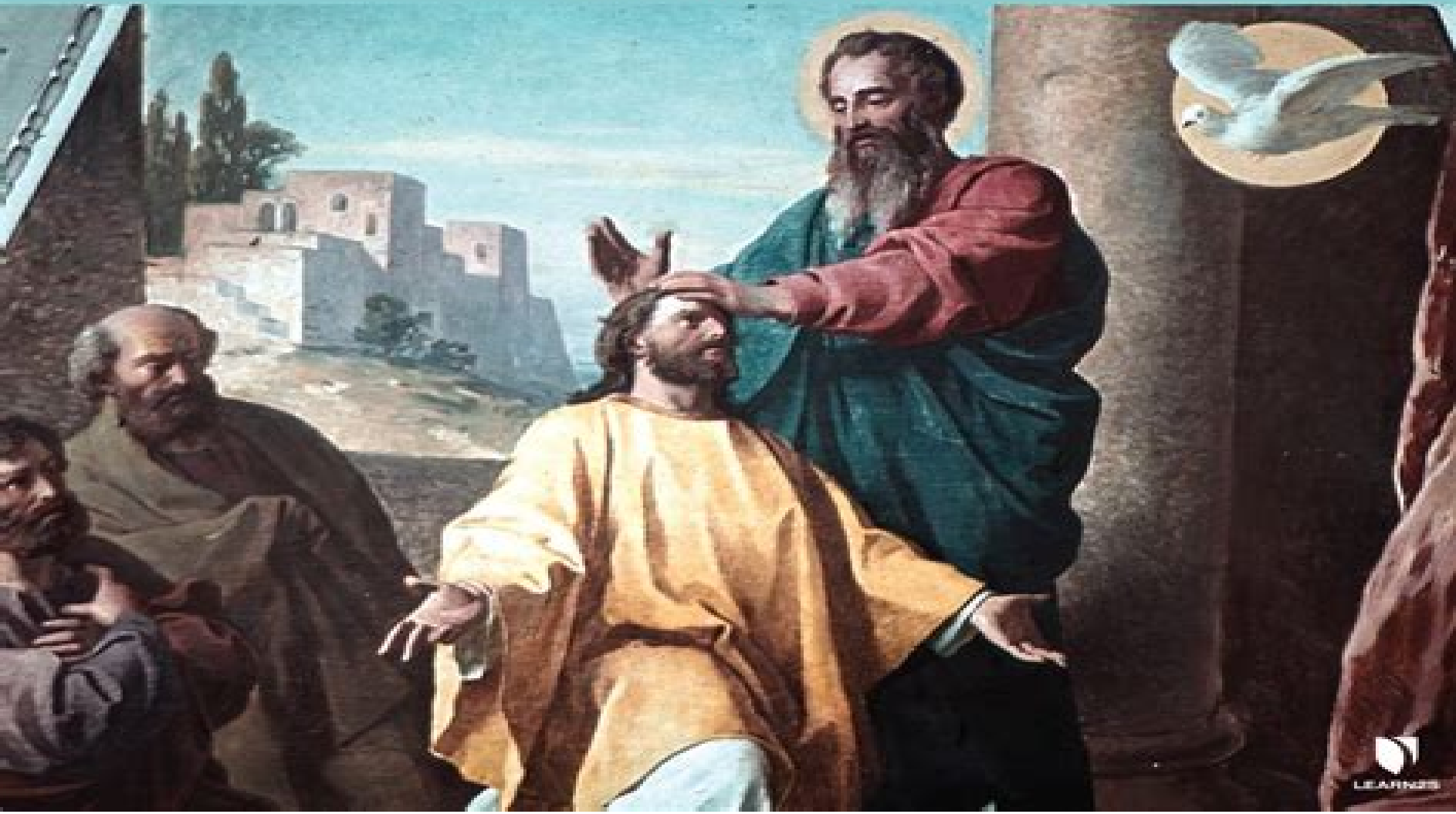


St. Paul's Pastoral Epistles

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The Epistles Of St Paul

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The Epistles Of St Paul:

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Volume 1 contains Roman First Corinthians Second Corinthians and Galatians Volume 2 contains Ephesians Philippians Colossians Philemon First Thessalonians Second Thessalonians Pastorals and Hebrews It is perhaps needless to observe that the Epistles of St Paul chiefly on account of their lofty teaching and the unique literary style of their great author are exceedingly difficult to understand This has been recognized from the beginning and was admitted by St Peter during the Apostle's own life time 1 In fact it is not going too far to say that merely to read the Epistles without some previous training or accompanying helps would inevitably prove fruitless for the most part Properly therefore to understand St Paul and his writings it is necessary in the first place to know something about the Apostle's history his training education and labors as well as the reasons that moved him to write and the people to whom his letters were directed And this done if we would attain to anything like a thorough grasp of the wealth and sublimity of doctrine which the Epistles contain it will be further required that we diligently study each letter as a whole and in its parts subjecting every section and verse to careful analysis and proper scrutiny With these thoughts in view it has been the endeavor in the present work to give to priests and students in the light of the latest and best scholarship a thorough understanding of the meaning and teaching of the Epistles The study therefore has first been preceded by a General Introduction embracing all the main features of the Apostle's life and writings and this has been followed and supplemented by a Particular Introduction to each Epistle which is calculated to give the setting and lay bare the general outline and contents of each The Commentary proper is based throughout on the reading of the best Greek manuscripts as reflected chiefly by Westcott and Hort and hence whenever our ordinary English version or the Clementine Vulgate has been found to be out of harmony with the critical Greek text in a matter of any real importance this has been indicated and the correct translation has been given If in some instances a reading has been preferred which has not the support of the best MSS the reason is that the context and other critical arguments have seemed rather to favor the reading adopted All criticism of the text which has been deemed necessary has furthermore been made to accompany each verse rather than put in the Introduction simply because this has appeared to be more convenient and practical for the student Every Chapter of the text has been separated into its natural divisions preceded by an appropriate heading A summary of the section then follows before the examination and exposition of the single verses Great care has been taken everywhere to trace and indicate the connection of thought and doctrine between verses sections and chapters It

has been the aim throughout to give all that may be needed to satisfy the ordinary requirements of the classroom without bewildering or confusing the student on the one hand or wishing to restrict desirable elaborations by the professor on the other hand Let us hope the work may be found adequate at least in part to the end and purpose for which it has been undertaken

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In *The Expositor's Bible: The Epistles of St Paul to the Colossians and Philemon* Alexander Maclaren offers a profound analysis of two significant Pauline letters emphasizing their theological depth and practical implications Maclaren's literary style is marked by clarity and eloquence intertwining rigorous exegesis with poignant reflections on faith and morality This work contextualizes the epistles within the early Christian community examining themes of grace reconciliation and the essence of Christian living making it a vital resource for both scholars and lay readers alike Alexander Maclaren was a celebrated Baptist minister and preacher whose profound understanding of Scripture informed his writings Born in 1826 in Glasgow Scotland Maclaren's extensive theological education and his commitment to pastoral ministry deeply influenced his interpretation of biblical texts His passion for preaching and teaching allowed him to engage with complex theological concepts meaningfully providing insights that resonate with believers seeking spiritual growth and understanding This book is highly recommended for anyone looking to deepen their knowledge of the New Testament as well as for scholars interested in Maclaren's impact on biblical interpretation It serves as both a theological treatise and a devotional guide making it an invaluable addition to the libraries of theologians pastors and thoughtful readers

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