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The Epistle Of Paul to the Romans

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The Epistle of Paul to the Romans Johann Peter Lange, Fr. Rud Fay, 1869 **The Epistle of Paul to the Romans** Matthew Brown Riddle, 1883 *The Epistle of Paul to the Romans* Robert D. Grimsey, 2016-02-16 This commentary is primarily based on the original Greek but uses several English translations as aids to understanding I have attempted to write in such a style as to promote discussion debate questions and personal study Commentary on the Epistle of Paul to the Romans Edward Increase Bosworth, 1919 The Epistle of Paul to the Romans Abiel Abbot Livermore, 1854 A Handbook of the Epistle of St. Paul to the Romans Nathanael Burwash, 1887 *Notes on the Epistle of Paul to the Romans, with a new transl* William Kelly, 1873 **The Homilies On The Epistle Of St. Paul To The Romans** St. John Chrysostom, St Chrysostom's Commentary on the Epistle to the Romans in one of the closest and most argumentative of these he has left us The style of the Epistle itself called for this being such as almost constantly to remind an attentive reader of the necessity of forming some notion of the views and feelings of the persons to whom it was originally addressed To this point St Chrysostom has paid much attention and has consequently obtained a far clearer view of the doctrinal bearing of the Epistle than most other commentators His early rhetorical education would probably have given him even to strong a bias toward that kind of exposition but for his subsequent course of severe discipline and ascetic devotion As it is the rhetorical element in his commentary is of very great value His ready apprehension of the effect intended to be produced by the style and wording of a sentence is often the means of clearing up what might otherwise seem obscure or even inconsistent An example of this occurs in the beginning of the seventh chapter which he expounds in the 12th Homily The illustration of our release from the Law of Moses by partaking in the Death of Christ by the dissolution of marriage at death is so stated in the Epistle as to contain an apparent inconsistency as though the death of the Law and the death of the persons were confounded And the various readings only shift the difficulty without removing it This however he has very ably shown to be in fact an argument a priori Other cases will strike other persons as they happen to have found difficulty in the Text The Epistle of St. Paul to the Romans Handley Carr Glyn Moule, 1897 An Exposition of the Epistle of Saint Paul to the Romans, According to the Analogy of the Catholic Faith, 1863 **The Epistle of St. Paul to the Romans** Moule, 1894 **The Lutheran Commentary: Jacobs, H. E. The Epistles of Paul to the Romans and 1 Corinthians I-VI** Henry Eyster Jacobs, 1896 *The Epistles of Paul: Romans, Corinthians, Ephesians, Philippians, Colossians, Philemon* Marvin Richardson Vincent, 1890 **Commentaries on the New Testament: The epistle of Paul to the Romans** Charles Rosenbury Erdman, 1925 **Annotations on the Epistles of Paul to the Romans and I. Corinthians, Chaps. I.-VI.** Henry Eyster Jacobs, 1896 **The Epistles of St. Paul to the Thessalonians, Galatians, Romans** Benjamin Jowett, 1859 The Epistles of St. Paul to the Thessalonians, Galatians, Romans Benjamin Jowett, 2023-02-13 Reprint of the original The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to

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