

The Excavation Of Ross Mound Group I

Chao Zhang

The Excavation Of Ross Mound Group I:

The Excavation of Ross Mound Group I Philleo Nash,1933 An Analysis of Effigy Mound Complexes in Wisconsin William M. Hurley, 1975-01-01 The Effigy Mound tradition of Wisconsin dates to between roughly AD 100 and AD 1400 Its center is in central and southern Wisconsin with a handful of sites also found in Illinois Iowa Minnesota and Michigan During excavation at two major Effigy Mound sites the Bigelow site and the Sanders site William M Hurley and his crew recorded 56 mounds 91 features 3 houses and 10 prehistoric burials and uncovered more than 55 000 artifacts **Ceremonial Landscapes of Ohio** Mark Lynott, 2015-02-05 Nearly 2000 years ago people living in the river valleys of southern Ohio built earthen monuments on a scale that is unmatched in the archaeological record for small scale societies The period from c 200 BC to c AD 500 Early to Middle Woodland witnessed the construction of mounds earthen walls ditches borrow pits and other earthen and stone features covering dozen of hectares at many sites and hundreds of hectares at some The development of the vast Hopewell Culture geometric earthwork complexes such as those at Mound City Chilicothe Hopewell and the Newark earthworks was accompanied by the establishment of wide ranging cultural contacts reflected in the movement of exotic and strikingly beautiful artefacts such as elaborate tobacco pipes obsidian and chert arrowheads copper axes and regalia animal figurines and delicately carved sheets of mica. These phenomena coupled with complex burial rituals indicate the emergence of a political economy based on a powerful ideology of individual power and prestige and the creation of a vast cultural landscape within which the monument complexes were central to a ritual cycle encompassing a substantial geographical area The labour needed to build these vast cultural landscapes exceeds population estimates for the region and suggests that people from near and possibly far travelled to the Scioto and other river valleys to help with construction of these monumental earthen complexes Here Mark Lynott draws on more than a decade of research and extensive new datasets to re examine the spectacular and massive scale Ohio Hopewell landscapes and to explore the society that created them Late Woodland Societies Thomas E. Emerson, Dale L. McElrath, Andrew C. Fortier, 2000-01-01 Archaeologists across the Midwest have pooled their data and perspectives to produce this indispensable volume on the Native cultures of the Late Woodland period approximately A D 300 1000 Sandwiched between the well known Hopewellian and Mississippian eras of monumental mound construction the Late Woodland period has received insufficient attention from archaeologists who have frequently characterized it as consisting of relatively drab artifact assemblages The close connections between this period and subsequent Mississippian and Fort Ancient societies however make it especially valuable for cross cultural researchers Understanding the cultural processes at work during the Late Woodland period will yield important clues about the long term forces that stimulate and enhance social inequality Late Woodland Societies is notable for its comprehensive geographic coverage exhaustive presentation and discussion of sites artifacts and prehistoric cultural practices and critical summaries of interpretive perspectives and trends in scholarship The vast amount of

information and theory brought together examined and synthesized by the contributors produces a detailed coherent and systematic picture of Late Woodland lifestyles across the Midwest The Late Woodland can now be seen as a dynamic time in its own right and instrumental to the emergence of complex late prehistoric cultures across the Midwest and Southeast

Early Indian Farmers and Villages and Communities United States. National Park Service, 1963 Mounds in West Virginia Darla Spencer, 2019-07-01 The first Europeans to arrive in the Ohio Valley were intrigued and puzzled by the many conical earthen mounds they encountered there They created wild theories about who the mysterious mound builders might be It was not until the 1880s that Smithsonian Institution investigations revealed that the mound builders were the ancestors of living Native Americans More than four hundred mounds have been recorded in West Virginia including the Grave Creek Mound in Marshall County once the largest conical mound in North America Join archaeologist Darla Spencer and learn about the Grave Creek Mound and sixteen additional Adena mounds and groups of mounds from the fascinating Woodland period in West Virginia A New Guide to the Collections in the Library of the American Philosophical Society American Philosophical Society, J. Stephen Catlett, 1987 Rev ed of Guide to the archives and manuscript collections of the American Philosophical Society 1966 **Archeological Studies of Five Wisconsin Rockshelters** Warren Lee Wittry, 1958 The Swastika, the Earliest Known Symbol, and Its Migration Thomas Wilson, 2022-05-28 In The Swastika the Earliest Known Symbol and Its Migration Thomas Wilson embarks on a rigorous historical and cultural exploration of the swastika tracing its origins and varied uses throughout world history Wilson employs a meticulous scholarly style weaving together extensive archaeological evidence linguistic analysis and cross cultural studies to illuminate the symbol's complex transformations over time. The work situates the swastika within a broader discourse on symbolism and cultural identity providing insights into how its meanings have evolved in different contexts from ancient civilizations to modern societies Thomas Wilson an esteemed American archaeologist and curator held a profound interest in the cultural significance of symbols which motivated his thorough investigation of the swastika Living during a time when the symbol had become tainted by its appropriation in the 20th century Wilson's endeavor to reclaim its original significance reflects his commitment to understanding the nuances of cultural heritage His scholarly background in the intersection of ethnology and archaeology empowers him to present a narrative that both respects the symbol s past and acknowledges its controversial present This book is highly recommended for readers interested in anthropology history and cultural studies Wilson's compelling prose and thorough research not only challenge preconceived notions about the swastika but also invite readers to engage thoughtfully with the complexities of symbolism in human civilization **Prehistoric Copper Mining in Michigan** John R. Halsey, 2018-01-01 Isle Royale and the counties that line the northwest coast of Michigan's Upper Peninsula are called Copper Country because of the rich deposits of native copper there In the nineteenth century explorers and miners discovered evidence of prehistoric copper mining in this region They used those ancient

diggings as a guide to establishing their own much larger mines and in the process destroyed the archaeological record left by the prehistoric miners Using mining reports newspaper accounts personal letters and other sources this book reconstructs what these nineteenth century discoverers found how they interpreted the material remains of prehistoric activity and what they did with the stone wood and copper tools they found at the prehistoric sites This volume represents an exhaustive compilation of the early written and published accounts of mines and mining in Michigan's Upper Peninsula It will prove a valuable resource to current and future scholars Through these early historic accounts of prospectors and miners Halsey provides a vivid picture of what once could be seen John M O Shea curator of Great Lakes Archaeology University of Michigan Museum of Anthropological Archaeology Journal of the Iowa Archeological Society, 1951 Archaeologist ,1895 Proposed New East Central Florida Medical Center (ECFMC) Construction, Brevard County, 1992 Subject Bibliography of Wisconsin History Leroy Schlinkert, 1947 Congressional Record United States. Congress, 1948 The Kansas Historical Quarterly Kirke Mechem, James Claude Malin, 1935 Publications in Anthropology, 1956 **Publications in Anthropology and History** Robert Eugene Ritzenthaler,1954 Death, Decay, and Reconstruction Christine Ella Ruth, 2000 A detailed study which attempts to reconstruct a demographic profile of the populations of Wisconsin's Effigy Mound Culture AD 650 1200 based on the osteological analysis of 402 skeletons recovered from twenty different mound sites Report of the Board of Trustees of the State Historical Society of Idaho Idaho State Historical Society, 1928

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