the Saxon: St. Richard, King; St. Willibald, Bishop; St. Walburga, Virgin, Abbers; St. Winibald, Abbott (2nd. ed., 1844) John Henry The Oxford Encyclopedia of British Literature David Scott Kastan, 2006-03-03 From folk ballads to film scripts this new five volume encyclopedia covers the entire history of British literature from the seventh century to the present focusing on the writers and the major texts of what are now the United Kingdom and the Republic of Ireland In five hundred substantial essays written by major scholars the Encyclopedia of British Literature includes biographies of nearly four hundred individual authors and a hundred topical essays with detailed analyses of particular themes movements genres and institutions whose impact upon the writing or the reading of literature was significant An ideal companion to The Oxford Encyclopedia of American Literature this set will prove invaluable for students scholars and general readers For more information including a complete table of contents and list of contributors please visit www oup com us ebl The Mead Hall Stephen Pollington, 2003 Pollington has written and spoken widely on Anglo Saxon language literature society and culture Here he describes feasting and society the mead hall as living and ritual space food and feasting equipment positions The Cult of St Swithun Michael of power and entertainment He includes a glossary with pronunciations and sa Lapidge, 2025-04-03 Following the translation of his relics from a conspicuous tomb into the Old Minster Winchester the massive rebuilding of the cathedral and a vigorous publicity campaign by Bishop Aethelwold 963 84 St Swithun became one of the most popular and important English saints whose cult was widespread in England Ireland Scandinavia and France

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